

Inc. 1810
Population 7303 3/1/90
oters 3496 2/1/90



ANNUAL REPORTS of Officers and Committees

Town of
ORANGE
Massachusetts

For The Year

1989

Orange Playground Committee

Cindy Harris 30 Lincoln

8343

Ann Marie Holmgren 16 Lincoln

Nancy Holston 247 Euclid

Franklin County
Regional Refuse
Disposal Planning Bd

Elwin Severeau

Roger Tolman

Larry Adams

TALENT BANK RESPONSE FORM

* * * ACT NOW * * *

SERVE YOUR COMMUNITY

Town government needs citizens who are willing to give some of their time in service to their community. The Talent Bank was adopted by the Selectmen and Moderator as a means of compiling names of interested citizens to serve, on a voluntary basis, on our various Boards and Committees. There are many different areas that you might find interesting and rewarding.

The Talent Bank is being updated to include categories consistent with the changing needs of the Town. Indicate your order of preference among the following, fold the form along the two dotted lines, and return to the address on back.

- | | |
|---|---|
| ☐ Finance Committee | ☐ Personnel Board |
| ☐ Franklin County Tech. School Comm. | ☐ Planning Board |
| ☐ Conservation Commission | ☐ Airport Commission |
| ☐ Cable Advisory Commission | ☐ Arts Lottery Council |
| ☐ Zoning Board of Appeals | ☐ Recreation Comm. |
| ☐ Youth Activities Committee | ☐ Council on Aging |
| ☐ Mobile Home Rent Control Board | ☐ Registrars of Voters |
| ☐ Community Dev. Advisory Committee | ☐ Historical Comm. |
-

Your Name _____

Address _____

Telephone _____

TALENT BANK RESPONSE FORM

*** ACT NOW ***

SERVE YOUR COMMUNITY

Town Government needs citizens who are willing to give some of their time in service to the community. The Talent Bank was created by the Selectmen and Board of Selectmen to provide a place for citizens to give their time and skills to the community. The Talent Bank is a place where you can find the people you need to help the community.

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Personnel Board

Planning Board

Advisory Commission

Anti-Lobbying Council

Responsible Council

Council on Aging

Regional of Youth

Historical Comm.

Finance Committee

Finance Committee - Local Board of Selectmen

Finance Committee

Finance Committee

Finance Committee

Finance Committee

Finance Committee

Finance Committee

postage

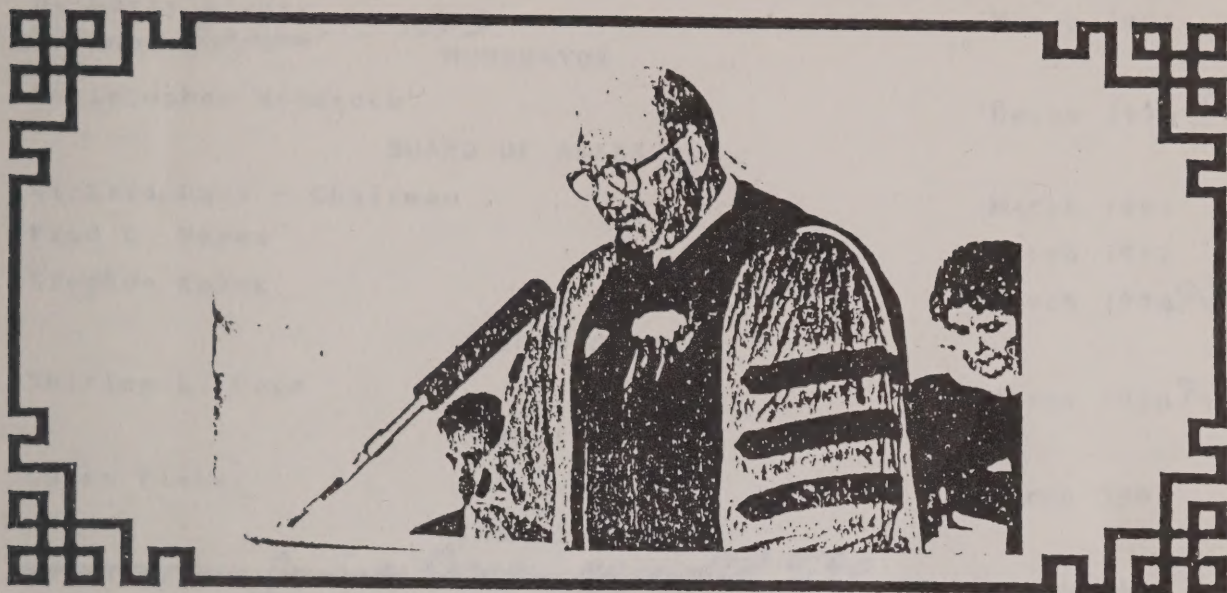
TOWN GOVERNMENT TALENT BANK

c/o Board of Selectmen

6 Prospect Street

Orange, MA 01364

IN MEMORIAM



1931 - 1989

Rev. Dr. Arthur W. Shaw

Minister, Educator, Public Servant

Franklin County Technical School Committee

Orange School Committee

Library Trustee

Planning Board

Founder of the

Pioneer Valley Museum of Industry

TOWN OFFICERS FOR 1989

ELECTED BOARDS AND OFFICERS

BOARD OF SELECTMEN

~~Roland P. Nutter, Jr.~~ Chairman	TERM EXPIRES ~~March 1990~~
Kenneth P. Duffy <i>Chr.</i>	March 1991
D. Larry Fisher	March 1992
<i>Arthur Reppas - 1993</i> MODERATOR	
Christopher Woodcock	March 1990 <i>91</i>

BOARD OF ASSESSORS

Richard Hall - Chairman	March 1991
Fred L. Heyes	March 1992
Stephen Kolek	March 1990 <i>93</i>

TOWN CLERK

Shirley L. Page	March 1990 <i>93</i>
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TOWN TREASURER

Luann Fisher	March 1991
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TAX COLLECTOR

~~Luann Fisher~~ <i>Janice Corser appointed 9/90</i>	March 1991
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BOARD OF HEALTH

~~Jacqueline MacDonald~~ - Chairman	~~March 1990~~
Debbie Nutter <i>Chr. Resigned 12/90</i>	March 1991
Joanne M. Gelinas	March 1992
<i>John Dolan 1993 Chr.</i> CONSTABLES	

Alfred L. Baker	March 1992
John T. O'Lari	March 1992
Donald L. Fisher	March 1992

TREE WARDEN

Glen A. Harris	March 1991
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SCHOOL COMMITTEE

John Rowe - Chairman	March 1991
Lester Scafidi - Vice Chairman	March 1990 <i>93</i>
Sally Howe	March 1991
~~Brian Dodge~~ <i>John Hrechitel 1993</i>	~~March 1990~~
William C. Larkin	March 1992
Elizabeth Peirce	March 1992
Luanne P. Lyman	March 1992

REGIONAL SCHOOL COMMITTEE

Karl C. Bittenbender - Chairman	March 1992
Clifford J. Fournier	March 1991
~~Marcia S. Larocque~~ <i>Ryan Hood 1993</i>	~~March 1990~~
~~Robert M. Ellison~~ <i>Rachel Horowitz 1993</i>	~~March 1990~~

Reg. School Comm. cont.

Peter Cross

March 1992

Wilfred Stockwell

March 1990

was appointed

~~1993~~

LIBRARY TRUSTEES

Nancy B. Mousley - Chairman

March 1991

Glenys M. Harris

March 1990

93

L. Doris Olson

March 1990

93

Robert P. Collen

March 1992

Pam Oddy

March 1991

Marilyn Spooner

March 1992

WATER COMMISSIONERS

Donald W. Priestley - Chairman

March 1990

93

Arthur N. Cummings

March 1991

Clifton W. Peirce

March 1992

CEMETERY COMMISSIONERS

Roger Tolman

March 1990

93

Louis Maroni

March 1991

Raymond J. Jean

March 1992

HOUSING AUTHORITY

Keith Lyman

March 1994

Robert Laford

March 1993

Harold Connell Jr.

March 1990

Sally Davis

March 1991

Rice Flanders (Governor Appointee)

1991

APPOINTED BOARDS AND OFFICERS

FINANCE COMMITTEE

Gerald Leclerc - Chairman

March 1990

93

Richard Swan

March 1990

93

Harold Bacon

March 1991

Joanna Fisher

March 1991

Gene A. Lyman

March 1990

93

Gary G. Pond

March 1992

Peter T. Hebert (resigned 10/20/89)

REGISTRARS OF VOTERS

Dorothy Truckey

March 1990

Dorothy I. Woodard

March 1991

John S. Raymond

March 1992

AIRPORT COMMISSION

Glen Barnes - Chairman

March 1991

Paul R. Robichaud

March 1992

Frederick A. Mock

March 1990

93

2/10/91
~~James R. Holston~~

Edward Doring

1992 →

March 1992

Robert McKenney Jr.

March 1991

PLANNING BOARD

Rhonda Bartlett - Chairman

March 1991

David Murray - Vice Chairman

March 1991

Douglas Feeney

March 1990 1993

Bruce Scherer

March 1992

Gildo Simeone

March 1991

Tom Forrest

March 1990 1993

CONSERVATION BOARD

~~Brendon Crumb~~ - Chairman Resigned 1990

March 1991

Mike Yohan

March 1991 93

Sally Davis

March 1990 93

Sally Kleinfeldt - Associate

March 1992

Clifton Peirce

March 1991

Jane Peirce - Chr.

March 1990 93

David H. Laurent 3/91

ZONING BOARD OF APPEALS

~~Mike Yohan~~ - Chairman Resigned

Glenn Upham exp 1993 March

Ken Berthume - Associate exp 3/92

Nancy Ayer Resigned 7/23/90

Randall Matthews exp 3/93

Dennis Parsons appointed 11/15/90 exp 3/93

PERSONNEL BOARD

~~Daniel Schwartz~~ - Chairman Resigned 12/31/90

Dawn Williams

Gary Pond

D. Larry Fisher

192 appointments
are as of 7/1
1990

TOWN COUNSEL

Donna L. McNicol

TOWN ACCOUNTANT

Doris Bittenbender

1991 (3yrs)

1990

POLICE CHIEF

~~David Wood~~

Appointed

Brian Spear 9/10/90

FIRE CHIEF

Leon Lozier

DEPUTY FIRE CHIEF

Bruce Blackmer

1990

FOREST FIRE WARDEN

Leon Lozier

1990

School Building Committee
David Dumas
Keith Lyman

DEPUTY FOREST FIRE WARDENS

Bruce Blackmer
Francis Smith
Conrad D. Gale
Jerome Noyes
Robert Laford
Arthur Cummings

SUPT. FIRE ALARM

Francis Smith

DOG OFFICER

Merle Thompson
Diane Thompson - Assistant

SEALER OF WEIGHTS AND MEASURES

John R. Greene

SUPT. OF HIGHWAY DEPARTMENT

Elwin Deveneau

SUPT. OF WATER DEPARTMENT

Richard Kilhart

SUPT. OF CEMETERY DEPARTMENT

T. Karl Forest

CIVIL DEFENSE DIRECTOR

Selectmen

John Barton

ADMINISTRATIVE ASSISTANT

Stephen W. Smyder

INSPECTOR OF ANIMALS

Nan R. Hunt

Merle Thompson

HEALTH OFFICE

Elsie Howes

TOWN PLANNER

Mark P. Archambault

COMMUNITY DEVELOPMENT DIRECTOR

Fran VanTreese

PLUMBING INSPECTOR

Gerald Brousseau

John F. Dolan, Jr. - Assistant

~~VETERANS' AGENT, VETERANS' GRAVES~~

~~OFFICER AND BURIAL AGENT~~

Allan R. Baldwin

ELECTRICAL INSPECTOR

Donald Cullen

Veterans Graves Officer

Walter White

BUILDING INSPECTOR

Robert Howes

Armory Commission
Frank Fournier

GAS INSPECTOR

Melvin Talbot

MOBILE HOME RENT CONTROL BOARD

G. Donald Ingebretson - Chairman

Robert Dahl

~~Jodie Paradise~~ Jay Closser

REGIONAL VOCATIONAL TECHNICAL SCHOOL

Leona Cloutier

1990

Jane Laughton

1992

HISTORICAL COMMISSION

Beverly Woodward - Chairman

1992

Grover Ballou, Sr.

1991

Ann Reuben

1991

Betty Kimball 3/93

1992

Elizabeth Aidicon

Glen Johnson 3/93

Paul H. Woodward 3/93

resigned
1/91

ARTS LOTTERY COUNCIL

Candy Cross

~~Ray Long Wolf Garriott~~ *Resigned*

Stephen W. Smyder

Anne Miller - Chairman

Nadine Parson

Joanna LeClerc

Laura Palnode

Amy Fagin

Aleza Beauvais

Deborah Kent

~~Shirley Garvin~~ *Resigned*to
Ann Reed Appointed 5/23/90-93
Wayne Hackley " " " " 93
Sara Zarcone 5/23/90 1993

FRANKLIN COUNTY SOLID WASTE MANAGEMENT DISTRICT

Elwin Devenau

Amy Fagin

Mauro Caputo

COUNCIL ON AGING

Ruth Songer

March 1990 93

E. Murray Mock

March 1990 93

Robert Hughes

March 1990 93

Allyn W. A. Wright

March 1991

Arvine Fisk

March 1991

Julius Gordon

March 1991

Margaret Collins

March 1992

Mary Lawson

March 1992

Adele Hempel

March 1992

SELECTMEN'S REPORT

Reflecting back on 1989, there is at first a shudder, thinking about the financial woes we faced. But then, focusing in on the whole picture, there were several major milestones that have been over-shadowed by the financial siege we have endured. But first the woes:

Annual Reports give the impression that time divides up in neat, unconnected yearly sections. But the seeds of most crises and achievements are planted long before their fruits appear. 1988's shock was that the Town, like many others, had to attempt its first overrides of Proposition 2 1/2. Because of their failure, a budget was not in place until October. At 1988's October 3 Special Town Meeting, new growth and expected receipts were raised and more free cash voted to finally balance the budget. The Selectmen emphatically pointed out that this was robbing the Future's flexibility for the Present's needs. Then the year ended with the worry that Orange's substantial State Aid would be cut yet further the following year.

In 1989 the voters left the Annual Town Meeting approving all the Finance Committee's recommendations and adding a few articles that brought the total override figure needed to \$774,935 (more than 10% of the total budget). Two small articles of the override ballot's 10 questions passed, and the Finance Committee recommended to the following June 5 Meeting \$170,000 in cuts. But the Town floor voted almost all of them back in, as well as two of the questions that had failed in the first override--both of which passed at the second override, June 26. But the General Budget question still failed, though narrowly (4 votes).

The Selectmen and the Finance Committee were determined to get cuts approved at the third Town Meeting, July 17; and the resulting General Budget override figure was reduced to \$430,518. Unfortunately, the next override election, July 26, came right after the announcement of the 15% temporary State income tax hike, and lost by almost 300 votes. No override seemed possible.

To bring in a budget beneath 2 1/2 was now the obvious need. It was at this point that the Cherry Sheets arrived: Orange had to count on losing an additional \$262,903.

To deal with this the Finance Committee had to propose an additional \$657,792 in cuts: lay-offs would be necessary in all departments, essential services would be lost.

The August 28 (fourth) Town Meeting to ratify this sub-2 1/2 budget almost succeeded: \$84,410 was voted back in to restore two firefighters and the town ambulance. The fourth Override, October 2, for these 2 items was successful, finally bringing the budget into balance--after more than 11% had been cut from the budget originally voted in May.

Such cuts necessitated immediate layoffs in the Police, Highway, Cemetery, and School Departments, as well as in the Library and Town Hall. Once-expected services had to become prioritized, depending on available manpower.

As of February 1990 the State still had not balanced its budget--the process whose continuing reductions of Aid to Cities and Towns (for Orange: -\$262,903 and -\$55,156.) is directly responsible for this kind of unexpectable reduction in local services. With this experience, who can say the Governor's projected withholding of \$504 Million in Local Aid (a loss of \$955,350 for Orange) is just a threat?

On a more optimistic note, the Town secured several specific grants and some good news that will lay a foundation for a more secure financial future.

The good news is that our new engineering firm has secured preliminary approval for a two-phase **expansion** of the landfill, which could extend its life another 15-17 years. This will be a major capital expenditure over the next few years, but an enormous savings compared to closing the landfill and transferring our waste to distant commercial facilities.

Reducing the amount of trash we landfill also extends its life. To achieve this end, we applied for and were awarded a major joint recycling grant with the Town of Wendell. The \$907,000 award will provide us with the capital necessary to research, design and build a recycling center and program for each town. The net result of these two items is that the Town of Orange will save literally millions over the extended life of the landfill.

Asbestos-removal and major repairs to the Armory roof and heating system were made possible with \$150,000 in Small Cities grant funds. The Masonic Block renovations were also completed this year, locating the District Court in the center of Town at 1 Court Square, looking out over the new municipal parking lot. The State's financial picture put the promised funding for the new Elementary School in doubt until the very end of the year, when at last the repeated efforts of local and State officials finally freed it. Perhaps the best indication of how severely-impacted our local budget was by the State cuts is that our year-end application for Emergency Assistance Funds was rewarded with one of the largest amounts for a town our size: \$386,000--most of which was immediately needed to help several Departments through the Winter. The State made it clear this was, due to their unique year, a one-time helping hand, not to be repeated.

Needing to become less State-reliant, Orange continued to pursue the strength of more locally regional solutions. We hosted two very successful 9-town regional forums on critical issues: Narcotics and Child Abuse. The next year will hopefully see the area uniting to provide more cost-effective services.

One serious casualty of the year's fiscal woes was the defeat at the March election of the proposed Town Charter. Unfortunately, full-time, professional decision-making capacity to deal with the Town's short- and long-term problems and needs is precisely one of the Town's greatest needs during these increasingly complex and difficult fiscal times.

Now as we begin a new year, the Board would like to thank all the Town Departments, personnel, and particularly the many civic clubs and service organizations whose involvement helped make 1989 so successful, and we would like to solicit your continuing support for this upcoming year.

Respectfully submitted,

Roland P. Nutter, Jr., Chairman
Kenneth P. Duffy
D. Larry Fisher

BOARD OF SELECTMEN

ANNUAL REPORT
COMMUNITY DEVELOPMENT OFFICE

TO THE HONORABLE BOARD OF SELECTMEN

The Community Development Office is entirely funded by the State and Federal Grant Programs it is responsible for administering. It currently has a staff of three people.

1989 was primarily devoted to completing projects funded through grants received in previous years. Among those completed projects are the following:

- The Water Street Parking Lot
- The Masonic Block rehabilitation
- 23 units of housing rehabilitation
- The downtown streets and sidewalks project
- Armory repairs including asbestos removal, furnace repair, roof replacement and gutters
- One industrial loan to Interface Precision Benchworks
- 3 new downtown commercial signs
- A survey of the historic resources in Orange center

The Community Development Office also provided assistance to the Brookside Tenants Association to help prevent the sale of the Brookside Mobile Home Park.

Over the course of the year, the Office has worked with six industrial firms interested in locating in Orange. While some of these prospects are still interested, none have yet made a commitment to relocate to Orange.

Through the efforts of the Orange and Wendell Administrative Assistants and the Orange Highway Department Superintendent, the Towns of Orange and Wendell have been awarded a Special Funding Round Massachusetts Small Cities program grant of \$907,814 to develop recycling programs and construct recycling facilities in both Towns. The Community Development Office will be coordinating and administering these projects.

The Towns of Orange, Athol, Warwick, New Salem and Erving have been awarded a Municipal Assistance Program grant of \$20,000 to hire a Housing Partnership Planner. Orange as lead community will also be coordinating the administration of this grant.

Orange has also recently been awarded a multi-purpose Massachusetts Small Cities Program grant of \$423,313 to rehabilitate 18 housing units, to provide housing counseling, to purchase handicapped playground equipment for Butterfield Park, to fund downtown commercial signs and to assist the following 8 social service agencies:

- Franklin County Home Care (Meals Program)
- Literacy Project
- NELCWIT
- Beacon Program
- Franklin County Association for Retarded Citizens
- Human Resources/WIC
- Millers River Information and Referral
- Athol/Orange Health and Human Services

Respectfully submitted,

Fran VanTreese
Community Development Director

REPORT OF THE TOWN PLANNER

To the Honorable Board of Selectmen,

In May 1989, William Scott resigned as Town Planner. In July, Mark Archambault was hired as his replacement. Since then, he has endeavored to keep records, organize meetings, provide technical assistance and work with the 3 development boards in the same manner as his predecessor. In addition to the daily tasks of application review and processing, the Planner has undertaken several long range projects.

In December 1989, a Zoning Study Committee was started with representatives of the development boards, citizens and business leaders among its membership. The Committees' goal is the preparation of an innovative zoning package for the May 1990 Town Meeting. The Planner is also working with the Conservation Commission to develop a Local Wetlands Bylaw.

Goals for the future include establishing an Open Space Plan Committee and further zoning revisions.

Respectfully Submitted,

Mark Archambault
Town Planner

REPORT OF THE CONSERVATION COMMISSION

To the Honorable Board of Selectmen:

In 1989 the Orange Conservation Commission continued to actively protect Orange's wetlands through the State's Wetlands Protection Act. In the fall of 1989 the State twice revised its application forms and procedures for the filing of Requests for Determinations of Applicability and Notices of Intent. The State also substantially raised the fees for filing a Notice of Intent. These fee increases reflect the true costs involved in the review of applications and enforcement. Over half of the fee taken in by a local Conservation Commission with a Notice of Intent is now to be placed in a special fund for its use in enforcing the Wetlands Act and for hiring wetland consultants etc... . The remainder will go to the state Department of Environmental Protection.

The Orange Conservation Commission is considering the preparator of a local "home-rule" Wetlands Protection Bylaw which would protect environmental concerns not covered by the state law. We encourage the citizens of Orange to take part in this process by attending meetings in the Spring of 1990 which will address this topic.

Respectfully Submitted,

Sally Davis
Clerk
Orange Conservation Commission

REPORT OF THE PLANNING BOARD

To the Honorable Board of Selectmen,

For the year 1989, the Orange Planning Board approved a total of 32 Approval Not Required (ANR) plans. An ANR plan is a division of land created along an existing public way that meets "vital access" standards. A total of 65 lots were created in this manner in 1989, representing approximately 8,350 feet or 1.6 miles of frontage along roads in Orange.

In 1989 the Town of Orange Planning Board heard 11 requests for Special Permits, of which 8 were approved, 1 denied and 2 in progress. These Special Permits involved multi-family housing, signs, gravel excavation and manufacturing.

In November, the Planning Board held a public hearing to consider increasing the lot area needed to build additional units in zone A. The Planning Board believes that this change will help to protect neighborhood character in areas close to the town center.

This and other zoning proposals will appear as warrant articles at the May 1990 Town Meeting. We urge members of the community to actively concern themselves with matters of zoning and planning. In this way, we believe that Orange will emerge into the 21st century as a well planned and desirable place to live.

Respectfully Submitted,

Rhonda Bartlett
Chairperson

REPORT OF THE ZONING BOARD OF APPEALS

To the Honorable Board of Selectmen:

For the year 1989 the Orange Zoning Board of Appeals heard 9 requests for Variances, of which 6 were approved, 2 were denied and 1 withdrawn. The ZBA adopted new Rules and Regulations in which the application fee for a variance hearing was raised from \$45.00 to \$150.00. This increase reflects the costs of plan review, posting and mailing of notices, and paperwork as calculated by former Town Planner William Scott.

In July, Michael Jon Lovell resigned as Chairman. Michael Yohan has taken over this position. As of January 1990 there are still 3 vacancies on the Board. We would like anyone interested in serving on the Zoning Board of Appeals to come forward and meet with the Board at one of their regularly scheduled meetings.

Respectfully Submitted,

Michael Yohan
Chairman

TOWN CLERK'S REPORT
RECORD OF VOTES CAST AT SPECIAL TOWN MEETING
JANUARY 17, 1989

Moderator, Christopher Woodcock opened the meeting at 7:40 PM with a quorum of seventy five.

ARTICLE 1: Voted. Unanimous

That the Town appropriate additional sums of money from Surplus Revenue for the following accounts:

Sanitation	\$ 5,000.00
Fire Dept. Salaries & Wages	18,000.00
Fire Dept. Expenses	1,800.00
Electrical Inspector	3,000.00
General Office Expense	3,000.00
General Office Salaries & Wages	4,000.00
Veterans' Services Dist. Admin.	492.00

\$35,492.00

ARTICLE 2: Voted. Unanimous

That the Town appropriate \$771.00 from Surplus Revenue for unpaid bills of prior bills.

ARTICLE 3: Voted. Unanimous

That the Town accept a 1953 2½ ton truck for use at the Airport at no cost to the town.

ARTICLE 4: Voted. Unanimous

That the Town appropriate \$3,450 from Water Surplus for Water Department expense.

ARTICLE 5: Voted Unanimous

That the Town appropriate \$10,000 from Water Surplus to upgrade the water crossing from six (6) inch pipe to twelve (12) inch pipe at Eagleville Rd. and Daniel Shays Highway.

ARTICLE 6: Voted Unanimous

That the Town appropriate \$10,000 from the proceeds from the sale of real estate to hire an engineering firm to monitor the continued operation of the landfill and complete the design work for its vertical expansion, as well as the design work for the new landfill.

ARTICLE 7: Voted Unanimous

That the Town appropriage \$17,823.00 from Surplus Revenue and \$48,800.00 from Water Surplus to fund the contract between the Town and the National Association of Government Employees and to divide these funds among the following appropriation accounts:

Cemetery Dept.	\$ 1,100.00
Machine Repair	1,679.00
Highway Dept.	5,255.00
Snow & Ice	1,732.00
Waste Water Treatment Plant	2,250.00
Parks	701.00
Sewer Dept.	268.00
Sanitation	2,823.00
Road Maintenance	450.00
Street & Highway	1,354.00
Municipal Bldg.	211.00
Water Dept. Salaries & Wages	4,050.00
Water Dept. Expense	<u>750.00</u>
	\$22,623.00

RECAPITULATION

ARTICLE FROM SURPLUS REVENUE:

Article 1 - Sanitation	\$ 6,000.00
Fire Dept. Sal.&Wage	18,000.00
Electrical Insp.	3,000.00
Fire Dept. Exp.	1,800.00
Gen. Office Sal. & Wage	4,000.00
Gen. Office Exp.	3,000.00
Vet. Servies Dist. Adm.	492.00
Article 2 - Unpaid bills of prior yr.	771.00
Article 7 - Funding of contract	<u>17,823.00</u>
	\$54,886.00

ARTICLE FROM WATER SURPLUS

Article 4 - Water Dept. Exp.	\$ 3,450.00
Article 5 - Upgrade pipe	10,000.00
Article 7 - Funding of contract	<u>4,800.00</u>
	\$18,250.00

ARTICLE FROM SALE OF REAL ESTATE

Article 6 - Engineering Firm \$10,000.00

Total \$83,136.00

A true copy of the record of proceedings of the meeting.

Attest:

Shirley L. Page, Town Clerk

RECORD OF VOTES CAST AT TOWN ELECTION

MARCH 6, 1989

At a legel meeting of the inhabitants of the Town of Orange, qualified to vote in elections and in town affairs, held at the Armory on Monday, March 6,1989 at 10:00 A.M. to 8:00P.M. it was voted as follows:

Number of votes cast:	Twelve Hundred Eighty Four	1284
Selectman for three years		
Donald Lawrence Fisher	Nine Hundred Seventy Four	974
Dyana M. Little	Two Hundred Forty	240
Arthur W. Shaw	Forty Four	44
Blanks	Twenty Six	26
		1284
Tax Collector for two years		
Luann Kimball Fisher	Nine Hundred Seventy Two	972
Elizabeth E. Hatstat	Two Hundred Eighty Two	282
Blanks	Thirty	30
		1284
Moderator for one year		
Christopher Woodcock	Eleven Hundred Seventy Six	1176
Blanks	One Hundred Eight	108
		1284
Assessor for three years		
Fred Heyes	One Thousand Nine	1009
Blanks	Two Hundred Seventy Five	275
		1284
Board of Health for three years		
John F. Dolan Jr.	Two Hundred Seventy Eight	278
Joanne M. Gelinas	Four Hundred Twenty Five	425
Rachel Horowitz	One Hundred Two	102
Beverley L. Larkin	Three Hundred Ninty	390
Blanks	Eighty Nine	89
		1284

Constable for three years

Alfred L. Baker	One Thousand Forty One	1041
Donald L. Fisher	One Thousand Fifty Nine	1059
John T. O'Lari	One Thousand Seventy Two	1072
Blanks	Six Hundred Eighty	680

1284

Regional School Committee for one year

Marcia Larocque	Eleven Hundred Thirteen	1113
Blanks	One Hundred Seventy One	171

1284

Orange School Committee for three years

William C. Larkin	Nine Hundred Eighty Seven	987]
Elizabeth Peirce	Nine Hundred Seventy Two	972
Luanne P. Lyman	Nine Hundred Eighty	980
Blanks	Nine Hundred Thirteen	913

1284

Orange School Committee for one year

Brian T. Dodge	Six Hundred Sixty Seven	667
Lydia Grey Potter	Four Hundred Seventy Eight	478
Blanks	One Hundred Thirty Nine	139

1284

Regional School Committee for three years

Karl C. Bittenbender	Eight Hundred Seventy Five	875
Peter Cross	Seven Hundred LEighty Eight	788
Wilfred STockwell	Five Hundred Eighty Nine	589
Blanks	Three Hundred Sixteen	316

2568

Library Trustee for three years

Robert P. Colleen	One Thousand Forty Six	1046
Marilyn J. Spooner	One Thousand Thirty	1030
Blanks	Four Hundred Ninty Two	492

2568

Water Commissioner for three years

Clifton W. Peirce	One Thousand Ninty Three	1093
Blanks	One Hundred Ninty One	191

1284

Cemetery Commissioner for three years

Raymond J. Jean	One Thousand Eighty Three	1083
Blanks	Two Hundred One	201

1284

Orange Housing Authority

Harold Connell Jr.	1 year	One Thousand Four	1004
Robert F. Laford	4 years	One Thousand Eleven	1011
Keith Lyman	5 years	One Thousand Thirty Eight	1038
Blanks		Seven hundred Ninty Nine	799

3852

Question 1: Charter

YES	Three Hundred Eighty	380
NO	Eighty Hundred Eighty Two	882
BLANKS	Twenty Two	22

1284

Question 2: Armory Name

YES	Two Hundred Six	206
NO	One Thousand Fifty Nine	1059
BLANKS	Nineteen	19

1284

A true copy of the votes cast.

Attest:

Shirley L. Page, Town Clerk

Record of Vote Cast at Special Town Meeting

May 1, 1989

Article 1: Voted

To appropriate additional sums of money from available fund for the following accounts

Town Reports	\$1,100
Sewer Dept.	3,000
Electrical Insp.	3,000
Medicare Tax Costs	1,000
Airport Adm.	2,500
Total	<u>\$19,773</u>

Article 2: Voted

To appropriate \$21,345 from available funds as the town's matching share in conjunction with the Incentive Aid Grant program to retain our professional planner.

Article 3: Voted

to appropriate an additional sum of money (\$275.50) from available funds for unpaid bills of prior years.

RECAPITULATION

TO TRANSFER FROM FOLLOWING ACCOUNTS:

Article 1: Town Reports	\$1,100
Snow and Ice	17,894
Sewer Dept.	3,000
Electrical Ins.	3,000
Medicare Tax	1,000
Airport Adm.	2,000
	500
Elections & Reg.	800
	\$29,294

FROM:	Gen. Town Insurance
	Workers Comp. Ins.
	Gen. Town Ins.
	Gen. Town Ins.
	Gen. Town Ins.
	Airport Maint.
	Airport Bldg. & Equip.
	Gen. Town Ins.

FROM SUPRLUS REVENUE:

Article 2. Planner	\$21,345.00
Article 3. Unpaid Bills	275.50
	\$21,620.50

A true record of vote.

Attest:

Shirley L. Page, Town Clerk

RECORED OF VOTES CAST AT ANNUAL TOWN MEETING

MAY 1, 1989

Quorum was present;

Article 1 - Voted:

That the town accept the following reports:

Annual Town Report

Library Report by Robert Collen

Assessors Report by Richard Hall

Article 2 - Voted:

That the Town authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the fiscal year beginning July 1, 1989 in accordance with the provisions of the General Laws, Chapter 44, Section 4, and to issue a note as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17.

Article 3 - Voted:

That the Town authorize the town treasurer to enter into compensating balance agreements during fiscal year 1990, as permitted by General Laws, Chapter 44, Section 53F.

Article 4 - Voted:

That the town appropriate a sum of money to pay the Tree Warden \$100.00 per year as salary and the further sum of \$5.00 per hour for all time that he shall expend in actual labor in connection with his department.

Article 5 - Voted:

That the town authorize the town treasurer, with the approval of the Board of Selectmen, to sell by public aucito, property acquired by the town through treasurer's deeds of tax titles foreclosed by commissioner's affidavit of land of low value, or by foreclosure through the land court.

Article 6 - Voted:

That the town fix the salary compensation of all elected officers of the town as provided by Seciton 108, Chapter 41, General Laws, to be made effective from July 1, 1989, as contained in the budget.

Article 7 - Voted:

GENERAL GOVERNMENT:

Moderator's Salary	\$ 100.00
Selectmen's Salary	5,000.00
Selectmen's Expense	4,400.00
Adm. Asst. Salary	21,499.00
Adm. Asst. Exp.	2,600.00
Finance Comm. Exp.	1,000.00
Reserve Fund	30,000.00
Town Accountant's Salary	24,988.00
Town Accountant's Exp.	2,375.00
Assessors Salaries	5,000.00
Assessors Exp.	12,725.00
Treasurer's Salary	17,358.00
Treasurer's Exp.	15,550.00
Collector's Salary	5,250.00
Collector's Exp.	22,850.00
Personnel Bd. Exp.	350.00
Gen. Office Salaries & Wages	32,585.00
Gen. Office Exp.	13,300.00
Town Clerk's Salary	16,097.00
Town Clerk's Exp.	2,560.00
Election and REg.	7,230.00

Town Counsel	\$25,000.00
Conservation Comm. Exp.	3,480.00
Planning Bd. Exp.	6,882.00
Zoning Bd. Exp.	2,480.00
Orange-Athol Ind. Dev. Dist.	3,500.00
Town Hall Maintenance	20,000.00
Town Reports	3,300.00
Municipal Building	13,686.00
Armory Maintenance	<u>20,000.00</u>
	\$341,145.00

PUBLIC SAFETY:

Police Salaries & Wages	\$487,984.00
Police Dept. Exp.	34,880.00
Police Car Maintenance	19,750.00
Fire Dept. Salaries & Wages	195,907.00
Fire Dept. Exp.	32,500.00
Fire Alarm Maint.	10,345.00
Forest Fire Maint.	4,825.00
Ambulance	23,450.00
Building Inspector	12,400.00
Gas. Fitting Inspector	400.00
Sealer of Weights & Measures	650.00
Electrical Inspector	10,000.00
Dog Control Costs	3,000.00
Insect Pest Control	500.00
Dutch Elm Disease Control	3,000.00
Tree Dept.	<u>9,000.00</u>
	\$848,591.00

EDUCATION:

Orange Elementary Schools	\$2,136,632.00
R.C. Mahar Reg. School Assm.	1,694,406.00
Frank. Cnty. Voc. Tech. Assm.	<u>248,911.00</u>
	\$4,079,949.00

PUBLIC WORKS & FACILITIES:

Highway Dept.	\$80,608.00
Snow & Ice	66,294.00
Street Lights	39,000.00
Machine Repair & Operation	98,763.00
Street & Highway Maint.	57,336.00

Road Maint.	13,000.00
Sanitation	92,289.00
Sewer Dept.	11,303.00
WWTP Operation	126,917.00
Water Comm. Salaries	900.00
Water Dept. Salaries & Wages	120,459.00
Water Dept. Exp.	100,900.00
Water Dept. Equip.	24,500.00
Tully Water	3,500.00
Airport Maint.	10,100.00
Airport Manager	20,000.00
Airport Gas Sales	94,270.00
Cemetery Comm. Salaries	600.00
Cemetery Dept.	56,212.00
Flood Control	375.00
	\$1,037,411.00

HUMAN SERVICES:

Board of Health Salaries	\$ 300.00
Board of Health Exp.	25,454.00
Inspector of Animals	175.00
Council on Aging	8,615.00
Veterans' Services Adm.	12,188.00
Veterans' Benefits	45,825.00
	\$92,557.00

CULTURE AND RECREATION:

Library	\$102,283.00
Library Copier	2,500.00
Recreation Program	2,650.00
Swimming Instruction	600.00
Fish & Game Dist.	900.00
Parks	21,645.00
Memorial Day	500.00
Band Concerts	1,700.00
	\$132,778.00

DEBT SERVICE:

Water Imp. Project Det.	\$31,300.00
WWTP Debt	15,000.00
Airport Project Det.	18,800.00
Butterfield School Ren. Debt	18,280.00
Municipal Landfill Project Debt.	9,000.00

New Fire Truck Debt	17,200.00
New Bulldozer Debt	16,000.00
Revaluation Debt	65,000.00
Long-Term Int.	41,772.00
Long-Term Int. Water Projects	12,520.00
~~Short-Term & Other Int.~~	~~6,000.00~~
Short-Term Int. School Bldg.	20,000.00
	<u>\$270,872.00</u>

INSURANCE AND MISCELLANEOUS:

Gen. Town Int.	\$165,490.00
Workers' Comp. Ins.	50,000.00
Unemployment Comp. Ins.	10,000.00
Medicare Ins. Tax Costs	13,000.00
Group Ins.	320,000.00
	<u>\$558,490.00</u>

GRAND TOTALS \$7,361,793.00

Meeting recessed until May 2, 1989.

Reconvened at 7:10 PM with a quorum present.

Moderator Chris Woodcock asked to start the meeting with Article 32 because of people showing slides etc. and a secret ballot being taken.

ARTICLE 32: Voted Yes: 166 No 7

That the town accept the provisions of Sections 44A-44L, of Chapter 40 of the General Laws and together with such of the Towns of Ashfield, Bernardston, Charlemont, Deerfield, Erving, Gill, Greenfield, Hawley, Leverett, Leyden, Montague, New Salem, Northfield, Orange, Rowe, Shelburne, Warwick, Wendell and such other towns in Franklin County as vote to accept the provisions of said sections and to establish a Regional Refuse District to be known as the Franklin County Solid Waste Management District in accordance with the proposed agreement filed with the selectmen of the town and to request the Massachusetts General Court to pass legislation retifying and confirming the aforesaid agreement.

ARTICLE 33: Voted

That the town raise and appropriate \$9,359.00 to pay its allocated share of the initial budget of the Franklin County Solid Waste Management District and to accept donations to help offset the above cost.

ARTICLE 8: Voted

That the town transfer \$593.89 received from the county fund known as the 'Dog Fund' to the Library Department.

ARTICLE 9; Voted

That the town appropriate \$11,000.00 to employ an independent public accounting firm to conduct an audit of town accounts for Fiscal Year 1989 to satisfy the requirements of the single audit account.

ARTICLE 10: Voted

That the town appropriate \$119,340.00 for assessment from the Franklin County Vocational Technical School District for buy-in costs.

ARTICLE 11: Voted

That the town authorize the Franklin County Technical School District to accept an equal educational opportunity grant (E.E.O.G.) from the Commonwealth of Massachusetts in the amount of \$12,281.00 in additional educational aid for Fiscal 1990.

ARTICLE 12: Voted

That the vote passed May 2, 1988 under Article 12 of the warrant for the 1988 Annual Town Meeting authorizing a borrowing of \$5,250,000 for constructing, originally equipping and furnishing a new elementary school is hereby amended by increasing to \$275,000 (from \$200,000) the amount that may be borrowed to finance architectural and related preliminary expenses prior to approval of the project by the state board of education under Chapter 645 of the Acts of 1948, as amended.

ARTICLE 13: Failed (re:asbestos removal Dexter Park School)

(Super. of School recommended to wait)

ARTICLE 14: Voted

That the town accept an Equal Educational Opportunity Grant and all its provisions for the Orange School Committee for Fiscal Year 1990 and the Orange School committee be allowed to expend funds therefrom without further appropriation as provided for by Section 12 of Chapter 188 of the Acts of 1985.

ARTICLE 15: Voted as amended

That the town authorize the Ralph C. Mahar Regional School Committee to apply for and accept and be allowed to expend

without further appropriation any funding which may be available to the Regional School District by accepting the provisions of Chapter 188, Section 12 of the Acts of 1985 which hereby established Equal Educational Opportunity Grants for the purpose of increasing direct services to pupils in cities, towns, and regional school districts, educational collaboratives or independent vocational schools.

ARTICLE 17: Voted Unanimous

That the town sell or trade one 1986 Ford Cruiser and appropriate \$14,000 from the stabilization Fund to purchase one 1989 Police cruiser, complete with set-up.

ARTICLE 17: Voted

That the town raise and appropriate \$20,800.00 to create one "Full-time" permanent detective/narcotic office position within its police department by adding one additional permanent patrolman to the police department.

ARTICLE 18: Passed Over (re: 2 permanent patrolmen)

ARTICLE 19: Voted (Recinded at a later meeting)

That the town raise and appropriate \$14,000 to purchase a vehicle for use by the fire chief.

ARTICLE 20 - Voted YES 159 ABSTAINED 1

That the town appropriate \$12,300 from the Stabilization Fund to purchase a new complete high pressure air compressor with set'up.

ARTICLE 21 - Voted

That the town raise and appropriate \$96,000 for 4 additional fulltime firefighter/EMT'S to assist in manning the town ambulance.

Meeting was recessed until May 8 at 7:00 PM

Meeting reconvened at 7:10 PM with a quorum present

ARTICLE 22 - Passed Over (re: Ambulance Contract)

ARTICLE 23 - Voted

That the town appropriate \$25,000 from the Stabilization Fund for land fill expansion engineering.

ARTICLE 24 - Voted Unanimous

That the town appropriate \$20,000 from the Stabilization Fund for engineering services, operational procedures, and additional upgrading for the municipal land fill required by the department of environmental quality engineering regulations for the highway department.

ARTICLE 25 - Voted

That the town sell or trade one 1971 cab and chassis, and appropriate \$36,000 from the proceeds of the sale of real estate to purchase a new L-8000 cab and chassis for the highway department.

ARTICLE 26 - Voted Unanimous (Recinded at June 5, 1990 Town Meeting)

That the town sell or trade a 1974 John Deere front end loader and raise and appropriate \$25,000 to initiate a lease-purchase agreement for a front-end loader for the highway department, such payment to be the first of three annual payments, subsequent payments to be subject to appropriation.

ARTICLE 27 - Voted

That the town appropriate \$10,000 from the proceeds of the sale of real estate to continue the reconditioning of heavy equipment in the highway department.

ARTICLE 28 - Voted

That the town appropriate \$8,400 from the proceeds of the sale of real estate for one sander body.

ARTICLE 29 - Voted

That the town appropriate \$1,500 from the proceeds of the sale of real estate for one rock drill.

ARTICLE 30 - Voted

That the town raise and appropriate \$15,000 as the town's matching share to be used in conjunction with state aid Chapter 90 funds.

ARTICLE 31 - Voted

That the town raise and appropriate \$9,000 to participate in a household hazardous waste cleanup day.

ARTICLE 34 - Passed Over (Dog Officer full-time)

ARTICLE 35 - Passed over (re: Playground)

ARTICLE 36 - Failed (re: changing board of selectmen from 3 to 5)

ARTICLE 37 - Voted

That the town authorize the board of selectmen to apply for state and federal grants which require a town appropriation subject to town approval of the expenditures of those funds.

ARTICLE 38 - Voted

That the town authorize the board of selectmen to apply for state and federal grants which require a town appropriation subject to town approval of the expenditures of those funds.

ARTICLE 39 - Passed Over (re: Tabulating Machines)
ARTICLE 40 - Passed Over (re: Binding public records)
ARTICLE 41 - Voted

That the town amend the town of orange zoning by-laws by deleting section 2320 rear lots in its entirety and replace it with the following:

2320 Flag lots: FLAG LOTS MUST MEET THE FOLLOWING

CONDITIONS:

- 2321 In District B,C, and D, flag lots must be at least double the required lot area for the respective district regardless of wastewater disposal method. The access strip shall not be counted in the determination of lot area for the flag lot. Flag lots shall not be allowed in District A.
- 2322 The front lot must meet all dimensional requirements for its respective district as listed in Section 2330.
- 2323 The access strip shall meet the following required dimensions: A maximum length of 1000 feet, a minimum length of 150 feet; a maximum width of 75 feet in zoning districts B and C and a maximum width of 150 feet in district D; A minimum width of 40 feet.
- 2324 The width of the flag lot as measured through the principal building (erected or to be erected) where the lot is narrowest must equal or exceed the required frontage for the respective district.
- 2325 The flag lot shall be used for one single family home only.
- 2326 The back line of a lot having the required frontage of section 2330 herein shall be considered as the front lot line of the flag lot.
- 2327 There shall be no more than one flag lot divided from a lot having frontage of Section 2330
- 2328 Plans submitted to the planning board under this section shall include the statement: "Lot _____ is a lot created under the flag lot by-law of the zoning by-laws."

ARTICLE 42 - Voted

That the town amend the town of Orange zoning by-laws by deleting section 6150 rear lots in its entirety and replace it with the following:

6150 Flag Lot: Flag lot shall mean the back parcel resulting from dividing a lot having no adjacent land in the same ownership provided that the lot meets all the requirements of Section 2320. The access strip of the flag lot shall be considered as that area which has frontage on a public way and has the minimum dimensions as required in Section 2323 herein.

ARTICLE 43 - Voted

That the town amend the town of Orange zoning by-laws by deleting Section 5320 Public Hearings in its entirety and replace it with the following:

5320 PUBLIC HEARINGS: Public Hearings for special permits shall be held and decisions rendered in accordance with M.G.L.A. Chapter 40A, Seciton 9.

ARTICLE 44 - Voted

That the town of Orange Zoning By-Laws section 2234 Business Uses, by changing the line entitled 'Take-Out or Drive'In Food Services from 'Y' to read 'SP' in Zone 'C; so as to require a special permit for take-out or drive-in food service in Zone C.

ARTICLE 45 - Voted

That the town ament the Town of Orange Zoning By-Laws by amending Section 2310 multiple principle uses where the section reads, "unless in Compliance with Section 2320 below" by amending to read, "Unless In Compliance With Section 2330 below."

ARTICLE 46 - Voted

That the town amend the Town of Orange Zoning By-Laws and the official map by amending the boundaries of District C as follows: As shown on a portion of the Official Zoning Map adopted September 16, 1971; from the New Salem Town line in a northerly direction 500 feet west of the center line of Holtshire Road for a distance of approximately 3.2 miles to the center line of State Highway Route 2, thence a line perpendicular (a 90 degree angle) to State Highway Route 2 in a north easterly direction for a distance of approximately 500 feet to connect to the Zoning District line of Zone "D".

ARTICLE 47 - Voted Unanimous

That the town convey, transfer, or sell by municipal quitclaim deed for the sum of \$1,000 and related expenses to Paul A. Kowacki the land described below:

Beginning at a point on the easterly side of North Main Street said point marking the southwesterly corner of the premises herein described: Thence easterly along land now or formerly

of said court nominee trust a distance of forty feet (40'), more or less, to a point at land of said Paul Kowacki; thence southerly along land of said Kowacki a distance of eighty feet (80'), more or less, to a point at land now or formerly of first Sato Trust a distance of twenty six and seven tenths feet (26.7), more or less, to a point on the easterly side of North Main Street; thence northerly along the easterly side of said North Main Street a distance of eighty feet (80'), more or less, to the point of beginning.

ARTICLE 48: Passes over (re: Brookside Mobile Home Park)

ARTICLE 49: Voted

That the town adopt the following By-Law:

Section 59: The Town of Orange will not charge for the first three (3) internal system malfunctions per each calendar year. After that, a fee will be charged and billed by the Town of Orange.

The fee will be \$100.00 per piece of apparatus responding. Example: Two pumps and a ladder, which is normal response, would be \$300.00 per call to be assessed.

ARTICLE 50: Failed (re: chairperson for more than two years in a row)

ARTICLE 51: Passed Over (re: Orange Arts Festival)

ARTICLE 52: Voted

That the town adopt the following resolution:

WHEAREAS, The very survival of Municipal Government has depended on adequate amounts of local aid from the state,

WHEREAS, Local governments cannot raise the money needed to provide essential services without the active participation of the state;

WHEREAS, Local government provides the most basic services to our citizens; Police and Fire protection, education, water and sewer services, trash removal, and the like,

WHEREAS, Drastic reductions in local aid will inevitably result in decreases in basic local services or increases in the regressive property tax,

WHEREAS, 65% of the general public of the commonwealth oppose cuts in local aid,

WHEREAS, State revenue projections indicate FY 1990 state revenue without a state tax increase will increase more than \$600 million over FY 1989 Revenues,

Resolved, that the Orange Town Meeting urges the state to continue its necessary partnership with municipalities by sharing the growth in state revenues with cities and towns as it has for the past nine years.

ARTICLE 53: Voted

That the town instruct the Assessors to use \$150,000.00 from free cash to reduce the tax rate.

Meeting was recessed until after the Override Election being held on May 22, 1989. (June 5, 1989 next meeting)

Meeting reconvened at 7:10 PM with a quorum present.

ARTICLE 26 Voted

to rescind vote of May 1, 1989. Will not lease a front-end loader for \$25,00 for three years.

RECAPITULATION

ARTICLES TO BE APPROPRIATED:

Article 7	Budget	\$7,361,793.00	
Article 9	Audit Firm	11,000.00	
Article 10	Franklin County Voc.Tec. Buy		
	In Costs	119,340.00	
Article 17	Det/Nar. Police Officer	20,800.00	
Article 21	Four FireFighters/EMT's	96,000.00	
Article 30	Chapter 90 Funds	15,000.00	
Article 31	Household Hazardous Cleanup		
	Day	9,000.00	
Article 33	Franklin County Solid Waster		
	Management Dist.	9,359.00	
Total Appropriated			\$7,592,403.00

ARTICLES FROM SURPLUS REVENUE:

Article 53	Reduce Tax Rate	\$150,000.00	\$150,000.00
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ARTICLES FROM STABLIZATION FUND:

Article 16	Police Cruiser	\$14,000.00	
Article 20	Air Compressor	12,300.00	
Article 23	Landfill Expansion Engineering	25,000.00	
Article 24	Engineering Services, operational		
	procedures, additional upgrading of		
	land fill	20,000.00	
Total from stablization fund			\$71,300.00

ARTICLE TO BORROW:

Article 12	Additional for school	\$75,000.00	
~ Total to borrow			\$75,000.00

ARTICLE FROM SALE OF REAL ESTATE:

Article 19	Fire Chief Car	\$ 3,500.00
Article 25	Cab & Chasis for highway	36,000.00
Article 27	Reconditional heavy equip	10,000.00
Article 28	Sander body	8,400.00
Article 29	RockDrill	1,500.00
Total from Sale of R.E.		\$59,400.00

A true copy of the proceedings of the meetings.

Attest:

Shirley L. Page, Town Clerk

All Zoning By Laws were approved by Attorney General on August 23, 1989.

RECORDS OF VOTES CAST AT SPECIAL ELECTION

MAY 22, 1989

At a legal meeting of the inhabitants of the Town of Orange, qualified to vote in elections and in town affairs, held in the Armory, Monday May 22, 1989 from 10:00 AM - 8:00 PM it was voted as follows:

QUESTION 1	YES	Four Hundred Seventy Two	472
	NO	Six Hundred Eighteen	618
	BLANKS	Nine	9 ¹⁰⁹⁹
QUESTION 2	YES	Four Hundred Eight	408
	NO	Six Hundred Sixty Two	662
	BLANKS	Twenty Nine	29 ¹⁰⁹⁹
QUESTION 3	YES	Four Hundred Ninty Four	494
	NO	Five Hundred Eighty Six	586
	BLANKS	Ninteen	19 ¹⁰⁹⁹
QUESTION 4	YES	Five Hundred Seventy Four	574
	NO	Five Hundred Seventeen	517
	BLANKS	Eight	8 ¹⁰⁹⁹
QUESTION 5	YES	Two Hundred Thirty Three	233
	NO	Eight Hundred Forty Nine	849
	BLANKS	Seventeen	17 ¹⁰⁹⁹
QUESTION 6	YES	Five Hundred Eleven	511
	NO	Five Hundred Eighty	580
	BLANKS	Eight	8 ¹⁰⁹⁹

QUESTION 7	YES	Two Hundred Eighty Five	285
	NO	SEVEN HUNDRED SEVENTY THREE	273
	BLANKS	Forty One	41 1099
QUESTION 8	YES	Four Hundred Ninty One	491
	NO	Five Hundred Sixty Seven	567
	BLANKS	Forty One	41 1099
QUESTION 9	YES	Four Hundred Ninty Two	492
	NO	Five Hundred Eighty Four	584
	BLANKS	Twenty Three	23 1099
QUESTION 10	YES	Five Hundred Seventy Seven	577
	NO	Four Hundred Ninty Eight	498
	BLANKS	Twenty Four	24 1099

A true copy of the record of votes.

Attest:

Shirley L. Page, Town Clerk

RECORD OF VOTES CAST AT SPECIAL ELECTION JUNE 27, 1989

At a legal meeting of the inhabitants of the Town of Orange, qualified to vote in elections and in town affairs, held in the Armory, Monday June 27, 1989 from 10:00 AM-8:00Pm it was voted as follows:

QUESTION 1:	YES	Seven Hundred Thirty Five	735
	NO	Seven Hundred Forty	740
	BLANKS	Two	2 1477
QUESTION 2:	YES	Seven Hundred Eighty Six	786
	NO	Six Hundred Eighty Eight	688
	BLANKS	Three	3 1477
QUESTION 3:	YES	Seven Hundred Forty Nine	749
	NO	Seven Hundred Nineteen	719
	BLANKS	Nine	9 1477

A true copy of the record of votes.

Attest:

Shirley L. Page, Town Clerk

RECORD OF VOTES CAST AT SPECIAL TOWN MEETING HELD ON

July 17, 1989

Meeting opened with a quorum present.

ARTICLE 7 - Voted Unanimous

That the town amend its vote on the following line items of Article 7 at the Annual Town Meeting May 1, 1989, each line as listed to be a

seperate appropriation, amending:

	("FROM")	("TO")
GENERAL GOVERNMENT	\$ 341,145.00	\$ 324,832.00
PUBLIC SAFETY	848,591.00	827,796.00
ORANGE ELEMENTARY SCHOOLS	2,136,632.00	2,086,632.00
REGIONAL SCHOOL DISTRICT	1,694,406.00	1,644,406.00
FRANKLIN COUNTY TECH. SCHOOL	248,911.00	same
PUBLIC WORKS & FACILITIES	1,037,411.00	1,018,411.00
HUMAN SERVICES	92,557.00	91,057.00
CULTURE & RECREATION	132,778.00	120,128.00
DEBT SERVICE	270,872.00	same
INSURANCE & MISCELLANEOUS	558,490.00	same
Grand Total	\$ 7,361,793.00	\$7,191,535.00

A true copy of the record of the meeting.

Attest:

Shirley L. Page, Town Clerk

RECORD OF VOTE AT SPECIAL TOWN ELECITON (Override)

July 26, 1989

At a legal meeting of the inhabitants of the Town of Orange, qualified to vote in elections and in town affairs, held in the Armory, Wednesday July 26, 1989 from 10:00 AM - 8:00 PM it was voted as follows:

QUESTION 1:	YES	Five Hundred Ninty Seven	597
	NO	Eight Hundred Seventy	870
	BLANKS	One	1
			1468

A true copy of the record of vote.

Attest: Shirley L. Page, Town Clerk

RECORD OF VOTE AT SPECIAL TOWN MEETING

AUG. 28, 1989

Article 1 - Voted Unanimous

That the town accept Chapter 40, Section 8G, of the Massachusetts General Laws so the town may enter into mutual aid agreements with other towns police departments.

Article 2 - Voted

That the town amend the following budget line items from the FY'90 as amended July 17, 1989:

	FROM:	TO:
GENERAL GOVERNMENT	\$ 324,832.00	\$ 318,777.00
PUBLIC SAFETY	827,796.00	737,706.00
EDUCATION		
ORANGE ELEMENTARY	2,086,632.00	1,930,732.00
MAHAR R.H.S. ASSMT.	1,644,406.00	1,484,169.00
PUBLIC WORKS AND FACILITIES	1,018,411.00	79,087.00
HUMAN SERVICES	91,057.00	86,057.00
CULTURE & RECREATION	120,128.00	79,087.00
INSURANCE & MISC.	558,490.00	550,490.00
GRAND TOTALS	\$7,191,535.00.	\$6,618,153.00

A true copy of the proceedings.

Attest:

Shirley L. Page, Town Clerk

RECORD OF VOTE AT OVERRIDE ELECTION

October 2, 1989

At a legal meeting of the inhabitants of the Town of Orange, qualified to vote in elections and in town affairs, held in the Armory, Monday October 2, 1989 from 10:00AM - 8:00PM it was voted as follows:

QUESTION 1:	YES	Eight Hundred Seventy Nine	879
	NO	Two Hundred Forty Six	246
	BLANKS	Three	3
			1128

A true copy of the record of votes.

Attest:

Shirley L. Page, Town Clerk

RECORD OF VOTE AT SPECIAL TOWN MEETING

OCTOBER 23, 1989

ARTICLE 1 - Voted: Unanimous

That the town appropriate \$5,058.00 for the payment of unpaid bills of prior years, and that the town fund said appropriation by transfer from the appropriation for general town insurance.

ARTICLE 2 - Voted: Unanimous

That the town appropriate \$79,169.00 from State Chapter 15 funds for Chapter 90-type highway surfacing and sealing.

ARTICLE 3. Voted as amended Unanimous

That the town transfer \$4,000.00 from the Holtshire Road well account to the water expense account for the purchase of a new flow recorder at well #2.

ARTICLE 4. Voted: Unanimous

That the town transfer \$3,500.00 from the general town insurance

account to the worker's compensation account.

ARTICLE 5. Voted: Unanimous

That the town transfer funds from the \$15,000.00 appropriated March 28, 1988 for "Survey and Design work, land appraisal and legal costs to establish a site on Kelton Hill into a fund to purchase the Kelton Hill site, said site described as follows:

Commencing at a point in the easterly line of White Pond Road and being at a lot corner between land of Jean Murray Hanson, being the grantor herein, and land of Earl W. Kelton, said point being further located a distance of 35.65 feet southerly along said road line from q Worcester County Highwaybound at a point of curvature in said road line; thence S89-27'00"E, passing through an iron pipe 157.93 feet to the end of a stone wall; thence S84'49'51"E, by a stone wall 80.01 feet; thence S83-33'50"E, 596.01 feet; thence S86-22'46"E, by the remains of an old rail fence 628.86 feet; thence S 82-25'33"E, 649.83 feet to an old stone bound in line of land of 25 Sportsmen's club of Athol, Inc., the preceding 5 courses being by the property line between said Hanson land and said Kelton land; thence S4-00'41"W by said Sportsmen's Club land, and still by said Hanson land 304.46 feet to a point; thence N 85-59'19"W over said Hanson land 116.97 feet to the True Point of beginning, said point of beginning being situated on the easterly line of the hereindescribed parcel land being further located a distance of 21.54 feet southerly of the north easterly corner of said parcel; thence S 25-47'00 "W, by other land of Jean Murray Hanson, the grantor herein 54.46 feet; thence N 74-13'00"W, 75.00 feet; thence N 25-47'00"E, 75.00 feet; thence S74-13'00"E, 75.00 feet; thence S 25-47'00"W, 21.54 feet to the point of beginning, the preceding five courses form a perfect square figure and run entirely by land of the grantor herein. Containing 5,625 s.f.

Also granting a RIGHT OF WAY, running from White Pond Road easterly and southerly over other land of Jean Murray Hanson, the grantor herein to the above described parce. Said right of way is bounded and described as follows:

Beginning at a point in the easterly line of White Pond Road and being at a lot corner between land of Jean Murray Hanson, being the grantor herein, and land of Earl W. Kelton, said point being further located a distance of 35.65 feet southerly along said road line from a Worcester County Highway bound at a point of curvature in said road line; thence S89'27'00"E, passing through an iron pipe 157.93 feet to the end of a stone wall; thence S 84-49'51"E, by a

stone wall 80.01 feet; thence S82-33'50"E, 596.01 feet; thence S 86-22'46"E, by the remains of an old rail fence 628.86 feet; thence S 82-25'33"E, 649.83 feet to an old stone bound in line of land of 25 Sportsmen's Club of Athol, Inc., the preceding 5 courses being by the property line between said Hanson land and said Kelton land; thence S4-00'41"W by said Sportsmen's Club land, and still by said Hanson land 304.46 feet to a point; thence N 85-59'19"W over said Hanson land 116.97 feet to the above described parcel; thence N 25-47'00"E, by said parcel 21.94 feet to the northeasterly corner of said parcel; thence S 85-59'19"E, 88.09 feet; thence N 4-00'41"E, 265.66 feet; thence N 82-25'33"W, 630.35 feet; thence N 86-22'46"W, 628.66 feet; thence S 83-33'50"E, 428.76 feet; thence S 7-26'10"W, 20.00 feet; thence N. 83-33'50"W, 80.00 feet; thence N 6-26'10"E, 20.00 feet; thence N 83-33'50"W, 87.52 feet; thence N 84-49'51"W, 78.98 feet; thence N 89'27'00"W, 73.50 feet; thence S 0-33'00"W, 10.00 feet; thence N 89-27'00"W, 100.00 feet to a point in the easterly line of White Pond Road, the preceding thirteen courses being over land of said Hanson; thence northerly, by a curve to the right, having a radius of 100.00 feet, by said road line a distance of 30.67 feet to a corner of land of the first mentioned Earl W. Kelton and the point of beginning.

Also granting a 10 foot side CONSTRUCTION EASEMENT running easterly from White Pond Road over land of Jean Murray Hanson, the grantor herein, abutting and southerly of the second to last course in the above described Right of Way and being that course quoted as "theren 89'27'00"W, 100.00 feet to a point in the easterly line of White Pond Road,...."

The above described Parcel, Right of Way, and Construction Easement are shown on a plan entitled: "Site Plan prepared for Orange Airport Commission, Athol, Ma. Scale: 1 inch=100 feet-- November 11, 1989 Szoc Surveyors, 32 Pleasant Street, Gardner, Ma." to be recorded...

Being a portion of the first tract of the premises to me... book 4892, Pg. 258.

ARTICLE 6 Voted Unanimous

That the town rescind its vote on Article 21 at the Annual Town Meeting May 2, 1989 "To appropriate \$96,000 for 4 additional Firefighter/EMT's to assist in manning the town ambulance".

ARTICLE 8: Voted U nanimous

That the town authorize the Board of Selectment to Acquire by

deed for the sum of \$1.00 a slope easement and a parking easement from Orange Square Ralty Trust, 485 Main Street, Athol, Ma. Said slope and parking easement is situated at the north westerly portion of the property presently owned by the inhabitants of the Town of Orange recorded in the Franklin County Registry of Deeds, Book 2287, Page 106. Said easement is more particularly bounded and described as follows:

Beginning at a point marking the common corner of aldn conveyed to Orange Square Ralty Trust by deed recorded in book 2265 at Page 98, land conveyed to Soren Rono and Carl Miller by deed recorded in Book 2172 at Page 20, and land coveyed to Orange Square Condominium by deed recorded in Book 2169 at Page 44; thence the following two courses along aldn now or formerly of said Orange Square Condominium,

N 00 15'44" E a distance of 4.50 feet to a point,
 N 03 02'54" E a distance of 8.24 feet to a point;
 thence through land of the grantor herein
 N 74 00'11" E a distance of 35.95 feet to a point;
 thence the following two courses along land now or formerly
 of said Inhabitants of the Town of Orange,
 S 00 55'02" W a distance of 23.70 feet to a point,
 N 88 14'58" W a distance of 34.65 feet to the point of
 beginning.

The easement described above contains 629 square feet, is out of land described in Book 1908 at Page 49.

ARTICLE 8 Passed Over (Litter control & illegal dumping by-law)

RECAPITULATION

Transfer from following accounts:

Article 1:	General Town Ins.	Unpaid Bills	\$5,058.00
Article 4:	General Town Ins.	Workmens Comp.	3,500.00
Article 3:	Holtshire Rd. Well Acct.	Water Dept. Exp	4,000.00
Article 5:	Survey & Design Work(Kelton Hill)	Purchase Kelton Hill site	15,000.00

Article to Appropriate From Chapter 15 Funds

Article 2:	For Chapter 90 work	\$79,169.00
Article 7	: Aquire land for parking lot	1.00

ARTICLE TO RESCIND

Article 6: Rescind Article 21 of Annual Town Meeting May 2, 1989
 (\$96,000 for Firefighter/EMT's)

A true copy of the votes at meeting.

Attest: Shirley L. Page, Town Clerk

1989

VITALS
BIRTHS

1989

January

Parents

4	Brandon Michael Dodge	Brian & Cheryl Dodge
	Kyle Andrew Deane	Fred & Cara Deane
6	Gregory Miller	Paul & Mary Miller
8	Scott Kenneth Royal	David & Leanne Royal
9	Tiffany Leanne Karichko	Robert & Lisa Karichko
12	Jordan Michael Baldic	Michael & Stacey Baldic
13	Benjamin Addison Luchini	Peter & Dawn Luchini
14	Andrew David Petruski	David & Linda Petruski
16	Sara Anne Wilson	David & Anne Wilson
21	Amanda Anne Hale	Charles Jr. & Melissa Hale
22	Andrew Robert Bezio	Nelson Jr. & Martha Bezio
23	Douglas Wade Bartlett, Jr.	Douglas Sr. & Kimberly Bartlett
24	Sadiea Irene Khan Williams	Mark & Tarrnum Williams
25	Dolly McKerron Pierce Whitney	John Whitney & Jacquelyn Pierce
25	Nicholas Adin Taylor	Glen & Brenda Taylor
28	Jessica Ann Hough	Raymond & Lorie Hough
31	Amanda Lynn Chenausky	Michael & Anne Chenausky

February

12	Julianne Laura Henry	James & Anita Henry
15	Tasha Leigh Tatro	Chris & Lynnette Tatro
24	Devin Loudon Closser	Jay Closser & Patricia Smith
28	Jamison Frederick Hodson	James & April Hodson

March

4	Jamie Scott Clark	James & Ginger Clark
12	Stephanie Marie King	Michael & Kimberly King
13	Leandra Michelle Leclaire	David & Michelle Leclaire
16	Sara Rebecca Vitello	Ralph & Glenna Vitello
16	Ryan Montgomery Lamont	Richard & Joy Lamont
17	Michael Christopher Shaw	David & Carol Shaw
22	Lindsey Nichole Laughton	John & Lynn Laughton
24	Ashley Sherry Webster	Elmer & Susan Webster

April

3	Scott Joseph Boudreau	Steven & Renee Boudreau
14	Hilary Faith Adam	STEVEN & Linda Adam
18	Daniel David Cleveland	David & Michelle Cleveland
17	Michael Paul Staub	Dean Staub & Signe Domaas-Staub
19	Jessica Leigh Tedford	Chad & Pauline Tedford
30	Caryn Alexandra Rivers	Brian & Alana Rivers

VITALS

May

2	Magdalene Ruth Nutter	Roland Jr. & Debbie Nutter
8	Stephanie Ann Blanchette	William & Tammy Blanchette
11	Zachary Ryan Bass	richard & Donna Bass
17	Elizabeth Beverly Rash	Michael & Karen Rash

June

3	Stephen Alan Gray	David & Sheryl Gray
9	James Edward Brennan	Mark & Debbie Brennan
12	Jullian Irene Hall	Bryan & Lurene Hall
19	Thomas Joseph Schwanzl	Michael & Suzanne Schwanzl
30	Jordan Irene Smiley	Joey & Joyce Smiley

July

12	Ryan Joseph Peters	Lee & Joan Peters
13	Michael Ralph McDowell	Charles Jr. & Anita McDowell
16	Laura Ashley White	Jeffrey & Kathleen White
19	Alicia Nicole Nutter	Dean & Darlene Nutter
25	Thomas Harry Carey III	Thomas Jr., & Greta Carey
28	Brianna Jean Waters	John & Sandra Waters
31	Elizabeth Mary Powling	Gerald Jr. & Jean Powling
31	Olivia Ann Holston	James & Nancy Holston

August

4	Kady Cecilia Rhodes	Brian & Susan Rhodes
19	Tiffany Ann Scanlan	Timothy & Debora Scanlan
21	Katelyn Rita Cormier	Barry & Constance Cormier
25	Sabrina Marie Hause	Robert & Ruth Hause
31	Leigha Christine Matteson	Theodore & Terry Matteson

September

1	Ian Clayton Adams	Clayton & Julie Adams
5	Michelle Amy Wilson	Robert & Barbara Wilson
8	Brittany Emerson Savoy	Ronald & Kelli Savoy
11	Michael Paul Whelan	Thomas & Grace Whelan
14	Joel Richard Wilkey	Richard Wilkey & Tawnya Barrett
15	Nicole Marie Tourigny	Thomas & Janice Tourigny
15	Jacobus Robert Van Os	Kirk & Wendy Van Os
23	Daniel Allen Bickford-Rice	Dale Rice & SHirley Bickford-Rice

October

2	Daniel Thadeous Wentworth	Robert & Lori Wentworth
3	James Joseph Sault	James & Carol Sault
3	Brittany Louise Blake	Alex & Catherine Blake
15	Joshua Ezra Barlow	Peter & Cruz Barlow
25	Christopher James Leonard	James & Sheri-Marie Leonard
29	Angela Lynn Richards	Gary & Debbie Richards

Births

Nov.

1 Matthew Steven Perkins
10 Hannah Firth Powers
19 Ryan Andrew Gaudet
15 Nelson Robert Ramsdell
21 Taylor Isao Hubbard
22 Leah Ann Mitchell
30 Jacob Ryan Desrosiers
Dec.

1 Luci Anne Maguire
1 Mark Daniel Rynyan
8 Holly Lynne Lusco
9 Noel Nicole Ann Cowburn
20 Kelsey Lynn Bednarz
22 Robert Joseph Jones
26 Kevin Carroll Mills
16 Joshua William Rathburn
19 Travis Jon Rushford

Steven & Terri-Lee Perkins
Joshua & Candace Powers
Andrew & Lisa Gaudet
Gary & Marlene Ramsdell
Wayne & Kayoko Hubbard
Dondi & Ctythia Mitchell
James & Tina Desrosiers

Frederick III & Susan Maguire
David & Theresa Rynyan
Jeffrey & Jody Lusco
Charles & Belinda Cowburn
James & Leticia Bednarz
William & Alma Jones
Richard & Joanne Mills
John & Nancy Rathburn
Clay & Kimberlyn Rushford

VITAL STATISTICS

DEATHS

Jan.		
11	Kenneth E. Warren	65 High Street
13	William Paul Joubert	47 N. Main st.
17	Aaron Gordon	419 E. River St.
24	Leona I. Shumway	178 E. River St.
Feb.		
10	William Hartwell Webb	383 E. River St.
12	Robert J. Pollard	383 E. River St.
14	Arthur W. Shaw	4 Creamery Hill Rd.
17	Marjorie C. Whipple	415 S. Main St.
21	Elizabeth B. Cullen	REd Brook Lane
23	Alice K. Perekslis	Packard Heights
Mar.		
8	Ralph E. Knowlton	690 E. River St.
8	Neda M. Atherton	383 E. River St.
24	Ralph Terry Adams	419 E. River St.
Apr.		
10	Ralph F. Cloukey	5 Cloukey Ave.
15	Edward W. Calvi	519 E. River St.
30	ARthur J. Boucher	25 W. Myrtle St.
May		
7	Vernon P. McGuirk	10 Putnam St.
June		
7	Violet Marie Garven	195 W. Main St.
7	Gloria S. Maynard	7 Gibbs Court
9	Herman R. Foster	10 Horton Rd.
11	William Leo Kenney	25 Carpenter St.
12	John Aalto	383 E. River St.
16	Josephine C. Hayden	200 E. River St.
16	Leonard R. Noyes	232 E. River St.
20	Edith M. Bordeaux	576 E. Main St.
26	Alan Miller Misener	419 E. River St.
July		
2	Clyde H. Epeneter	211 N. Main St.
6	Herbert G. Deyo	133 Winter St.
6	Jennie Dyer	268 W. Orange Rd.
22	Lester Gordon Kilhart	142 Pleasant St.
Aug.		
	Maxine Virginia Cronin	150 Pleasant St.

Deaths Cont.

Aug.

5	Marjorie K. Morazzini	519 E. River St.
16	Sara Sylvester	257 W. River St.
29	Ralph Elmer Robbins	80 W. Main St.

Sept.

9	Albert E. Smith	48 N. Main St.
15	Gordon E. Hoadley	16 Columbia St.
16	Marlene J. Dennis	120 Oaklawn Ave.
18	Dominic John Bariloni	124 Pleasant St.
20	Franklin Charles Doubleday	523 S. Main St.
24	Paul C. Whitcomb	18 Howe St.
26	Carver O. Baker	118 W. Main St.
29	Joseph H. Bourque Jr.	383 E. River St.

Oct.

6	Howard W. Biegen	383 E. River St.
16	Evelyn W. Barney	Red Brook Village
17	Helen G. Sicker	75 E. Main St.
21	Agnes Kelman	200 E. River St.
24	Gregory Francis Blaser	760 S. Main St.

Nov.

7	Edward J. MacIsaac	180 Athol Rd.
8	Bessie Knapp	419 E. River St.
12	John S. Wanderlick	44 Tully Rd.
18	Edith Caroline Calcari	200 E. River St.
23	Anthony J. Winoski, Jr.	564 E. Main St.
27	George Woodbury Taylor	131 Athol Rd.
28	George Armand Morin	Cheney St. Ext.

Dec.

9	William Henry McKnight	11 Summer St.
13	Doris Charlotte Carr	15 Columbia St.
26	Ina Elizabeth Tyler	41 Redbrook Lane

MARRIAGES

1989

GROOM

BRIDE

January

13 Jay E. Closser Patricia A. Smith

February

4 Lee Raymond Mallett Doreen Ann Grogan

9 Richard Andrew Crockett Tricia Renee Clark

17 William Edward Jarvis Bethelyn Avirill Towle

March

11 Brian Dennis Rhodes Susan Jayne Sullivan

25 Jay Eric Deane Pamela Anne Varnum

April

1 Russell Maynard Berry Jr. Camilla Louise James

8 Thomas J. Ellsworth Charlene A. Davis

7 James H. Sault Carol Ann St. Helaire

8 Thomas Malcolm Tucker Jr. Sonya Mae Fisher

22 Gerald Harvey Murcell Jr. Sandra Marie Rathburn

28 Brian Bernard Whittier Judith Elaine Hamel

May

21 Keith Charles Fiske Sherry ANN Softic

27 Robert John Bessette Sr. Cindy Lou Coutu

27 Edward Lincoln Blakie Sr. Priscilla Bernice King

27 James Stuart Sostilio Lisa Marie Labor

June

3 Lorne David Petrain Ann Marie Calcari

9 Arthur Matthew Will Gail Lorraine King

10 Keith Alan Sorel Susan Michelle Nelson

10 Robert Arthur Cornwell Catherine Irene Reid

10 Peter Clark Burdett Jr. Celeste Marie Blake

10 Howard Albert Bobilin Jr. Lorna Marie Costello

16 Fred L. Maguire III Susan E. Gingras

17 Kevin Edward Curran Candace Rice Davis

17 Steven Roy Bombard Brenda Jean Skrypek

July

1 Edward Frank Rodovich Sandra Jean LaClaire

1 Christopher James Donelan Maureen Lynne Canning

1 Kenneth Mack Whitmore Kathy Anne Valade

1 Hugh Edward Albee Debora Jean Calvi

7 Exton Eugene Elliott Janis Elaine Dwinells

8 Paul William Roche Vicki Ann Bartlett

MARRIAGES

July

11	George R. Brouillet	Sharon L. Landry
15	William Joseph Odell	Lorie Ann Gordon
15	Kenneth Charles Myers	Judith Carolyn Leavitt
15	Kenneth Rae Legge	Regina Stephanie Hamlett
29	Norman J. Bouchard	Arlene May Patria
29	William Curtis Johnston	Michelle Lee Kundrat

August

4	Gary Allen Bousquet	Margaret Terese Greco
5	Edward Joseph Ledoux	Aline Florida Chevalier
5	Ryan William Hood	Melisa Anne Keefe
12	Gerald David Sault	Laurie Jean Bednarz
18	Paul William Brown	Pamela Swanson
19	Scott William Alden	Nancy Ginette Poiré
19	Bernard Aaron Horowitz	Rosemary Kearney Ellison
26	Edward Joseph Dornig	Laurie Nanette Hall

September

9	Timothy Michael Allen	Eileen Rose Hartnett
9	William Edward Hanson	Wendy Marie Lussier
9	Scott Lewis Coy	Krista Marla Matthews
12	Donn Alin Deane	Deborah Jane McKenney
22	Robert Paul Carroll	Lorna S. Pelletier
23	James Fremon Leonard	Sheri-Marie Ellen Berry
24	Gary Arthur Ramsdell	Marlene Marie Chamberlain
30	Robert Edward Eno Heath	Virginia Mary McSweeney
30	Curtis Edward O'Brien	Jennifer Shepherd Doyle

October

6	James Herbert Boothroyd Jr.	Kari Ann Kreidermacher
7	Wilfred T. Bolduc	Illene M. Estey
14	John Stuart Raymond	Doris Eileen Erali
21	Anibal Colon	Karen Diane Peters
28	Robert Ernest Howe	Denise Marie Maillet

Nov.

11	Brent Louis Astrella	Sheryl Diane Mallet
24	Peter Remo Cellana	Elaine Claire Gregoire

Dec.

9	Kevin Cash Price	Lynn Marie Ruano
30	Mark Francis Litchfield	Deborah Ann Matthews
	Harold Edward Parker III	Tammy Marie Parker

FISHERMEN'S, HUNTERS'and TRAPPERS' LICENSES

Resident Citizen Fishing Licenses	324
Resident Citizen Hunting Licenses	57
Resident Citizen Sporting Licenses	146
Resident Citizen Minor Fishing	25
Resident Alien Fishing	1
Non Resident 7 day Fishing	26
Non Resident Fishing	24
Resident citizen Fishing 65/69	24
Resident Citizen Fishing over 70	10
Duplicate Licenses	10
Resident Citizen sporting 65/69	20
Resident Citizen Sporting over 70	83
Non Resident Hunting Sm1. Game	6
ARchery/Primitive Arms Stamp	89
Waterfowl Stamp	43
	888

DOG LICENSE ACCOUNT

Male Dogs	305
Female Dogs	40
Spayed Female	228
Kennels \$50.00	1
Kennels \$25.00	3
Kennels \$10.00	17
	594

All dogs must be licensed in March for the year April 1 to the following March 31. Also, dogs must be licensed when they become six months old, from that date to the following March 31, at which time they must be relicensed.

Respectfully submitted,
Shirley L. Page, Town Clerk

REPORT OF TOWN ACCOUNTANT

To the Honorable Board of Selectmen:

The report of the Accounting Department covering the financial transactions of the Town of Orange for Fiscal 1989 is herewith respectfully submitted:

RECEIPTS GENERAL REVENUE

TAXES

Local:

Real Estate	\$ 1,432,783.21
Personal Property Taxes	60,633.64
Farm Animal Excise	960.27
Tax Title Redemption	5,876.29
Classified Forest Land Yield Tax	380.08
In lieu of Taxes	885.60
	<u>\$ 1,501,519.09</u>

From the State (Cherry Sheet):

Reimbursement Loss of Taxes	\$ 52,398.00
Education Distribution & Reimb.	2,295,228.68
Gen. Govt. Reimbursements & Dist.	866,169.10
	<u>\$ 3,213,795.78</u>

LICENSES AND PERMITS

Alcoholic Beverages	\$ 17,085.00
Other Selectmen's Licenses	42,296.00
	<u>\$ 59,381.00</u>

COURT FINES \$ 51,610.00

GRANTS AND GIFTS

From the Federal Government:

Schools & Development:	
Public Law 874 Chapter I	\$ 87,218.00
Food Service-School Lunchroom	55,780.11
Project FOCUS	47,087.00
Small Cities Program	1,276,394.81
	<u>\$ 1,466,479.92</u>

From the State:

Schools:	
Food Services-School Lunchroom	\$ 16,472.33
ELAM Grant	36,457.00
Block Grant	9,576.00
School Improvement Council Grant	7,342.00
Equal Educational Opportunity Grant	141,861.00
Governor's Alliance Against Drugs	1,975.00
Horace Mann Grant	5,000.00
Title II	1,174.00
Other Purposes:	
Town Planner Grant	15,528.00
Elder Affairs	5,038.00
Civil Defense	500.00
Arts Lottery Council Grant	12,201.06
DPW Traffic Light Grant	2,046.00
Mass. Aeronautics Commission	5,500.00
Library State Aid	11,764.85
	<u>\$ 272,435.24</u>

Town Accountant (2)

From the County:

Dog Care & Kill	\$ 1,680.00	
Dog Fund	593.89	
Elderly Transportation	<u>15,400.00</u>	\$ 17,673.89

Other:

Donation-River Rat Race	\$ <u>200.00</u>	
Total General Revenue		\$ 6,583,094.92

COMMERCIAL REVENUE

SPECIAL ASSESSMENTS: Sewer Rates	\$ 121,042.69	
PRIVILEGES: Motor Vehicle Excise	<u>354,463.52</u>	
Total Commercial Revenue		\$ 475,506.21

DEPARTMENTAL REVENUE

GENERAL GOVERNMENT:

Tax Collection Costs	\$ 9,585.30	
Town Clerk's Fees	4,908.35	
Raffle Permits	70.00	
Marriage Licenses	280.00	
Certification Municipal Liens	5,350.00	
Town Hall Rentals	572.00	
Street Lists	1,015.00	
Town Hall Copier & postage meter	<u>486.20</u>	\$ 22,266.85

PROTECTION OF PERSONS AND PROPERTY:

Police Dept. Copies of Reports	\$ 3,854.00	
Police Dept. use of CJIS and Identikit	750.00	
Fire Dept. Permits	3,714.00	
Use of Ambulance	14,900.86	
Sealer of Weights & Measures	1,003.40	
Parking Fines	1,380.00	
Dog Officer's Fines	<u>210.00</u>	\$ 25,812.26

HEALTH AND SANITATION:

Board of Health Licenses	\$ 10,902.00	
Trailer Fees	23,940.00	
Sewer Connections	<u>2,847.75</u>	\$ 37,689.75

USE OF DUMP \$ 70,758.07

VETERANS' SERVICES: Individuals reimb. for relief \$ 396.50

SCHOOL DEPARTMENT:

School Lunch Receipts	\$ 47,771.01	
Fees for Custodian Services	928.71	
Rent of Facilities	113.40	
Tuition	7,599.00	
Other	<u>5.00</u>	\$ 56,417.12

LIBRARIES

Cards and Fines	\$ 1,072.50	
Use of Copier	1,669.25	
Memorial Donations	<u>125.00</u>	\$ 2,866.75

Town Accountant (3)

UNCLASSIFIED

Rent of Armory	\$ 18,271.00	
Rent of Gale Brooks School	505.00	
Teen Center	250.00	
Playground Revolving Fund	9,421.03	
Small Cities EDSA Costs to Town	2,280.00	
School Grants' share of retirement costs	7,304.00	
Conservation Commission fees	310.00	
Zoning and Planning Board fees	6,540.25	
Sale of Materials	792.25	
Sale of Real Estate	11,560.00	
Insurance payments	538.33	
Other	<u>1,341.54</u>	
		\$ 59,113.40

Total Departmental Revenue

\$ 275,320.70

ENTERPRISES AND CEMETERIES

AIRPORT

Rentals of Airport Property	\$ 22,058.30	
Parking Fees	741.00	
Sale of Materials	277.20	
Fuel Sales	<u>50,224.66</u>	
		\$ 73,301.16

WATER DEPARTMENT

Water Rates	\$ 259,432.25	
Water Services	63,285.86	
Sale of Equipment	<u>1,795.00</u>	
		\$ 324,513.11

CEMETERY DEPARTMENT - Burials and Foundations

\$ 4,585.00

Total Enterprises and Cemeteries

\$ 402,399.27

INTEREST AND DEBT

INTEREST

On Real Estate and M.V.E. Taxes	\$ 20,149.83	
On Tax Titles	847.14	
On Cemetery Perpetual Care Funds	17,677.32	
Moore-Leland Library Fund	2,550.09	
Marion-Davis Library Fund	2,655.64	
On General Cash Invested	58,048.94	
On Grants Invested	<u>25,178.12</u>	
		\$ 127,107.08

DEBT

New Debt - Revaluation	\$ 130,000.00	
Temporary Loans in Antic. of Bond Issue	200,000.00	
Temporary Loans in Antic. of Grant Reimb.	92,997.59	
Temporary Loans in Antic. of Revenue	<u>400,000.00</u>	
Total Interest and Debt		\$ 822,997.59
		\$ 950,104.67

AGENCY, TRUST, REFUNDS & TRANSFERS

AGENCY

Sale of Dogs & Licenses for County	\$ 2,164.59	
Payroll deductions	817,424.91	
Agency fund-engineer's fees	6,875.00	
Police Outside Details	<u>47,638.20</u>	
		\$ 874,102.70

TRUST FUNDS AND TRANSFERS

New Cemetery Perpetual Care Funds	\$ 9,525.00	
LET Fund	989.50	
General Fund Invested-transfer in	1,530,000.00	
Small Cities Funds - transfer in	1,098,733.71	
Grant investments-transfer in	674,356.26	
Trust funds-transfer in	<u>502,862.78</u>	
		\$ 3,816,467.25

REFUNDS

Total Agency, Trust, Refunds & Transfers	<u>\$ 37,133.49</u>	\$ 4,727,703.44
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RECAPITULATION

Cash on Hand, July 1, 1988		\$ 831,029.44
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RECEIPTS

General Revenue	\$ 6,583,094.92	
Commercial Revenue	475,506.21	
Departmental Revenue	275,320.70	
Enterprises and Cemeteries	402,399.27	
Interest and Debt	950,104.67	
Agency, Trust, Refunds and Transfers	<u>4,727,703.44</u>	
TOTAL RECEIPTS		\$ 13,414,129.21
TOTAL RECEIPTS AND CASH ON HAND June 30, 1989		\$ 14,245,158.65

PAYMENTSGENERAL FUND - GENERAL GOVERNMENT

MODERATOR'S SALARY	\$ 100.00
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SELECTMEN'S DEPARTMENT

Selectmen's Salaries	\$ 5,000.00	
Tuition, meetings	75.00	
Printing, other services	323.55	
Telephone	206.20	
Posting & publishing warrants	2,083.30	
Office Supplies	1,014.22	
Travel and meeting expense	114.08	
Dues	895.00	
Equipment	<u>297.50</u>	
		\$ 10,008.85

ADMINISTRATIVE ASSISTANT

Salary	\$ 20,081.25
Tuition/meeting expense	379.00
Telephone	924.50
Other outside services	341.40
Supplies	1,109.67

Town Accountant (5)		
Travel	280.28	
Dues	<u>30.00</u>	\$ 23,146.10
FINANCE COMMITTEE		\$ 187.70
ACCOUNTING DEPARTMENT		
Salary	\$ 23,798.00	
Tuition/meetings	318.00	
Telephone	357.54	
Other outside services	753.25	
Supplies	443.45	
Travel	46.54	
Dues	30.00	
Equipment	<u>50.00</u>	\$ 25,796.78
ASSESSORS' DEPARTMENT		
Assessors' Salaries	\$ 5,000.00	
Part-time wages	221.70	
Computer services	6,206.25	
Telephone	326.57	
Other outside services	540.25	
Supplies	790.56	
Travel	419.76	
Dues	256.00	
Equipment	<u>50.00</u>	\$ 13,811.09
REVALUATION		\$ 14,000.00
ASSESSORS' MAPS		\$ 63,120.00
TREASURER'S DEPARTMENT		
Salary	\$ 16,531.00	
Clerk's Salary and Wages	2,754.17	
Equipment Maintenance	627.90	
Foreclosure Expense	1,860.50	
Bank Charges	4,660.97	
Telephone	404.21	
Other outside services	540.00	
Supplies	2,037.20	
Dues	<u>35.00</u>	\$ 29,450.95
TOWN COLLECTOR'S DEPARTMENT		
Salary	\$ 5,000.00	
Clerks' Salaries	20,625.03	
Maintenance of equipment	326.47	
Telephone	663.24	
Other outside services	1,241.32	
Supplies	805.92	
Dues	35.00	
Petty cash	<u>100.00</u>	\$ 28,796.98
TOWN COUNSEL		\$ 27,183.28
PERSONNEL BOARD		\$ 46.08
TOWN GOVERNMENT STUDY COMMITTEE		\$ 1,260.25

Town Accountant (6)

GENERAL OFFICE

Salaries & Wages	\$ 30,477.14	
Equipment maint & postage meter	2,316.02	
Postage	7,878.04	
Supplies	<u>3,099.33</u>	\$ 43,770.53

TOWN CLERK

Salary	\$ 15,330.00	
Equipment Maintenance	46.00	
Tuition/meetings	395.34	
Telephone	395.70	
Other outside services	250.00	
Supplies	510.12	
Travel	157.10	
Dues	<u>103.00</u>	\$ 17,187.26

ELECTION AND REGISTRATION

Part-time wages	\$ 4,953.16	
Printing	2,108.05	
Postage	750.00	
Supplies	<u>142.83</u>	\$ 7,954.04

CONSERVATION COMMISSION

Clerical Wages	\$ 1,707.62	
Postage	70.62	
Other outside services	160.50	
Supplies	163.50	
Dues	<u>145.00</u>	\$ 2,247.24

TOWN PLANNER

Salaries and wages	\$ 23,261.28	
Outside services	951.99	
Telephone	261.61	
Supplies	706.69	
Equipment	<u>127.60</u>	\$ 25,309.17

PLANNING BOARD

Wages	\$ 3,831.65	
Advertising & outside services	1,916.64	
Supplies	772.31	
Equipment	<u>297.50</u>	\$ 6,818.10

ZONING BOARD OF APPEALS

Postage	\$ 140.80	
Advertising and publishing	485.00	
Dues	<u>40.00</u>	\$ 665.80

COSTS RELATED TO SALE OF REAL ESTATE \$ 11,560.00

INDUSTRIAL DEVELOPMENT DISTRICT \$ 3,500.00

TOWN HALL MAINTENANCE

Wages, custodian	\$ 2,638.13	
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Town Accountant (7)		
Electricity	\$ 2,102.59	
Fuel Oil	7,076.70	
Repair & maintenance services	3,372.61	
Custodial supplies	<u>1,853.85</u>	\$ 17,043.88
TOWN REPORTS		\$ 4,179.62
MUNICIPAL BUILDING (Highway Garage)		
Wages	\$ 2,910.49	
Electricity	1,460.38	
Fuel Oil	3,374.42	
Repairs & maintenance services	1,555.53	
Telephone	777.54	
Supplies	<u>4,404.69</u>	\$ 14,563.05
ARMORY		
Wages, custodian	\$ 5,460.12	
Repairs & maintenance services	6,608.94	
Electricity	3,683.90	
Fuel oil	5,619.32	
Water	493.00	
Supplies	2,083.34	
Equipment	<u>1,020.00</u>	\$ 24,968.62
ARMORY REPAIRS		\$ 9,600.00
REPAIR TOWN HALL STAIRS		\$ 500.00
ASBESTOS REMOVAL, TOWN BUILDINGS		\$ 25,350.80
AUDIT OF TOWN ACCOUNTS		\$ 10,800.00
COMPUTER PURCHASE		\$ 2,915.00
Total General Government		\$ 465,841.17
<u>GENERAL FUND - PUBLIC SAFETY</u>		
POLICE SALARIES AND WAGES		\$ 480,352.00
POLICE DEPARTMENT EXPENSE		
Electricity	\$ 7,459.48	
Repairs and maintenance services	2,505.55	
Identikit and CJIS	1,092.00	
Tuition/meetings/school	450.12	
Telephone	3,869.68	
Postage	321.58	
Other purchased services	350.00	
Office supplies	4,952.87	
Custodial supplies	544.22	
Other supplies	2,637.16	
Uniforms	6,161.65	
Travel	233.52	
Dues	170.00	
Equipment	<u>1,505.00</u>	\$ 32,252.83
POLICE CAR EXPENSE		
Repairs and maintenance	\$ 4,209.21	
Oil and grease	1,152.67	

Town Accountant (8)		
Gasoline	\$ 11,733.77	
Tires and vehicular supplies	<u>1,684.53</u>	\$ 18,780.18
NEW POLICE CRUISER		\$ 13,439.42
FIRE DEPT. SALARIES & WAGES		\$ 173,783.99
FIRE DEPT. EXPENSE		
Electricity	\$1,533.18	
Fuel Oil	2,163.12	
Repairs & maintenance services	12,215.58	
Training/tuition	478.30	
Telephone	2,477.46	
Postage	113.84	
Other purchased services	639.53	
Supplies	2,360.47	
Gas, tires, vehicle supplies	2,332.26	
Clothing & uniforms	2,478.18	
Travel	480.56	
Dues	435.00	
New Equipment	<u>9,074.74</u>	\$ 36,722.22
FIRE ALARM MAINTENANCE		
Salaries and Wages	\$ 2,983.00	
Rental of equipment	1,491.00	
Supplies and materials	4,455.86	
Radio	<u>818.30</u>	\$ 9,748.16
DEDUCTIBLE ACCIDENT INSURANCE COSTS		\$ 222.00
FOREST FIRE DEPARTMENT		
Salaries& wages	\$ 2,650.91	
Repairs and maintenance services	599.39	
Supplies	414.00	
Equipment	<u>1,872.00</u>	\$ 5,536.30
AMBULANCE		
Salaries and Wages	\$ 10,991.80	
Repairs and maintenance services	2,491.49	
Training	1,347.55	
Gasoline and vehicular supplies	2,680.44	
Medical supplies & oxygen	669.01	
Dues	585.00	
Equipment	<u>4,929.00</u>	\$ 23,694.29
BUILDING INSPECTOR		
Salary	\$ 11,400.00	
Travel allowance	<u>1,000.00</u>	\$ 12,400.00
GAS-FITTING INSPECTOR		\$ 510.00
SEALER OF WEIGHTS AND MEASURES		
Sealer's Salary	\$ 500.00	
Expense	<u>55.68</u>	\$ 555.68

Town Accountant (9)

ELECTRICAL INSPECTOR - Wages based on fees \$ 13,941.00

DOG CONTROL COSTS

Dog officer's fines	\$ 210.00	
Destroying nuisance dogs	664.00	
Equipment and materials	<u>448.02</u>	\$ 1,322.02

INSECT PEST CONTROL

Wages	\$ 310.00	
Outside services	164.86	
Supplies	<u>25.14</u>	\$ 500.00

DUTCH ELM DISEASE CONTROL

Wages	\$ 480.00	
Outside services	2,162.58	
Supplies	<u>357.42</u>	\$ 3,000.00

TREE DEPARTMENT

Wages	\$ 4,844.40	
Use of truck	137.70	
Outside services	4,053.76	
Supplies	<u>137.22</u>	\$ 9,173.00

Total Public Safety

\$ 835,933.17

GENERAL FUND - EDUCATION

SCHOOL DEPT. ADMINISTRATION

Salaries and Wages	\$ 87,139.16	
Outside services	370.79	
Registration/workshops	700.00	
Advertising and publishing	4,043.47	
Supplies	3,245.85	
Travel, in-state	3,640.31	
Travel, out-of-state	910.00	
Dues	<u>2,031.00</u>	\$ 102,080.58

SCHOOL DEPT.- INSTRUCTION

Salaries & Wages, Principal's Office	\$ 108,081.79	
Salaries & Wages, Teachers and Aides	1,102,489.97	
Workshops/registrations/programs	14,657.28	
Therapists and consultants	10,336.69	
Supplies	123,389.98	
Travel	1,627.88	
Textbooks	21,887.82	
Library services	7,593.35	
Audio/visual program	<u>2,934.88</u>	\$ 1,392,999.64

SCHOOLS - OTHER SCHOOL SERVICES

Nurse's and physician's salary	\$ 17,319.88	
Travel	200.00	
Supplies	460.33	
Cafeteria Manager Salary	8,560.00	
Crossing Guard Wages	4,076.60	

Town Accountant (10)		
Rupil Transportation	\$ 124,828.57	
Other	<u>36.95</u>	\$ 155,482.33
SCHOOLS - COST OF OPERATION		
Salaries and Wages	\$ 76,374.72	
Rubbish Removal	2,441.12	
Fuel Oil	12,176.82	
Electricity	22,196.47	
Telephone	7,649.94	
Repairs & maintenance services	70,636.58	
Repairs & maintenance supplies	20,032.02	
Custodial supplies	<u>19,360.38</u>	\$ 230,868.05
SCHOOLS - FIXED CHARGES		\$ 50.00
SCHOOLS - FIXED ASSETS		
Acquisition and improvement of buildings	\$ 88,576.73	
Additional equipment	10,299.46	
Replacement of equipment	<u>5,683.27</u>	\$ 104,559.46
PROGRAMS WITH OTHER DISTRICTS		\$ 30,004.25
RALPH C. MAHAR REGIONAL SCHOOL DISTRICT ASSESSMENT	\$ 1,349,999.71	
BUY-IN FRANKLIN COUNTY REGIONAL TECHNICAL SCHOOL	\$ 119,339.40	
FRANKLIN COUNTY REGIONAL TECHNICAL SCHOOL ASSESSMENT	\$ 190,917.75	
SCHOOL BUILDING NEEDS COMMITTEE	\$ 285.61	
PROFESSIONAL SERVICES - NEW SCHOOL BUILDING (architect)	<u>\$ 166,580.06</u>	
Total Education		\$ 3,843,166.84
<u>GENERAL FUND - PUBLIC WORKS AND FACILITIES</u>		
HIGHWAY DEPARTMENT		
Salaries & Wages	\$ 77,794.16	
Tuition/meetings	233.00	
Other purchased services	250.00	
Tools and supplies	1,817.57	
Clothing	1,589.66	
Dues	<u>55.00</u>	\$ 81,739.39
SNOW AND ICE		
Salaries & Wages	\$ 42,391.99	
Salt and Sand	37,519.10	
Supplies	<u>309.00</u>	\$ 80,220.09
STREET LIGHTS		
Electricity	\$ 33,171.72	
Repairs & maintenance services	1,425.90	
Supplies	<u>543.39</u>	\$ 35,141.01
MACHINE REPAIR & OPERATION		
Salaries & Wages	\$ 38,996.24	
Repairs & maintenance services	575.57	
Gasoline	18,613.39	
Tire, tubes, recaps	3,957.35	
Tools, parts, supplies	43,417.21	

Town Accountant (11)		
Clothing	\$ 150.00	
Diesel Fuel Tax	<u>1,551.61</u>	\$ 107,261.37
STREET AND HIGHWAY MAINTENANCE		
Salaries & Wages	\$ 33,547.29	
Rental of equipment & other outside services	4,055.00	
Road compounds	4,049.31	
Sand, gravel, culverts, supplies	<u>11,957.94</u>	\$ 53,609.54
ROAD MAINTENANCE		
Salaries & Wages	\$ 12,314.01	
Supplies	<u>232.05</u>	\$ 12,546.06
CHAPTER 90 - town share		\$ 25,424.50
RECONDITIONING OF HEAVY EQUIPMENT		\$ 9,796.70
SCREENING PLANT		\$ 2,951.15
RESURFACING ROADS		\$ 1,123.68
REMOVAL OF FUEL STORAGE TANKS		\$ 876.55
NEW CAB & CHASSIS		\$ 35,708.57
BACKHOE		\$ 41,863.00
HIGHWAY DEPT. RADIOS		\$ 1,257.00
SANDER BODIES		\$ 15,567.28
COMPRESSOR		\$ 1,391.00
PLOW		\$ 3,000.00
SANITATION DEPARTMENT		
Salaries & Wages	\$ 92,384.70	
Electricity	380.46	
Repairs & maintenance services	598.87	
Equipment rental and outside services	9,699.15	
Gasoline & vehicle supplies	1,148.69	
Clothing	332.96	
Supplies	883.43	
Other	<u>75.00</u>	\$ 105,503.26
LANDFILL UPGRADING AND ENGINEERING		
Wages	\$ 1,140.40	
Engineering fees and outside services	<u>18,859.60</u>	\$ 20,000.00
FRANKLIN COUNTY REFUSE DISPOSAL PLANNING BOARD		\$ 1,228.18
LANDFILL FEASIBILITY STUDY		
Wages	\$ 2,146.92	
Services	<u>31,856.44</u>	\$ 34,003.36
LANDFILL ENGINEERING		\$ 1,536.01
SEWER DEPARTMENT		
Wages	\$ 12,122.67	
Supplies & tools	<u>590.95</u>	\$ 12,713.62
WASTE WATER TREATMENT PLANT		
Salaries & Wages	\$ 71,974.01	
Electricity	25,547.42	

Town Accountant (12)

Fuel Oil	\$ 3,753.76	
Repairs & maintenance services	8,978.51	
Water	25.00	
Telephone	670.24	
Shipping, deposits, rentals	516.00	
Clothing	435.98	
Supplies	2,793.80	
Chemicals	<u>7,160.77</u>	\$ 121,855.49

WATER COMMISSIONERS' SALARIES \$ 900.00

WATER DEPT SALARIES AND WAGES \$ 117,135.28

WATER DEPT. EXPENSE

Electricity	\$ 40,879.28	
Fuel Oil	2,428.89	
Repairs & maintenance Services	9,244.08	
Engineering & other services	9,715.75	
Tuition/meetings	1,091.64	
Telephone	1,673.05	
Other purchased services	945.85	
Clothing	900.00	
Tools, office & other supplies	5,927.28	
Chlorine, lime & road compounds	6,340.10	
Gasoline & vehicular supplies	3,399.70	
Travel	67.80	
Dues	115.50	
Insurance	<u>4,219.00</u>	\$ 86,947.92

WATER DEPT. EQUIPMENT \$ 19,997.65

TULLY WATER \$ 1,736.02

WATER AUDIT AND LEAK DETECTION \$ 1,788.00

REPAIRS TO WELL #3 \$ 754.69

EAST RIVER ST. WATER MAIN \$ 12,550.30

REPAIRS TO HOLTSHIRE WELL \$ 1,625.00

HAYDEN STREET WATER PROJECT \$ 10,920.29

CHURCH STREET WATER PROJECT \$ 4,369.77

AIRPORT ADMINISTRATION

Wages	\$ 733.51	
Outside Services	1,788.26	
Clothing	300.00	
Supplies	994.93	
Taxes, Town of Athol	411.81	
Travel	83.70	
Dues	<u>45.00</u>	\$ 4,357.21

AIRPORT BUILDING & EQUIPMENT MAINTENANCE

Electricity	\$ 1,901.40
Fuel Oil	985.44

Town Accountant (13)

Water	396.00	
Repairs & maintenance services	5,891.08	
Telephone	1,299.75	
Supplies	2,672.79	
Gasoline & vehicular supplies	<u>2,146.49</u>	\$ 15,292.95

AIRPORT MAINTENANCE

Wages	\$ 6,536.13	
Electricity	935.19	
Repairs & maintenance services	4,726.29	
Supplies	<u>253.29</u>	\$ 12,450.90

AIRPORT MANAGER

\$ 16,965.54

AIRPORT SURVEY & DESIGN WORK

\$ 11,270.00

AIRPORT GASOLINE SALES

Salaries & Wages	\$ 12,051.81	
Repairs & Maintenance	29.25	
Supplies	471.88	
Gasoline	37,587.53	
Payment to State & Federal Govt.	<u>1,326.29</u>	\$ 51,466.76

CEMETERY DEPARTMENT

Commissioners' Salaries	\$ 600.00	
Cemetery Dept. Salaries & Wages	58,368.71	
Electricity	189.49	
Repairs & maintenance services	968.24	
Other purchased services	703.65	
Telephone	303.51	
Supplies	3,195.85	
Gasoline & vehicle supplies	1,236.92	
Clothing	422.31	
Equipment	<u>2,561.37</u>	\$ 68,550.05

FLOOD CONTROL

\$ 208.50

Total Public Works & Facilities

\$ 1,245,603.64

GENERAL FUND - HUMAN SERVICES

BOARD OF HEALTH

Board of Health Salaries	\$ 300.00	
Salary, Sanitary Agent	7,382.00	
Plumbing Inspector Wages	5,910.00	
Perk Test Fees	1,545.00	
Travel	350.00	
Other purchased services	232.00	
Telephone	593.62	
Community Health Service	7,717.56	
Office Supplies	<u>147.34</u>	\$ 24,177.52

INSPECTOR OF ANIMALS

\$ 175.00

COUNCIL ON AGING

Salaries & Wages	\$,8,408.86
Other purchased services	328.11

Town Accountant (14)			
Telephone	\$ 139.83		
Supplies	<u>34.00</u>	\$ 8,910.80	
VETERANS' SERVICES DISTRICT ADMINISTRATION		\$ 12,162.57	
VETERANS' BENEFITS		\$ 42,455.02	
YOUTH PROGRAM		<u>\$ 2,435.15</u>	
Total Human Services			\$ 90,316.06

GENERAL FUND - CULTURE AND RECREATION

LIBRARY DEPARTMENT			
Salaries and wages	\$ 62,148.31		
Electricity	1,547.53		
Fuel oil	2,609.29		
Repairs and maintenance services	4,865.71		
Other purchased services	1,764.05		
Tuition/meetings	131.00		
Telephone	1,219.77		
Postage	249.64		
Supplies	2,343.34		
Books and periodicals	19,642.31		
Travel	483.94		
Dues/memberships	<u>150.00</u>	\$ 97,154.89	
LIBRARY CONSULTANT		\$ 3,000.00	
LIBRARY COPIER		\$ 3,095.89	
RECREATION PROGRAM		\$ 2,650.00	
SWIMMING INSTRUCTION		\$ 600.00	
FISH & GAME DISTRIBUTION		\$ 900.00	
PARKS			
Salaries & Wages	\$ 18,921.01		
Repairs & maintenance services	343.66		
Electricity	524.91		
Rental sanitation facilities	900.00		
Clothing	115.49		
Supplies	<u>429.93</u>	\$ 21,235.00	
ARTS COUNCIL FAIR		\$ 299.31	
HISTORICAL COMMISSION		\$ 2.00	
MEMORIAL DAY		\$ 500.00	
BAND CONCERTS		<u>\$ 1,700.00</u>	
Total Culture and Recreation			\$ 131,137.09

GENERAL FUND - DEBT SERVICE

LONG-TERM DEBT	
Water Improvement Project	\$ 31,300.00
Waste Water Treatment Plant	15,000.00
Airpark Project	18,800.00
Butterfield School Renovations	18,280.00
Municipal Landfill Project	9,000.00

Town Accountant (15)		
New Fire Truck	\$ 17,200.00	
New Bulldozer	<u>16,000.00</u>	\$ 125,580.00
SHORT-TERM DEBT - TEMPORARY LOANS		\$ 135,943.18
LONG-TERM INTEREST		
Water Improvement Project	\$ 14,085.00	
Waste Water Treatment Plant	5,600.00	
Airpark Project	18,687.35	
Butterfield School Renovations	3,674.28	
Municipal Landfill Project	2,340.00	
New Fire Truck	4,472.00	
New Bulldozer	<u>4,240.00</u>	\$ 53,098.63
SHORT-TERM INTEREST		\$ 4,363.56
Total Debt Service		\$ 318,985.37
<u>GENERAL FUND - INTERGOVERNMENTAL EXPENDITURES</u>		
STATE ASSESSMENTS AND CHARGES	\$ 49,306.00	
COUNTY TAX	<u>30,973.34</u>	
Total Intergovernmental expenditures		\$ 80,279.34
<u>GENERAL FUND - INSURANCE AND MISCELLANEOUS</u>		
GENERAL TOWN INSURANCE		
Fire and Liability	\$ 74,667.00	
Vehicle Insurance	32,536.00	
Police Dept. Accident & Liab. Insurance	9,561.00	
Fire Dept. Accident Insurance	4,856.40	
Airport Liability	4,752.00	
Equipment Insurance	91.00	
Public Official Liability	<u>11,893.60</u>	\$ 138,357.00
RETIREMENT ASSESSMENT	\$ 188,085.00	
WORKERS' COMPENSATION INSURANCE	\$ 38,409.13	
UNEMPLOYMENT INSURANCE COMPENSATION	\$ 5,685.00	
MEDICARE TAX APPROPRIATION	\$ 12,868.27	
UNPAID BILLS OF PRIOR YEAR	<u>\$ 20,788.44</u>	
Total Insurance and Miscellaneous		\$ 404,192.84
<u>GENERAL FUND - OTHER FINANCING USES</u>		
TRANSFERS TO HEALTH INSURANCE TRUST FUND	\$ 252,710.00	
TRANSFERS OF SMALL CITIES FUND	773,099.18	
TRANSFERS TO STABILIZATION FUND	46.58	
TRANSFERS OF GENERAL FUND TO INVESTED	<u>1,035,521.29</u>	
Total - Other Financing Uses		\$ 2,061,377.05
<u>SPECIAL REVENUE FUNDS</u>		
SCHOOL LUNCHROOM		
Salaries & Wages	\$ 47,385.19	
Outside Services	1,730.16	
Food	67,860.15	
Other supplies	6,951.95	
Meals Tax	<u>262.43</u>	\$ 124,189.88

Town Accountant (16)

HIGHWAY IMPROVEMENT PROJECTS

Chapter 90 Contracts	\$ 31,610.20	
PWED Grant	180,487.12	
Chapter 637	110,133.12	
State Parks Access Grant	<u>24,526.74</u>	\$ 346,757.18

TRANSFERS, HIGHWAY GRANTS INVESTED \$ 135,275.04

SMALL CITIES GRANTS

1986 Small Cities General Fund	\$ 266,746.01	
1987 Small Cities General Fund	265,800.45	
Small Cities Economic Dev. Set-Aside	554,308.31	
Small Cities Program Income	31,568.07	
Transfer of Small Cities Funds	<u>532,929.36</u>	\$ 1,651,352.20

OTHER SPECIAL REVENUE FUNDS

Police Outside Details	\$ 47,223.52	
Dog Care & custody	7,770.00	
Library M.E.G. Grant	9,253.05	
Council on Aging Formula Grants	3,272.95	
Consortium of Councils on Aging Grants	5,916.25	
Agent for Consortium of Councils on Aging	621.60	
Arts Lottery Council Grant	7,956.82	
Arts Lottery Council Donations	1,543.66	
Playground Fund	2,246.14	
Transfers of Special Revenue Funds	<u>8,965.95</u>	\$ 94,769.94

EDUCATION GRANTS

Chapter I	\$ 85,460.50	
Project FOCUS	46,367.05	
Equal Educational Opportunity Grant	167,749.68	
Project ELAM	35,880.95	
Minimum Teachers' Salary Grant	1,112.25	
School Improvement Council Grant	15,232.84	
School Block Grant	9,576.00	
Horace Mann Grant	5,000.00	
Governor's Alliance Against Drugs	30.00	
ESEA-Title II	<u>279.64</u>	\$ 366,688.91

Total Special Revenue Funds \$ 2,719,033.15

TRUST FUNDS

GROUP INSURANCE TRUST FUND PAYMENTS	\$ 422,973.92	
LIBRARY MEMORIAL FUNDS	398.18	
LIBRARY TRUST FUNDS INCOME EXPENDED	14,216.54	
OTHER TRUST FUNDS INCOME EXPENDED	<u>4,002.37</u>	\$ 441,591.01

AGENCY FUNDS AND REFUNDS

DOG LICENSES & SALES PAID TO COUNTY	\$ 1,993.50
AGENCY FUND FOR ENGINEERS FEES	6,875.00

Town Accountant (17)		
PAYROLL WITHHOLDINGS	\$ 817,911.58	
REFUNDS	<u>17,990.69</u>	
Total Agency Funds and Refunds		\$ 844,770.77

RECAPITULATION

Payments for the year 1988-1989:

GEN.FD.-GENERAL GOVERNMENT	\$ 465,841.17	
GEN.FD.-PUBLIC SAFETY	835,933.17	
GEN.FD.-EDUCATION	3,843,166.84	
GEN.FD.-PUBLIC WORKS & FACILITIES	1,245,603.64	
GEN.FD.-HUMAN SERVICES	90,316.06	
GEN.FD.-CULTURE & RECREATION	131,137.09	
GEN.FD.-DEBT SERVICE	318,985.37	
GEN.FD.-INTERGOVERNMENTAL EXPENSE	80,279.34	
GEN.FD.-INSURANCE AND MISCELLANEOUS	404,192.84	
GEN.FD.-OTHER FINANCING USES	2,061,377.05	
SPECIAL REVENUE FUNDS	2,719,033.15	
TRUST FUNDS	441,591.01	
AGENCY FUNDS & REFUNDS	<u>844,770.77</u>	
Total Payments	\$ 13,482,227.50	
Cash, July 1, 1988		\$ 831,029.44
Total Receipts 1988-1989		<u>13,414,129.21</u>
Total Receipts and Cash		\$ 14,245,158.65
Total Payments 1988-1989		<u>13,482,227.50</u>
Cash, June 30, 1989		\$ 762,931.15

Respectfully submitted,

Doris H. Bittenbender, Town Accountant

Balance Sheet

MUNICIPAL INDEBTEDNESS - TOWN OF ORANGE

June 30, 1989

Net Funded or Fixed Debt	\$ 1,037,707.00	Waste Water Treatment Facilities	\$ 250,400.00
		Waterworks Improvements Project	97,000.00
		Airpark Industrial Park Project	354,947.00
		Butterfield School Laboratories	36,560.00
		New Fire Truck	68,800.00
		Landfill Projects	36,000.00
		Bulldozer	64,000.00
		Revaluation Loan	<u>130,000.00</u>
	<u>\$ 1,037,707.00</u>		\$ 1,037,707.00

Balance SheetTRUST FUND ACCOUNTS - TOWN OF OrangeJune 30, 1989

Trust Funds, Cash & Securities \$ 711,662.44	Alice S. Mann Trust Fund	\$ 32,953.73
	Gertrude Rugg Trust Fund	14,790.67
	Asula P. Goddard Charity Fund	22,873.74
	Asula P. Goddard Library Fund	2,879.04
	Mae Alice Mann Library Fund	2,690.48
	George A. Whipple Library Fund	269.10
	Sadie M. Orcutt Library Fund	2,444.27
	Addie J. Stratton Library Fund	134.55
	Lizzie E. Read Library Fund	134.54
	Marion S. Fowler Library Fund	247.41
	Frank P. Hosmer Library Fund	6,177.06
	C.D.Hosmer Library Fund	12,368.62
	Moore-Ieland Library Fund	27,595.72
	Marion H. Davis Library Fund	52,499.23
	Asula P. Goddard Park Fund	1,552.83
	Cemetery Perpetual Care Funds	262,283.71
	Asula P. Goddard Cemetery Fund	3,466.66
	Henry L. Moore Cemetery Fund	1,612.20
	Ernest H. Putnam Cemetery Flower Fd.	1,002.89
	Clara H. Bannon Cemetery Flower Fd.	1,068.86
	J.& S. Oberg Cemetery Flower Fd.	977.62
	C.& L. Lilliestrand Cemetery Flower Fd.	971.41
	Hartson-Fisher Cemetery Flower Fund	634.72
	Kidder-Russell Cemetery Flower Fund	498.01
	Earl Keyes Cemetery Flower Fund	364.64
	A.A. Steinberg Cemetery Flower Fund	566.30
	Leigh Dow Cemetery Flower Fund	149.30
	Merle Fleming Cemetery Flower Fund	746.33
	Miller-Hartley Cemetery Flower Fund	370.00
	Gordon Shaw Cemetery Flower Fund	348.29
	Conservation Fund	5,736.09
	Arts Lottery Council Fund	4,561.63
	Municipal Property Insurance Fund	2,376.65
	Law Enforcement Trust Fund	1,925.81
	Stabilization Fund	51,071.23
	Group Insurance Trust Fund	43,291.65
	S.C. Lump Sum Account	100,542.29
	S.C. Holding Account	41,000.00
	Teen Center Revolving Fund	60.00
	Playground Revolving Fund	6,425.16
		<u>\$ 711,662.44</u>
		\$ 711,662.44

Respectfully submitted,

Doris H. Bittenbender, Town Accountant

TOWN OF ORANGE

Balance Sheet June 30, 1989

Assets

Cash	\$ 761,327.51	Employees Payroll Withholdings:	
General Cash Invested	8,845.00	Retirement Deductions	\$ 10,533.67
Small Cities Block Grant Cash	1,603.64	Group Insurance	15,873.98
Cash-Community Development Small Cities Loans	149,639.49	IDS Insurance	2,336.90
Chapter 90 (637 & 811) Direct Grant Invested	33,842.82	Travelers Insurance	6.01
Energy Resources Grant Invested	147.37	H. Martz Insurance	384.65
Public Works Economic Dev. Grant Invested	31,062.59	Common Sense Deductions	25.00
State Parks Access Grant Invested	170,846.20	Securities Fund	51.56
		Teachers Dues	7.00
		Fire Dues	24.00
		Federal Tax	12.38
		Federal Tax Refund	29,255.05
			17,734.66
		State Tax Refund	3,425.35
		Tax Title Excess	725.15
		Accounts receivable - overpayments	5.45
		1983 Real Estate Tax	
		Motor Vehicle Excise	.20
		1961 M.V.E.	23.60
		1963 M.V.E.	23.50
		1964 M.V.E.	
			47.30
		Special Assessments-Sewers	
		1983 Sewers	324.25
		1985 Sewers	643.68
		Departmental Accounts	
		Town Hall rentals	5.00
		Building Inspector	193.00
			198.00
		Trust Fund Income:	
		Library Trust Funds	3,967.77
		Cemetery Flower Funds	169.56
		Goddard Park Fund	137.68
		G. Rugg Fund	4.20
		A. Martz Fund	88.61
		Goddard Cemetery Fund	38.58
		H.L. Moore Cemetery Fund	24.28
			4,430.68

Levy of 1989
 Personal Property 21,688.73
 Real Estate 924,067.82

945,756.55

1987 Farm Animal Excise

157.00

Motor Vehicle Excise

Prior to 1980 1.40
 Levy of 1980 9.65
 Levy of 1982 5.76
 Levy of 1985 642.54
 Levy of 1986 4,705.17
 Levy of 1987 7,868.08
 Levy of 1988 11,546.66
 Levy of 1989 29,048.60

Sewer Rates

53,827.86
 29,486.41

Tax titles

16,956.11

Tax Possessions

155.67

Departmental Accounts Receivable:

Selectmen's licenses 425.00
 Police Dept. 587.00
 Fire Dept. 134.88
 Ambulance 57,121.80
 Board of Health 182.00
 School Dept. 2,283.99
 Armory Rentals 1,060.00
 Airport Rentals 445.00

Water Department:

Water Rates 71,828.73
 Water Services 6,695.05

State Aid to Highways Receivable

78,523.78
 106,883.59

State Aid to Highways Loan Pd. in Advance
 of Reimbursement (2 yr limit)

42,945.59

Town Planner Grant Receivable

4,005.00

Library Memorials and Bequests

2,158.83

Cemetery Perpetual Care Funds

10,700.00

Playground Revolving Fund income

774.89

Law Enforcement Trust Fund income

410.43

Public Works Economic Dev. Grant

31,524.62

Chapter 90 (637 & 811) Direct Grant

35,673.37

Energy Resources Grant

149.40

State Parks Access Grant

173,448.72

Mass. Aeronautics Commission Grant

5,500.00

Mass. Small Cities Program

1,603.64

Reserve for Comm. Dev. Small Cities Loans

149,639.49

Library Incentive Grant

3,650.00

Library Municipal Equalization Grant

8,820.91

1989 Elder Affairs Formula Grant

.54

Consortium of Councils on Aging Grant

1,528.40

Arts Lottery Council Grant

1,443.05

Arts Lottery Council Donations, Fair

585.00

Dog Licenses - Due to County

1,555.00

Police Outside Details

2,414.68

Elementary School Lunchroom

1,811.85

Chapter I

140.65

Federal Grant to Schools-Project FOCUS

2,615.25

Town of Orange Balance Sheet 6/30.89 P.3

Dog Expense - Due from County	9,360.00	Equal Educational Opportunity Grant	25,701.65
Due from C. Hosmer Trust Fund from invested	12.24	Governor's Alliance Against Drugs	1,945.00
Due from Unpaid Bills-Medicare Tax	1,003.65	FECA-Title II Grant-Schools	894.36
Deficit appropriation account reported to Assessors	169.34	Sale of Real Estate	46,761.33
Loans Authorized	5,310,000.00	New Home Sewing Machine Co.Gift	1,715.67
Reserve for New School-Temp.Loan	200,000.00	Court Restitution for Downtown Trees	550.00
Payroll Withholdings Receivable-Medicare Tax	.81	Sale of Cemetery Lots Fund	246.50
State Tax	62.00	Road Machinery Earnings Reserve	924.46
		Tailing-General Fund	901.14
Underestimates Prior Year:		Overlays Reserve for Abatements	
Motor Vehicle Excise Bills	1.75	1984	682.57
Franklin Regional Transportation	1.00	1985	2,715.93
County Tax	82.83	1988	20,920.79
Retired Teachers Group Ins.	1.25	1989	39,490.50
Special Education Assessment	3,473.00		
			63,809.69
Revenue 1989-1990	7,492,292.00	Revenue Reserved until Collected:	
		Motor Vehicle Excise	53,780.56
		Farm Animal Excise	157.00
		Special Assessments	28,518.48
		Departmental Accounts	62,041.67
		Water Revenue	78,523.78
		Tax Title Revenue	16,956.11
		Tax Possessions Revenue	155.67
			240,133.27
		State Aid to Highways Revenue	81,857.59
		Reserve for Town Planner Grant	4,005.00
		Loans Authorized & Unissued	5,310,000.00
		Temporary Loans:	
		Chapter 90 -Grant Antic.	25,026.00
		Revenue Antic.	400,000.00
		Bond Antic-School	200,000.00
			625,026.00

Overestimates Prior Year:	
Energy Conservation Program	39.00
Lower Pioneer Va.Air Poll.Ctl.	<u>4.00</u>
	43.00
1988-1989 Appropriation Balances Forwarded	494,760.44
1989-1990 Appropriations	7,773,585.89
Water Surplus Revenue	115,965.69
Sewer Available Surplus Reserved for Appropriation	2,952.88
Surplus Revenue	347,494.89
	<u>\$ 15,632,212.77</u>

\$ 15,632,212.77

TREASURER'S REPORT

Cash on hand July 1, 1988-General Fund	\$ 831,029.44
Total Receipts Fiscal 1988-89	13,364,823.21
Payments Fiscal 1988-89 per warrants	<u>13,432,921.50</u>
Cash on hand June 30, 1989-General Fund	\$ 762,931.15

TAX TITLES

Tax Titles held by Town on July 1, 1988	\$ 21,530.99
Added to Tax Titles Fiscal 1988-89	1,301.41
Tax Titles redeemed, foreclosed, and payments	<u>5,876.29</u>
Balance June 30, 1989	\$ 16,956.11

Respectfully submitted,

Luann J. Fisher
Treasurer

TAX COLLECTOR'S REPORT

Outstanding

	<u>Comm. 7-1-88</u>	<u>Comm. after 7-1-88</u>	<u>Paid</u>	<u>Abated</u>	<u>Outstanding 6-30-89</u>
1985 Personal Property Tax	138.26				138.26
1986 Personal Property Tax	359.74	2.11	86.90		274.95
1987 Personal Property Tax	1664.10		603.88		1060.22
1988 Personal Property Tax	22203.03	378.06	21469.22		1111.87
1989 Personal Property Tax	0.00	79727.91	57981.53	57.65	21688.73
1984 Real Estate Tax	682.57				682.57
1985 Real Estate Tax	2577.57				2577.57
1986 Real Estate Tax	11687.41	4355.00	5577.16		10465.25
1987 Real Estate Tax	58504.26	489.35	21188.33		37805.28
1988 Real Estate Tax	122886.77	21150.22	80448.23	203.68	63385.08
1989 Real Estate Tax	0.00	2318953.18	1327435.03	67450.36	924067.82
1987 Farm Animal Excise Tax	157.00				157.00
1988 Farm Animal Excise Tax	960.27		960.27		0.00
1985 Motor Vehicle Excise Tax	610.04	250.29	217.79		642.54
1986 Motor Vehicle Excise Tax	10096.71	15.00	5406.54		4705.17
1987 Motor Vehicle Excise Tax	17670.02	5460.63	14247.92	1014.65	7868.08
1988 Motor Vehicle Excise Tax	87776.27	84557.70	151920.02	8867.29	11546.66
1989 Motor Vehicle Excise Tax	0.00	222633.21	186195.74	7388.87	29048.60

Respectfully submitted,

Luann J. Fisher
Tax Collector



Department of Police

400 EAST RIVER STREET
ORANGE, MASSACHUSETTS 01364

David H. Wood
Chief of Police

(508) 544-2128
(508) 544-2129

1989 ANNUAL REPORT

To: The Honorable Board of Selectmen

On behalf of the Town's Police Department I hereby submit our annual report for the year 1989.

The year of 1989 has been a difficult year for all. The Department has had to make some severe cuts to meet the financial budget restraints, of which provide fewer services to the residents of Orange. Some of these cuts required the downing of a Cruiser and establishing a walking beat on all shifts to save on gas and maintenance, thus cutting down on outlying patrols. It has also required the layoff of one permanent fulltime Officer, which cost our Vacation Relief position and created severe scheduling problems with the work schedule, vacation time, and has also increased the amount of overtime money spent.

In general the overall activity of the department is up. We are presently struggling to maintain two man coverage on each of the shifts and are hopeful that we can continue this.

I would like to give a special thanks to the following organizations and people for their generous contributions made to the department to help keep some of our programs going.

The Knights of Columbus for their donation to the Detective/Narcotics Division of a computer.

Peter Gerry and the Extra Mart Store for their donations to the Cruiser gas account.

The Pioneer Junior Womens Club for their donations to the K-9 program.

I would like to also thank those Town people, (too numerous to mention) that supported us at the Town meetings and at the voting polls for their efforts to help keep the department staffed and equipped the best that it could be to provide the Town's people with the best coverage possible.

STATISTICS

ARRESTS:	442 (ADULT & JUVENILE)
PROTECTIVE CUSTODIES:	135
ACCIDENT INVESTIGATION:	178
MOTOR VEHICLE CITATIONS ISSUED:	1,107
TELEPHONE CALLS RECEIVED:	7,516
COURT TIME:	OFFICERS SPENT 482 HRS IN COURT
RIVER RAT RACE:	THERE WERE 132.5 OVERTIME HOURS EXPENDED
MILEAGE:	THERE WAS APPROXIMATELY 134,77 PUT ON THE FOUR CRUISERS

CONTINUING PROGRAMS

Firearms Qualifying:

Off. William Golding our Firearms Instructor again has qualified all our permanent and reserve officers in the proper use of their service revolvers and the department shot guns.

First Responder/C.P.R.

Off. Craig Lundgren our First Aid Instructor has re-certified all Officers and Dispatchers in same.

PR-24

Officers John Laughton and Rodney Patten our PR-24 Instructors have qualified all department members who carry this baton.

ORANGE POLICE DEPARTMENT
SUMMARY OF TRAFFIC OFFENSES FOR THE YEAR 1989

OFFENSES	MALE	FEMALE	REG.	NON REG.	AGE 10-16	AGE 17-24	AGE 25-UP	TOTAL
VEHICULAR HOMICIDE								
OPERATING UNDER INFL.	12	9	46	35		22	59	81
OPERATING TO ENDANGER	23	2	16	9	1	16	8	25
LEAVING SCENE INJURY	4		2	2	1	1	2	4
LEAVING SCENE PROP. DAMAGE	10	2	7	5	1	5	6	12
OPERATING AFTER SUSP.	50	7	31	26		25	32	57
LICENSE VIOLATIONS	77	11	51	37	6	44	38	88
REG. - TRS. VIOLATIONS	78	13	46	45	10	44	37	91
SPEEDING	374	127	211	290	8	241	252	501
ALL OTHERS	473	113	284	302	10	296	280	586
TOTALS	1,161	284	694	751	37	694	714	1,445

SUMMARY OF CRIMINAL OFFENSES FOR THE YEAR

1989

OFFENSE	MALE	FEMALE	RES.	NON RES.	AGE 10-16	AGE 17-24	AGE 25-UP	TOTAL
MURDER								
MANSLAUGHTER								
KIDNAPPING	2		1	1		1	1	2
RAPE								
ASSAULTS	19	2	12	9	2	14	5	21
ROBBERIES								
BURGLARIES	4		2	2		4		4
BREAKING & ENTERING	81		68	13	53	24	4	81
LARCENIES	97	1	81	17	52	38	8	98
CHECKS & FORGERY	4	13	16	1		12	5	17
STOLEN PROPERTY	5		3	2		3	2	5
AUTO THEFT	8		7	1	6		2	8
ARSON								
NARCOTICS	20	4	23	1	1	17	6	24
LIQUOR LAWS	19	4	16	7	2	16	5	23
LIQUOR BY-LAW	9		3	6	1	2	6	9
TRESPASS BY-LAW	11		8	3	1	4	6	11
DISORDERLY CONDUCT	48	3	33	18	5	25	21	51
MALICIOUS DESTRUCTION	12	3	10	5	4	7	4	15
GAMING VIOLATIONS	2		2			1	1	2
MORAL OFFENSES	7		6	1		1	6	7
AGAINST FAMILY & CHILD	16	3	18	1	1	6	12	19
ALL OTHERS	57	19	49	27	5	32	39	76
TOTALS	421	52	358	115	133	207	133	473

CANINE PROGRAM

On February 21, Canine "Xalk" and his handler, Officer Clay Rushford were requested at the scene of a breaking and entering at the Orange Gun Club. After a track of over one mile they were instrumental in the arrest of two subjects who committed the break. It was also discovered along the way of the track that these same two subjects had also broken into a residence nearby. A later evidence search done by Canine "Xalk" at the Gun Club discovered the burglary tools. The K-9 Unit was awarded a plaque by the Gun Club for exemplary work done in this case.

I would like to again thank the Pioneer Junior Womens Club for their continued support of this program. This program was almost eliminated in August, due to budget cuts, but was saved by a fund raising drive put on by the Womens Club.

The following activity was generated by the departments K-9 unit.

Arrests:	8	Out of Town Assists:	3
Alarms:	11	Prowlers:	1
Building Searches:	7	Suspicious people:	2
Crowd Control:	3	Open Doors:	3
Evidence Recovery:	1	Training Days:	13
Tracks:	5	Demonstrations:	1
		Inservice Training for other towns.	2

REVENUES GENERATED

COURT REVENUE:	\$51,155.00
FIREARMS DEALERS LICENSE:	60.00
F.I.D. CARDS:	204.00
PISTOL PERMITS:	1,850.00
FIREARMS LICENSES:	30.00
F.I.D. PHOTOGRAPHS:	1,164.00
INSURANCE REPORTS:	1,519.00
AMMUNITION LICENSES:	6.00
PARKING PROGRAM:	1,492.00
TOTAL	\$57,480.00

I would like to again thank the Board of Selectmen, the Finance Committee, other Town Departments, and the towns people for the support that has been extended once again to our Police Department, especially in this year of hard times.

Respectfully Submitted

David H. Wood
David H. Wood
Chief of Police

To the Honorable Board of Selectmen:

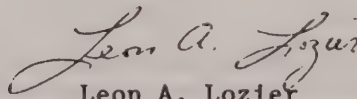
I hereby submit the Annual Report of the Orange Fire Department for the year ending December 31, 1989.

The Orange Fire Department answered a total of 337 calls this year. The breakdown is as follows:

Structure Fires

A. Dwelling	12
B. Chimney	9
C. Outside Structures	2
Brush and/or Trash	47
Vehicle	11
Hazard Control	70
Public Assistance	42
Service Calls	6
Industry	1
Smoke Investigations	29
False Alarms	
A. Good Intent	40
B. Malicious False	2
C. Unintentional	3
D. System Malfunctions	40
Sprinkler Alarms	5
Detector Malfunctions	9
Medical Emergencies	36
Mutual Aid Sent	11

Respectfully Submitted,


Leon A. Lozier
Fire Chief

To the Honorable Board of Selectmen:

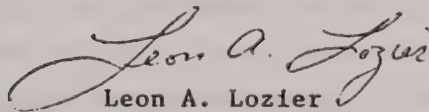
The Orange Fire Department wishes to submit the following report of the Orange Fire Department Ambulance Service for the year ending December 31, 1989.

In the last year the ambulance logged a total of 9,730 miles. We served a total of 410 people in 403 ambulance runs.

The breakdown is as follows:

Athol	294
Greenfield	51
Gardner	8
Worcester	13
Transfers	11
No Transport	26
Other	7

Respectfully submitted,


Leon A. Lozier

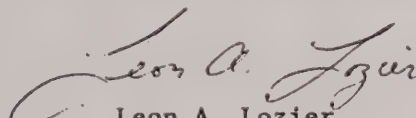
To the Honorable Board of Selectmen:

The Orange Fire Department wishes to submit the following report of the Forest Fire Department for the year ending December 31, 1989.

The Fire Department issued a total of 943 burning permits for the year 1989.

We responded to 47 brush and grass fires, which was a decline of the 1988 total.

Respectfully submitted,


Leon A. Lozier
Forest Warden

To the Honorable Board of Selectmen:

The following report is submitted for the year ending December 31, 1989.

The year 1989 was one of budget turmoil for the Fire Alarm Maintenance. Most of our time was spent on budgets, meetings and over-ride votes.

In February letters were sent out to all shunt box users, and by August 14th all were converted to local energy type. Only one company opted to remove the box.

Box 36 was removed from B.R. Group and was refurbished for a street box which is now located at East River St. and Hayden St.

Due to the budget this year, there was no new construction or replacement of wire. Outside work was only done on emergency type work to keep the system in working order.

Two new boxes came on line this past year. Box 129 at the Aubuchon Plaza and Box 56 at Gerry Rentals at the Industrial Park.

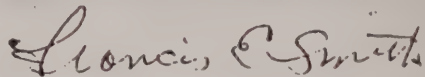
Maintenance to all circuits was minimal. Boxes were tested only twice this year. The number of boxes requiring service (i.e. rewinding, short-hooking, insurance testing, resetting, etc.) rose to 294 this year.

Fire Alarm Maintenance took over the traffic lights in March and numerous bulbs were changed. Some repair work was also performed on the lights.

For the coming year, we still have 22 pole changes to do on West River St. which were left from 1988.

Emergency money was applied for to use on the Brookside Road project. This should be decided at the January 22, 1990 Special Town Meeting.

Respectfully submitted,



Francis E. Smith
Superintendent of Fire Alarms

REPORT OF THE HIGHWAY DEPARTMENT

To The Honorable Board of Selectmen:

I herewith submit the report of the Highway Department for the year 1989.

The work of the Highway Department has been the regular upkeep of streets, roads, sidewalks and bridges not included in Chapter 90. The Highway Department participated in construction of a new area at South Cemetery.

Construction of a new parking lot at Dexter Park School.

Iron rail fences were repaired.

Numerous sidewalks were patched.

Holes in streets and roads were patched with 178.62 tons bit asphalt and 2,752.42 yards of gravel.

8,254 gallons of liquid asphalt and 686 yards of stone was applied to streets and roads.

3,473.97 tons of bit concrete was used in paving streets and sidewalks.

Sand boxes were filled with sand for public use.

Sand without salt was delivered to individual homes.

Snow was cleared from sidewalks and sand was applied when necessary.

Parking lots were plowed and sanded at Mahar Regional School, Butterfield School, Dexter Park School, the Armory and the town parking lots, plus Colonial Acres was sanded when necessary.

Storm drains and drop-inlets were cleaned and numerous culverts were replaced.

1,134.64 tons of chemicals and approximately 5,241 yards of sand were applied to streets and roads.

Runways, taxiways and parking lots were plowed and patched at the airport.

CHAPTER 90 CONSTRUCTION

Commenced work on State Parks Access Grant - Warwick Road.

Mayo Road project completed.

Approximately 12 miles of secondary roads prepared for sealing.

One and one-half miles of East River Street paved.

MUNICIPAL BUILDINGS

General upkeep was maintained at the Highway Garage.

SEWERS

Numerous lines from streets to houses as well as main lines were unplugged.

Broken sewer lines were replaced.

Various lines to new houses were laid.

Lines were thawed when frozen.

WASTE WATER TREATMENT PLANT

Total flow at the treatment plant was 473 million gallons, compared to 359 million gallons in 1988.

Average flow per month 39.42 million gallons.

Total rainfall 53.6--average P.H. was 4.70 compared to 42.28 inches of rainfall in 1988 with an increase P.H. of 4.50.

54 tons of dry solids were wasted from the system and taken to the town landfill.

Chemicals used, sodium hypochlorite 4,418 gallons, polymer 55 gallons, 550 bags of lime and 575 gallons of ferric chloride.

The town received funds from the Mass. Local Aid Fund Cherry Sheet reimbursement of chemical cost associated with chlorination and sludge dewatering. An additional amount to be received in 1990

The Mass. Division of Water Pollution Control conducted operation and maintenance inspection. An excellent report was given to the facility.

The facility participated in the Massachusetts Acid Rain Monitoring Project, for the seventh consecutive year.

The Wast Water Treatment facility received an exceptionally high rating from the Massachusetts Division of Water Pollution Control following their operation and maintenance inspection of the facility.

LANDFILL

Approximately 10,500 tons of household rubbish plus demolition material was deposited.

Thousands of yards of fill and clay were brought in and used for cover and to maintain the berm per D.E.Q.E. orders.

New engineering and design work is being done for vertical and horizontal expansion.

Tipping fees were initiated to help off-set upcoming cost of operation of the landfill.

The Town of New Salem contracted to use Orange Landfill.

PARKS AND PLAYGROUNDS

Grass at Butterfield Park and Memorial Park was mowed, hedges trimmed, bushes cut, leaves and grass raked up and disposed of.

Bleachers and dugouts were repaired and painted.

Tennis courts and basketball courts at Butterfield Park were kept clean and maintained.

Portable latrines were installed at Butterfield Park and Lake Mattawa.

Sand was trucked to the beach at Lake Mattawa.

The grounds and equipment were maintained at the West Main Street, Bicentennial and North Orange Parks and Adams Street Park.

Shrubs and grass were trimmed and mowed at the Municipal Parking Lots and the Industrial Air Park.

The new Court House parking was completed on Water Street.

Respectfully submitted,

Elwin F. Deveneau
Superintendent of Highways

To the Honorable Board of Selectmen:

I hereby Submit the Cemetery
Department's Annual Report for 1989.

Once again our work load re-
mains about the same as the past year, With our Mowing
and Trimming of grass, raking, Plowing and Brushcutting.

Burials	62
Marker Foundations	27
Monument Foundations	21
Old sunken graves	58
Repair of Winter graves	18

As of July 1, 1988 our Departments
revenue increaed about 65% (prior to a survey done in
1987).

As of July 1, 1989 our Department
took about a 26% cut in our budget. Which had to be a
lay-off of one full time employee. Which will put a
great burden on the Department,

The Hlghway Department and the
Cemetery Department are working togettther with this
problem. Our Department will do our utmost to maintain
the same quality of service.

Respectfully Submitted,

Thomas K. Forest
Superintendent

Report of Water Department



1/11/90

To the Honorable Board of Selectmen:

I hereby submit the annual report for the water dept. for the year 1989.

Total Meters read	6,268
New meters installed	86
Meters repaired	31
New domestic service lines installed	46
New cellar valves installed	17
Domestic service lines turned on & off at owners request	97
Frozen meters	15
Frozen domestic service lines	2
Hydrants damaged by motor vehicles	3
Old existing hydrants replaced	10
Leaks in main lines repaired	4
Leaks in domestic service lines repaired	56
Water quality samples sent for laboratory testing	121
Domestic service lines renewed	11
Total domestic service lines in use	1,646

The water department upgraded the pipe line on Daniel Shays Hwy at Eagleville Rd. This upgrade was a section of 6 inch pipe that was replaced with a section of 12 inch pipe. This section was 64 feet long. Because of this upgrade we will be able to provide better fire protection in that area and it will also reduce our pumping cost over the course of time. This project has been beneficial to both the town and to the water department.

Respectfully submitted

Richard P. Kilhart
Superintendent

To: The Honorable Board of Selectmen,
 The report of the Tree Warden for the year 1989:

We removed 13 trees, the majority of which were large, dead or diseased Maples. Pruning of dead or storm-damaged branches of trees were 8. We removed 9 smaller, totally dead Dutch Elm Trees and assisted Asplundh in the removal of one very large dead Elm, totalling 10 all together.

Maintenance was done to younger trees in the Spring, fertilizing, and pruning of unwanted branches; and later in the Summer, spraying for Japanese Beetles. On June 2, the "June Typhoon" came through, doing most of its damage in the southwesterly part of town. We had 2 large trees on different houses, but everyone was very cooperative with the clean-up and luckily no one was hurt. We started stump removal this year with 2 different stump grinders. 11 stumps were ground, chips removed, loam replaced, and seeded with grass. Poison Ivy was sprayed at 2 locations in town.

In May, we received just over 100 Liberty Elm trees to plant from a Program out of the New Hampshire Elm Research Institute that is attempting to revive the Elm. With the help of Larry Adams and the Wastewater Treatment Plant Staff, we started a plot for the planting of the trees. Out of the 103 Elms planted there, 89 survived and leafed out for transplanting in the near future. A special thanks to the following for their help and cooperation: the Orange Highway Department, Mass. Electric Co., New England Telephone Co., Asplundh Tree Experts, M.R.Nail and Son, Cotton Tree Service, and the residents of Orange.

Respectfully submitted,
Glenn A. Harris
Orange Tree Warden

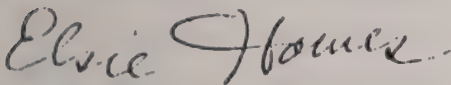
To The Honorable Board of Selectmen:

The Board of Health submits the following report for the year 1989.

Inspections:

Houses	101
Property	83
Food Establishments	74
Witnessed Perk Tests	80

Respectfully submitted,

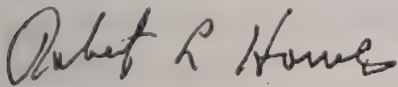


Elsie Howes
Health Agent

To the Honorable Board of Selectmen:

The Building Inspector issued 253 building permits during the year 1989; 47 of those permits were for new houses. The value of the permits was \$6,118,271.00 and the fees collected amounted to \$17,452.00.

Respectfully submitted,



Robert L. Howes,
Building Inspector

INSPECTOR OF WIRES

ORANGE, MASSACHUSETTS

December 31, 1989.

TO THE HONORABLE BOARD OF SELECTMEN:

The following is the Inspector of Wires report from January 1, 1989 to December 31, 1989.

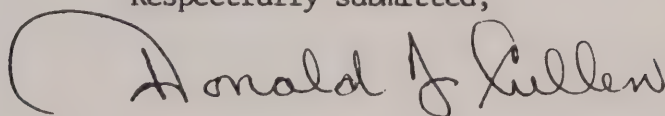
Electrical permits issued	319
Inspections made	1027
Reinspections	44
Miscellaneous inspections	37
Inspections in calender '89 for '88 permits	29
Mileage	9854.6
Fees collected and returned to town	\$13,100.00
Office expenses	\$144.60
Mileage expenses	\$2069.47

SUMMARY OF INSPECTIONS

Additions	36
Air conditioners	19
Apartments	40
Barns	2
Boilers	7
Dishwashers	11
Disposals	9
Dryers	83
Electric heat units	288
Exit signs	23
Emergency generator units	3
Fans, paddle	67
Fire/burglar/security alarms	11
Garage, residential	34
Garage, commercial	3
Gas pumps	3
Ground fault circuit interrupters	683
Hangers	2
Hot tubs/saunas	5
Compressors	2

Kindergarden/nursery	1
Mobile/modular homes	50
Oil burners	111
Gas burners	3
Oil hot water units	2
Outbuildings	2
Pumping stations/sewerage	3
Ranges, electric	91
Remodel/rewire/upgrade	39
Services 100 amperes	90
Services 200 amperes	79
Services 400 amperes	11
Services 600 amperes	1
Services 800 amperes	1
Smoke detectors type III	269
Swimming pools/inground	5
Swimming pools/storable	8
Single family dwellings	60
Board of Health inspections	9
Building Department inspections	5
Fire Department inspections	17
Factory/commercial buildings	19
Temporary power connections	15
Meter reconnections	5
Miscellaneous permits/not listed	27
Signs,lighted	14
Water heaters/electric	82
Washers,clothes/electric	88
Water pumps	23

Respectfully submitted;



Donald F. Cullen

Inspector of Wires



OFFICE OF
J. R. Greene

SEALER OF WEIGHTS AND MEASURES
Room 14 , Memorial Building
ATHOL, MASS. 01331

ANNUAL REPORT OF THE SEALER OF
WEIGHTS & MEASURES 1989-90

To the Board of Selectmen
and Citizens of Orange:

This is the 1989-90 Annual Report of the Sealer of Weights & Measures:

Devices Tested	Sealed	Adjusted	Not Sealed	Condemndd
Weights & Scales	56	14	0	0
Gas Pumps	51	1	0	0
Oil Trucks	4	1	1	0
Totals:	111	16	1	0

Fees collected amounted to \$922.40, which amount has been deposited with the Town Treasurer, whose receipt I now hold.

The Sealer's office is in room 14 of the Memorial Building, Athol. He may be reached by calling 249-9376. In closing this report, I would like to thank all businessmen for their cooperation, and report that all complaints received have been settled to the satisfaction of all concerned.

Respectfully Submitted,

J. R. Greene
Sealer of Weights & Measures

To the Honorable Board of Selectmen:

The Orange Airport Commission hereby submits to the people of the Town of Orange the following progress report and activities of the Airport for the year 1989.

1. We have a new Airport Manager, David White, replacing Richard Walsh who went to work as manager for the Fitchburg Airport.
2. The Orange Airport for the first time has become self supporting due to the following reasons: increased rates on tie downs and ramp parking, land leases, added airport growth, fuel sales and last but not least, a substantial budget cut.
3. Bill Mehr, already operating a charter service at the Airport, has signed a contract with the Commission to open a repair station in the Town Hangar.
4. We are in the final stages of the land acquisition for the obstruction light on Kelton Hill.
5. Silver Eagle Aviation has moved into new offices and expanded their flight training operations.
6. A number of aircraft have relocated to Orange to take advantage of hangar space here. Construction on two new hangars was started this year.
7. The 13th Annual New England Fly-In and The Central Mass. Gas-Steam and Machinery Association was a huge success. The crowd was estimated at approximately 35,000 people with over 500 aircraft landing at the Airport during the 2 day event.
8. Norman Sixt had to step down from the Commission due to illness and we would like to thank him for his many years on the Commission. Robert McKenney brings to the Airport Commission his expertise as a CPA.

The Commission wishes to thank all those who donated their time and services during the past year.

Respectfully submitted,

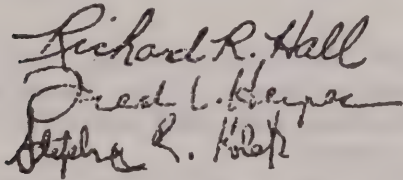
Glenn Barnes, Chairman
Paul Robichaud
Fred Mock
James Holston
Robert McKenney

To The Honorable Board of Selectmen:

The Board of Assessors submits the following report for the year 1989.

The Department of Revenue approved our request to reschedule the triennial certification requirements until fiscal year 1990, and to set a fiscal year 1989 tax rate based on existing assessed values. Revaluation is nearing completion by M.M.C., Inc. Again, preliminary tax notices were sent enabling the town to avoid costly short-term borrowing in anticipation of tax revenue. The actual bills for fiscal 1990, with new values, will be mailed in the spring.

Respectfully submitted,

Three handwritten signatures are stacked vertically. The top signature is 'Richard R. Hall', the middle is 'Fred L. Heyes', and the bottom is 'Stephen R. Kolek'.

Richard R. Hall

Fred L. Heyes

Stephen R. Kolek

ORANGE HOUSING AUTHORITY

NANCY A. WOOD,

200 EAST RIVER STREET, BOX 9
ORANGE, MASSACHUSETTS 01364

ANNUAL REPORT OF THE ORANGE HOUSING AUTHORITY 1990

To the Honorable Board of Selectmen:

The present Board of Commissioners of this agency are as follows:

Robert Laford	Rice Flanders
Keith Lyman	Sally Davis
Harold Connell, Jr.	

The Executive Director is Nancy A. Wood.

The regular meetings of the Orange Housing Authority are held on the second Tuesday of each month at 7:30 P.M. These meetings are held in the Office/Community Room at 200 East River Street, Orange.

The Orange Housing Authority is presently administering three rental assistance programs on behalf of the Commonwealth of Massachusetts, the Executive Office of Communities and Development. As per state rules and regulations, any vacancies are filled off a waiting list. Income guidelines are based on adjusted gross income and number of family members. We have a "Local Preference Policy" which allows us to give local residents a priority for assistance.

The 667 Program consists of 56 one bedroom elderly(62 or older) and handicapped units at Colonial Acres. The project is managed by the O.H.A.

The 705 Program consists of 8 units of two & three bedroom family units at Macintosh Court. This project is managed by the O.H.A.

The 707 Rental Assistance Program provides rental assistance to families who rent properties that are managed independently of the O.H.A. We have 45 units that are for use at Pine Crest Apartments. We have 19 units that can be used anywhere in the community.

During 1989 the Orange Housing Authority was deemed to be in successful compliance with a fiscal audit of the State Auditors Office. Favorable audits were also completed by E.O.C.D in the areas of management (705 & 667 program) and the Rental Assistance Program (707).

During 1989 there were many "Regulation" changes that were mandated by the state. These changes affected Tenant Selection, Priority Status of an applicant and Rent Calculations.

The number of Rental Assistance Applications received by the O.H.A. in 1989 are as follows:

Total applications received for rental assistance:	136
Number that were Elderly/Handicapped Category:	26
Number that were Local Preference Category:	65

Respectfully Submitted,

The Board of Commissioners

TOWN OF ORANGE
TOWN REPORT FOR 1989

ORANGE HISTORICAL COMMISSION

TO THE HONORABLE BOARD OF SELECTMEN:

The six members met monthly (except July), third Wednesdays, in the office of the Veterans' Services, Town Hall.

Beverly Woodward and Elizabeth Aidicon were re-appointed another term.

Notice was received that Orange Center Historic District has been accepted by the National Register of Historic Districts and automatically is included in the State District.

Commissioners informed Board of Selectmen they favored retaining the name "Orange Armory" for that building and via local publications urged a "NO" vote on the annual election ballot against a new name.

Commission discussed with Consultant Alan Mason and Fran Van Treese the draft copy of a questionnaire which was distributed in the water bills to townspeople seeking historical information of buildings.

Following the acceptance of Massachusetts Historical Commission and Fran Van Treese, this Commission examined it and reluctantly accepted the inventory, noting many omissions and inaccuracies.

Some Commissioners attended Workshops with Gwen Hallsmith in Greenfield at Franklin Planning Office. The Franklin and Pioneer Valley Planning Commissions received a grant and offered matching grants to local Commissions. Orange Commission used \$200.00 of existing funds and authorized Gregory Farmer, Senior Planner Historic Preservation Specialist of P. V. P. C. to coordinate and index the material submitted by Mason and an earlier partial inventory by means of a computer terminal. This would provide readily-available information on specific properties for use by any Town Dept.

Farmer also met with Chairman Woodward and Supt. of Cemeteries, Thomas Forest, with an eye and suggestions for historic preservation.

The Athol Historical Commission invited Orange Commission to participate jointly or independently with a school-related project, but due to short notice, tabled it.

Respectfully submitted,

Beverly A. Woodward
Beverly A. Woodward, Chairman

REPORT OF THE COUNCIL ON AGING

To the Honorable Board of Selectmen:

The Orange Council on Aging submits the following report for the year 1989.

Membership:

Ruth E Songer--Chairperson
Mary Lawson--Secretary
Allyn Wright
Robert Hughes
Julius Gordon
Arvene Fiske
Margaret Collins
E. Murray Mock

1989

Total Duplicated elder Service--34,069
Total Unduplicated Elders Served--333
Estimated Elder Population 60 (+)--1379

Staffing:

Eileen Nordstrom 20 hour/wk position COA Consortium Director
20 hour/wk position Orange Senior Center
Director

Elaine Walker 20 hour/wk position Secretary/Van Dispatcher

Leslie Harris 40(+)hour/wk position COA Van Driver

Town of Orange Appropriations:

1989--\$8615

\$3915 Town funding for 15Hr./wk of Secretary/Van
Dispatcher position. 5hr./wk funded by FRTA.
\$2650 Town (partial) funding for 20Hr./wk Senior Center
Supervisor
\$1400 Town portion of Shared 20Hr./wk Consortium
Director. Remainder of funding from Athol,
Warwick, Royalston, Wendell, and a State Discretionary
Grant.
\$450 for custodial cleaning.
\$200 for communication and supply costs.

Grant Awards:

Executive Office of Elder Affairs--Discretionary Grant
1989--\$6800 Consortium Staff Salary, travel reimbursement,
and Consortium supply costs

Executive Office of Elder affairs--Formula Grant
FY '90--\$2527.20 This grant was cut 10% by the State this
year, with a possibility of having it totally eliminated by
the state next year

Goals and Objectives:

1. To up grade existing services and programs at the Senior center, to increase elder use of the programs
2. To add two new programs /services for elder use if and when funding problem stabilizes
3. To promote Council's activities/programs through use of Council produced pamphlet, and better use of media available.
4. Continued development and expansion of Council based elder Transportation System.
5. Continue to coordinate Med-Ride and Food for Elders programs.
6. continue to research and develop alternative means of funding.

Accomplishments:

1. Expansion of elder transportation system to include use of van by elders on some weekends, early morning and late afternoon Medical trips, etc.
2. Increased use of the East County Med-Ride program providing 179 medical rides to places like Boston, Gardner, Fitchburg/Leominster, Northampton etc insuring our area elders access to specialized medical help.
3. Researched and started development of an In County Med-Ride system which eventually will provide med-rides to greenfield doctors for our elder citizens.
4. "Brown Bag" Food for Elders program served 206 eligible elders a total of 2472 bags of food were distributed in a five town area. With donation of surplus food stuffs to the Athol/Orange Family Inn.
4. Computerization of Office/program records. Researching means of obtaining data base/spread sheet to enable us to better track our budget etc.

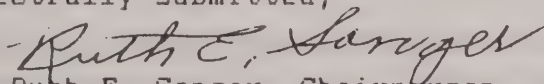
Summary:

The Council on Aging's purpose is to identify issues of concern to the elder community, find solutions and implement programs accordingly. Continued inter-action with local service agencies and several town departments enables the council to function more effectively in accomplishing the above purpose.

Rapid growth and development of programs/services continue to dominate the Council's needs. This is extremely urgent due to recent state funding cuts to us and other elder service agencies in our area. Our need for increased funds to cover services restricted by State funding cuts has increased our need to research other funding sources ie: Awards, Grants and private contributions.

The Orange Council on Aging also functions as the lead Council in a five Council Consortium on Aging. By working cohesively with Athol, Warwick, Royalston, and Wendell's COAs our Council has gained valuable experience in providing a variety of services and programs. As well as being able to employ a shared director, who is paid by Town (five) appropriations and a Discretionary grant.

Respectfully submitted,


Ruth E. Songer, Chairperson
Orange Council on Aging

Change was ever present once again as the decade came to a close. The financial and political situation was reflected in the changes that occurred on the state level for the Massachusetts Arts Lottery. The budgetary crisis threatened with demise the Massachusetts Council on the Arts and Humanities, the sister organization of the Massachusetts Arts Lottery Council. Through the efforts of many arts leaders, state and local representatives, and other interested persons, H6472, the Budget Control and Reform Act of 1989, was signed by the governor. By joining the boards of both agencies, a new council, the Massachusetts Cultural Council, was formed which shall

stimulate and encourage throughout the commonwealth the practice, study and appreciation of the arts, (and) humanities . . . in the public interest . . . It shall encourage and make recommendations concerning the development on the local level of institutions and organizations which further the practice, study and appreciation of the arts, (and) humanities . . . in the interests of the citizens of the commonwealth.

There are no immediate changes on the local level due to the formation of this new agency. The major change the Orange Arts Lottery Council has experienced is in response to the payment request procedure requirements. The council now meets every fourth Tuesday at the Wheeler Memorial Library to vote upon and sign those approved grant payment requests that have been received during the month. The council still meets twice a year to consider and approve MALC and PASS grants.

Many of the grants approved this year reflect the budgetary crisis of Orange in 1989. The council continues to feel its commitment to the children of Orange. In doing so, the council has attempted to provide for cultural and artistic events that have been cut severely in the school budget. "The Masked Man", a program about masks in the theatre, will be presented to the children of Dexter Park and Butterfield schools on April 27th at 8:45 am and 1 pm, respectively. The children of both schools will be seeing the African drummer group of Bamildele Dancers and Drummers on March 28th with 2 performances at Dexter park and 1 performance at Butterfield. In addition, through the PASS program, children will be going to performances at the Children's Theatre of Massachusetts in Springfield. The third grade will be seeing "The Adventures of Tom Sawyer" in March. Kindergarten, first grade, and second grade students will be seeing "The Wizard of Oz" in May. Bus transportation costs are being met by MALC

THE ORANGE ARTS LOTTERY COUNCIL 1989 ANNUAL REPORT

grants. First graders also saw "Pinocchio" in March of 1989. Ticket money was provided through the PASS program for Brownie Troop 521 to see "Santa Live" in Springfield. On February 24th the Enchanted Circle Theater will be coming to the Orange Town Hall as part of the Saturday's Child Performances of the Arts Council of Franklin County.

This year marks the first collaboration of the North Quabbin Arts Lottery Councils in providing a program for the area children. The councils of Orange, Athol, Warwick, and Petersham will be funding a performance by Jay O'Callahan, a nationally known master storyteller. He will be telling his stories at 2 pm on March 3rd at the Athol Memorial Hall. It is hoped that the Orange Council will be able to provide a bus for Orange residents. In pooling our funds, the local councils have been able to provide for a show that normally would be seen only in a cosmopolitan area at much cost to the individual.

Other MALC grants that were approved in 1989 were many and varied. The Wheeler Memorial Library received money to host the production of "The Dinosaur Show" by the Poobley Greegy Puppet Theater in celebration of the Library's 75th anniversary. The Library also received money to buy a donor membership to the Museum of Fine Arts in Boston. This membership provides a pass which enables up to 4 people at a time to visit for free. Through a grant by Amy Fagin the Library will receive as a donation videos in an art and portrait of an artist series. Mez Davis was able to lead a puppetmaking workshop for the children of Orange through her grant. Thomas Conuel will be re-issuing his book Quabbin: The Accidental Wilderness in 1990 through his grant. Ellen Softic will once again take Mahar art students to the Metropolitan Museum of Art and the Museum of Fine Arts.

Other MALC grants provided partial funding to the Orange Community Band and the Orange Business Association to help continue their respective concerts for the summer season of 1990. Another grant will help the 1794 Meetinghouse, Inc. to put on a play and pageant based on history for the North Quabbin residents. The Friends of the Orange Public Libraries through their grant will be hosting Marcia Perlmutter with her portrayals of women in American history. The Petersham Craft Center will receive funds to continue their catalogue of the work of area artist, Barbara Ellis. For the enjoyment of the adult community of Orange a concert and contradance by Swallowtail will be held in the spring of 1990.

The Orange Arts Lottery Council will once again hold the REACHING FOR THE ARTS FESTIVAL in the summer of 1990. The 1989 festival was a rousing success. Each year brings more and more people, and each year

THE ORANGE ARTS LOTTERY COUNCIL 1989 ANNUAL REPORT

brings more persons interested in being a part of the festival. For those of you who have an idea or just want to participate contact a council member through the Library or the Town Clerk's office. The cost of the 1989 festival came to \$2893. The council received \$610 in donations from the Orange business community, \$290 from craftpeople and concessionaires, \$1000 from a MALC grant, and \$500 from the Town of Orange from the Alice Mann Fund. There was also \$700 left over from the 1988 festival. Proceeds from the 1989 festival came to \$282. This gave a total of \$489 left over in 1989 to be used for the 1990 festival.

For the year of 1989 the total amount of MALC grants approved came to \$10,329, \$4344 for the spring cycle and \$5985 for the fall cyce. PASS grants came to \$2840 for the year, \$2136 for the spring cycle and \$704 for the fall cycle. These monies come from the Mega-bucks Lottery and each town/city in the commonwealth receives a portion determined by a specific formula.

Respectfully submitted by

Ann Miller, chairperson OALC
Candace Cross
Aleza Beauvals
Amy Fagin
Deborah Kent
Joanna LeClerc
Nadine Parsons
Laura Patnode
Stephen Smyder
Day Lone Wolf

WHEELER MEMORIAL LIBRARY

EAST MAIN STREET
ORANGE, MASSACHUSETTS 01364

ANNUAL REPORT - 1989

To the Honorable Board of Selectmen:

WHEELER MEMORIAL LIBRARY

Population served (1989)	7,051
Number of days open during the year	226
Hours open each week	38 (Jan. - Aug.) 16 (Sept. - Dec.)
Number of volumes added by purchase	1,009
Number of volumes added by gifts	23
Total number of volumes at end of year	35,457
Library circulation	33,817
Number of registered borrowers	5,537

Respectfully submitted,

Janice Lanou
Janice Lanou
Library Director

MOORE-LELAND LIBRARY

North Orange, MA

Number of days open during the year	136
Hours open each week	8 (Jan.-Aug.) 5 (Sept.-Dec.)
Number of volumes added by purchase	151
Number of volumes added by gifts	2
Total number of volumes at end of year	5,423
Library circulation	3,694
Number of registered borrowers	276

Respectfully submitted,

Myrtha Gale
Librarian

REPORT OF THE LIBRARY TRUSTEES - 1989

This has been a year of struggling with budget uncertainties, changes and cuts, but the year had many bright moments and accomplishments as well.

To celebrate the 75th anniversary of the dedication of Wheeler Memorial Library, a week of special events was held from September 11 to 17. Trustees Glenys Harris and Pamela Oddy, and Mildred Edminster and Virginia Eaton of the Friends of the Libraries formed the Anniversary Committee who provided a worthy celebration of this event. The Poobley Greegy puppet theater and birthday party were held for the children of town. Jim Douglas entertained with an evening of songs from New England's industrial and sea-faring past, along with a demonstration of historical musical instruments and toys. The week-long celebration culminated in a reception with State Representative Carmen Buell presenting Roland Nutter, Chairman of the Board of Selectmen, with proclamations from the governor and legislature. Barbara Selvitella, president of the Massachusetts Association of Library Trustees, was the featured speaker and Robert Collen, trustee, added historical notes.

Marilyn Spooner was elected a trustee in March and has brought her dedication and expertise to the board.

Another positive aspect of this otherwise bleak year has been the outstanding support of our community. When an Adopt-A-Magazine effort was launched in an effort to maintain current subscriptions in the face of severe budget cut-backs, patrons responded with donations totaling \$1,333. With the addition of some trust funds, only \$138 was needed from town budget funds to continue current magazine subscriptions. Other donations from townspeople also have increased this year.

Many people have volunteered to work at the libraries in order to offset staff cuts. While we have always been fortunate to have several volunteers, they now number 21 people who organized in October, 1989. As of February 1, 1990, they have volunteered almost 400 hours. Their efforts have been vital in enabling the library to open one additional evening each week and to keeping the library functioning effectively in spite of reductions in clerical and custodial staff.

The state and local fiscal crisis forced a 39% reduction of the appropriation approved for the libraries in May, 1989. This, in turn, meant a reduction in staff and hours we could be open to the public. Usually open 38 hours each week, the Wheeler Memorial Library hours were reduced to 16 on two days a week and Moore-Leland Library in North Orange was reduced from 8 hours to 5 hours a week.

Pre-school story hours were eliminated and students found their research and study hours seriously curtailed. All patrons found it difficult to deal with the severely reduced hours.

Through the efforts of volunteers and donations the hours were increased to 19 for the month of January. In February additional emergency funding from the state enabled an increase in hours to 32 until June 30, when the new budget for fiscal 1991 will determine the extent of library services that the town can offer.

Plans for renovating and enlarging the library, which had been developed by the Library Building Committee, were temporarily put on hold until the town's economic problems are solved.

Although the libraries generally account for about only 1% of the town budget, it has become clear that they are a valued and important service to our townspeople. The Massachusetts Board of Library Commissioners recommends that 2% of a town's budget is usually needed to assure sufficient library services. With your help, we will continue to provide the most complete and efficient libraries we can afford during these difficult times.

Nancy Mousley, Chairman
Glenys Harris, Vice Chairman
Pamela Oddy, Recording Secretary
L. Doris Olson, Secretary
Robert Collen
Marilyn Spooner

Volunteer Staff:

Barbara Kenney
Virginia Witty
Madena Kilhart
Helen Douglas
Jacquelin Rossi
Marvis Michel
Marilyn Spooner

Melissa Dexter
L. Doris Olson
Anne Killay
Maureen Riendeau
Bernice Stone
Kathryn O'Connor
Diane Norum

Helen Johnson
Blanche Mallet
Cindi Norum
Chrissy O'Connor
Adele Mehr
Marcia Larocque
Anne Reuben

EASTERN FRANKLIN DISTRICT

Department of Veterans' Services

6 PROSPECT STREET
ORANGE, MASSACHUSETTS 01364

Annual Town Report for Year 1989

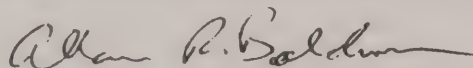
Town of Orange
To The Honorable Board of Selectmen:

Your Department of Veterans' Services has been providing services and benefits to Veterans and their dependents since 1861. In 1946 the office of Commissioner of Veterans' Services was created and chapter 115 of the Massachusetts General Laws was reorganized to form the basis of today's benefits and services program.

As part of the services work we try to help Veterans and their dependents or survivors with their paper work for the Veterans' Administration. We maintain a file with copies of Veterans' discharges and we urge any Veteran, who has not brought his DD 214 in to be copied and put in our file, that he do so at once. Fire or some other circumstances could destroy that valuable paper and if a copy is in our file it could save many problems later.

Our case load remains fairly constant with some dropping off and others being added. Medical costs continue to be a big part of our benefits budget.

Respectfully submitted,



Allan R. Bladwin

ORANGE PUBLIC ELEMENTARY SCHOOLS
Memorial Hall
14 Prospect Street
Orange, MA 01364

The 1989 Report of the Superintendent of Schools

I herewith submit my seventeenth annual report as Superintendent of the Orange Public Elementary Schools.

A New School

As the year began, the Orange School Building Committee was very involved in the final design stages of the new elementary school and dealing with the many and varied regulations of a number of agencies such as the Conservation Commission, the Handicapped Access Board, and the like. Meanwhile the impact of the growing State budget crisis began to surface and the Building Committee could only wonder what it all meant in terms of ultimately receiving State funding for the project.

As the months wore on the design work was completed and approvals received from the involved local, State and Federal agencies except the all important funding approval from the State Board of Education. As the State fiscal plight worsened we were heartened by State authorization to proceed to the bidding phase. It appeared somehow we would receive the funding. Bids were received but the State funding approval was not forthcoming and in October Governor Dukakis would only say that Orange was first on the list if the funding could be found.

The time frame for acceptance of the bidding ran out the first week of December and as the year ended it appeared unlikely that Orange would receive funding. However on January 2, 1990 I was informed that funding had been approved and we received the documents on January 5, 1990. We will soon begin the bidding process anew and hope for completion of construction by August of 1991.

The successful outcome of this issue is due to the efforts of many people. Representative Carmen Buell and Senator Robert Wetmore deserve special thanks. The local taxpayer should also be aware that the unusual State funding level of 88 per cent for this school project will probably not be duplicated after this fiscal year. Truly, this opportunity was unique and Orange took advantage of it.

Budget Crisis

The local impact of the State budget crisis became so all encompassing as the year progressed that it is difficult to write dispassionately about it. But it is my duty to state

both loudly and clearly that the 18% cut in the local elementary school budget was very painful and harmful to the students.

First and foremost was the loss of five teachers which meant that many classrooms had nearly thirty students. Various aide and custodial positions were also cut. Drastic reductions in supply and textbook accounts were made. Combined, these cutbacks severely impacted the educational process. The effects of that impact may not be readily apparent but will eventually surface. Since the annual elementary school budget in Orange has been one of the lowest, when compared Statewide, there simply is little room for reduction under any circumstances.

To make matters worse, the spending level reduction caused a loss of an additional \$210,000 in the Equal Educational Opportunity Grant. This meant the special education staff formerly employed under it had to be picked up in the Town appropriation. To make this possible over \$100,000 in projected maintenance had to be eliminated. This included roof and plumbing repairs. Everyone knows that the deferral of maintenance in the long run always ends up costing more than the original estimate. Such short term decisions, although necessary, will most certainly prove more costly in the long term.

Enrollment Increases

By year's end student enrollment had increased to a twenty year high of 836. But not readily apparent to the casual observer was the dramatic increase in the number of transfer students which require special education services. Between September and December the number of children in resource rooms climbed from 45 to 65. Normally this would require the hiring of at least one, but more likely two, additional teachers. But funds don't exist to hire this staff. Since none of these children were known to us prior to the year's beginning, their arrival has been a most challenging experience for all concerned.

Curricular Changes

As concern over the looming budget crisis heightened, the staff completed work on a number of issues that would affect our curriculum.

The science program was studied and the Orange School Committee approved the adoption of a new Grades K-6 textbook series published by Laidlaw, Inc.

A teacher committee also studied the Language Arts program and recommended a new textbook series published by Silver, Burdett and Ginn, Inc., for Grades 3-6. The School Committee approved this adoption.

All teachers were trained by Project Escape personnel. This project is a series of lessons which deal with child personal safety issues such as abuse and neglect and how to protect oneself from perpetrators.

Robert Haigh and Robert Gruen were named Horace Mann Grant teachers and received stipends for special projects they initiated. Robbie Haigh developed a computer software catalogue and sponsored a computer club. Bob Gruen developed and taught to all sixth graders a four lesson AIDS Curriculum which he developed and which was approved beforehand by the Orange School Committee.

Special Education Administrator Moira O'Brien wrote an Early Childhood Pre-School Project which received funding after the beginning of the year.

In the Fall, a Math Curriculum Committee was formed to study existing texts so as to recommend a new math series to the School Committee for adoption next year.

All sixth graders had the opportunity to participate in a week long off campus residential nature program held on the Cape. Teachers Tom Russo and Bob Gruen and Principal Venochi were the impetus for this exciting adventure. The students worked on various fund raising projects, the parents contributed and the School Committee guaranteed the cost of transportation in order to fund the program. All agreed that Nature's Classroom was well worth the effort.

Nineteen Butterfield students participated in the Franklin County Elementary Instrumental Music Festival. This meant our students formed over 13% of this band and is a tribute to Band Director Tony Bosco.

Tobacco Use Exclusion

When school opened in August a policy forbidding the use of tobacco in any form and by anyone within the buildings was instituted. Of course state law also forbids student use of tobacco on school grounds as well. For a few of our employees this has proved very difficult but all have cooperated.

Maintenance Work

Butterfield School's fire alarm system was changed over to an internal power system as required by the Fire Department.

This brought to our further attention the need to upgrade the entire system so that the school is more properly covered and zoned. However this will await a time when funds are more readily available.

Butterfield School was also equipped with a chairlift so that all three building levels are wheelchair accessible. It's fortunate that this was funded in 1989, as today it would be impossible to afford this requirement.

The Butterfield playfield was further enhanced by the installation of a multi-station physical fitness play structure. The Town Highway Department did the installation and we are most grateful for their help.

At Dexter Park School the roof over the kitchen was replaced with a single ply membrane roof. This is the last section to be re-roofed and is guaranteed for ten years. We have incrementally re-roofed the entire school over a twelve year period. The front section which leaked so badly after the school was first built has been leak free since the 1977 installation of our first single-ply membrane roof.

The Orange Highway Department also coordinated with their road work the oil and stone treatment of a new parking area at the Dexter Park School. This inter-departmental cooperation has saved Orange taxpayers many tax dollars.

Youth Work Permits

The Ralph C. Mahar Superintendent's Office asked to be designated for the issuance of student work permits. This makes a lot of sense since the students don't have to make a special trip to our office. This transfer was accomplished in the summer and it seems to be working out just fine.

School Committee Changes

In February, three long term members of the Orange School Committee chose not to run for re-election. Melissa Dexter and Wilfred Stockwell had served nine and eight years respectively. William "Bill" Rogers had served for twelve years, the last ten of which as chairman. This steadfastness of purpose without thought of personal gain is deeply appreciated by the community.

Conclusion

School opened this fall under terribly difficult fiscal constraints and inadequate staffing, due to the refusal of the local taxpayer to approve an override of Proposition 2 1/2, so as to makeup the shortfall in State Aid. The elementary schools' staff pulled together and vowed to "make do". This

is commendable and I'm proud of their dedication. However a human mind is a terrible thing to waste and I fear that this will happen to students without increased taxpayer support.

Children cannot vote. They entrust their care and their future to the older generations. Children are our future and as Jefferson observed, "A nation that expects to remain both ignorant and free; expects what never was nor ever will be."

The Orange Public Elementary Schools face 1990 with hope and resolve. We know the road ahead will be difficult to negotiate but we set out upon it with the knowledge that our cause is just. We will seek further taxpayer support because it is the right thing to do.

David P. Bramhall,
Suprintendent of Schools

RALPH C. MAHAR REGIONAL SCHOOL
SOUTH MAIN STREET
ORANGE, MASSACHUSETTS

ANNUAL REPORT OF THE PRINCIPAL -
FOR THE PERIOD
JANUARY 1, 1989 - DECEMBER 31, 1989

It is with pride that I present my annual report to our member towns. This year, as in the past, our students have distinguished themselves in scholastics, athletics, music, and drama, as well as in the areas of school and community service and citizenship.

Mahar has again been involved in testing programs designed to assess our students' academic achievement level. The results indicated where modifications to our programs were needed. One major change was to no longer group students by ability in the seventh grade. This move was supported by evidence found in current educational literature and in practices currently being employed by the three primary schools in our district. Implementation of this began in September. I am pleased to report that at this time overall gains far exceed our expectations.

This school year also saw the implementation of our first Advanced Placement course. Advanced Placement courses allow students to receive college credit for courses taken in high school. The first course implemented was American History and it is planned that next year College English will be added.

One exciting development of the past year was seeing more parent/school communication. During the 1989-90 school year a Middle School parent and teachers group was formed under the leadership of the Interim Middle School Coordinator Joan Kaczmarczyk. Parent and teacher attendance at these meetings has been excellent.

The discipline code was modified for all our students. Out of school suspension was reinstituted for students in grades nine through twelve. For students in the seventh and eighth grades, a system was instituted to attempt to modify behavior and to help them learn correct deportment.

Basic Skills Results

This year our school again exceeded the state average percent of students passing the state mandated Basic Skills Test. We are proud of this achievement by our students and our teachers.

<u>Basic Skills Results</u>			
% Indicates the number of ninth grade students passing			
Year	Reading	Mathematics	Writing
1987	91%	93%	95%
1988	95%	92%	97%
1989	93%	92%	95%

The exceptionally high pass rate in writing as compared to the state statistics speaks highly of the Writing Process which was instituted five years ago.

Comprehensive Test of Basic Skills

1989 saw the second year of testing for all our seventh, eighth and ninth graders. These tests are used not only to determine the academic progress of our students, but also to change and modify programs to attend to student weaknesses in the subject areas tested.

As reported last year, the results of these tests indicated that our students' ability in reading, mathematics and writing is at a level that reflects the amount of emphasis placed on these areas. We are proud of these scores. It would still seem, however, that in higher order reasoning and thinking skills, scores are below where we would like them to be. Although this is a trend throughout our nation, we would like to effect change in this area.

Seniors

120 Members - 54 Males - 66 Females

Plus 6 foreign exchange students not included in statistics

<u>HIGHER EDUCATION</u>	<u>M</u>	<u>F</u>	<u>Total</u>	<u>%</u>
4 Year College	12	19	31	25.8
2 Year College	16	18	34	28.3
Prep College	1	0	1	.8
Specialized School (Photography)	0	1	1	.8
TOTALS	29	38	67	55.7

OTHER PLANS

Homemaker	0	1	1	.8
Considering				
Higher Education	5	3	8	6.6
Armed Services	3	2	5	4.1
Working	12	12	24	20.0
Looking for Work	3	5	8	6.6
Travel/Moving Away	2	5	7	5.8
TOTALS	25	28	53	43.9

The gravest concern that I foresee for 1990 is the continuing fiscal crisis of our Commonwealth. This crisis has impacted the educational process due to the reduction of support services supplied by the Commonwealth. These services may have to be picked up by the district. Furthermore there is a ripple effect caused by concerns of faculty and staff about funding of the budget which may affect the educational process.

Goals and Objectives for 1989-1990

1. To plan and prepare for implementation of the Middle School for the 1990-1991 school year.
2. To encourage parent/school interaction and the continuance of a Middle School parent/teachers group.
3. To begin preparation for our New England Association of Schools and Colleges evaluation which is slated for October of 1991.

4. To reexamine current disciplinary practices to provide consistent rules and consequences for all students and to continue to provide an environment that fosters educational excellence.

Following are Departmental Reports:

ART DEPARTMENT

Student work was submitted to the Boston Globe Scholastic Art Awards and was exhibited at the Wheelwright Art Center in Hardwick. Marisa Howe won honorable mention for her linoleum block print.

The following students received monetary awards at the Regional Exhibit of High School Art at Mt. Wachusett Community College in Gardner: Charles Brink, Dennis O'Loughlin, Carrie LeBlanc, Jen Leclerc, Gabe Butcher and Tom Strom; Honorable Mentions went to David Savoy and Kenneth Ballou.

During "Art in the Park," a summer arts festival, our Key Club and Art students planned and gave all day workshops for younger children in several crafts.

Art exhibits were held at the Gingerbread House, the Wheeler Memorial Library, the International Club/Fine Arts Evening, and Parents' Night at the school. Other regular exhibits in main lobby and library showcases.

Students who have developed portfolios for admission to art school were taken to Portfolio Days in Hartford and Boston where representatives of several colleges reviewed their work and made recommendations.

ENGLISH DEPT.

The English Department staff have attended a workshop concerning Interdisciplinary Units and Cooperative Learning and conferences to assist the teachers of grades 7 and 8 to successfully implement the Middle School Concept.

Bareene Enders and Pamela Litchfield served as readers for the State Basic Skills Writing Tests, and Bareene Enders presented workshops on the Writing Process for the Five Colleges Partnership and for Quabbin Regional High School.

Sage DeJackome, an eighth grade student of Mrs. Grosky, had a poem published in "Reflections."

FOREIGN LANGUAGE

Alice White, for the second consecutive year, received a Horace Mann Grant to coordinate exchange student activities (1988-89), and Guy Guillemette was chosen as one of 25 French teachers from throughout the state to attend a 5 day conference at Elms College in Chicopee. Participants signed a pledge to use no English throughout the 5 days.

Mr. Breuer, Mrs. Catanese, and Mr. Guillemette attended the National Foreign Language Conference in Boston in November.

1989-90 marks the first year a Mahar student (Jane Gagliardi) is taking an Advanced Placement French Literature course.

The International Club and French students went to Quebec City for 3 days during April vacation.

A day Art field trip to New York City involved Foreign Language students and Mr. Breuer.

HOME ECONOMICS

A new course in Fashion Design was offered this year.

LIBRARY

Seventh Grade Orientation was held at the beginning of the year. The Library has purchased two new videos on Library Skills: one explains the Reader's Guide to Periodical Literature; the other illustrates research methods in the Library. Teachers have this material for classroom use, and the library staff instructed classes and individuals in the use of research tools, such as the SIRS science series and Facts on File.

Students are making use of the microfiche reader-printer to broaden research capabilities. Most media purchases are in video format now, and teachers continue to make frequent use of the camcorders in classroom activities.

MATHEMATICS

The Rensselaer Award in Mathematics was presented to Alexandra Flanders and faculty awards included Chris Wallen, the Massachusetts Educational Assessment Program and Student Council Commendations: Helen Whipple, the New Jersey Algebra Project, Chimes, 25 Year Service Award and NHS Commendations; David Lemere, Computer Assisted Mathematics Project, Northwest Regional Math/Science Consortium Advisory Board, Commonwealth In-Service Grant for Middle School, and the Dwight D. Eisenhower Federal Grant.

The department developed standardized exams for Algebra I, II and for Geometry, and a Unified Mathematics Program - (Grades 9-12), Curriculum revision for grades 7, 8 and Math 1,2,3 (grades 9-12) was completed.

Graphic scientific calculators for pre-calculus and calculus students via federal grant were purchased.

MEDICAL AND HEALTH

Over 447 physicals were coordinated and administered, as well as 2,590 students being seen for various reasons by the school nurse this past year.

All students in grades eight and ten were administered vision and hearing tests. Grade 7-9 students were screened for spinal defects.

In October 1989, Caroline Hardy retired after 11 years of service in the Mahar district.

MIDDLE SCHOOL

A Middle School Curriculum is being developed. It will include the team approach, interdisciplinary teaching units, and cooperative learning. Teachers who will be serving on middle school teaching teams next year received training in the middle school concept.

A Parent-Teacher Group was formed to allow more parent input and to inform parents about the new approach which the middle school concept presents.

MUSIC

The Junior High Band was awarded a Bronze Medal at the M.I.C.A. Festival, and the Senior High Band received honorable mention.

The Marching Band participated in the Memorial Day Parade, Homecoming Parade and Game, Thanksgiving Day Game a total of 5 football games, 4 parades, and 3 pep rallies.

The students have performed successfully in the Spring Concert, Talent Show, Graduation, Awards Night, 3 assemblies, and the Winter Concert. We added our First Annual Middle School Concert last Spring. The department has been involved in community outreach giving concerts in local retirement homes and elementary schools.

PHYSICAL EDUCATION

The Physical Education Department continues to work closely with the University of Massachusetts and serves as a site for preparing their Physical Education students in Physical Education Teacher Education.

All teachers in the department now hold CPR Certification, and Pauline Bixby is a Certified Fitness Instructor.

SCIENCE

Mrs. Doris Barber, long time teacher and Department Coordinator, retired in June. She received plaques recognizing her dedication to her students and to science from the Western Mass, Science Fair Committee and State Science Fair Committee as well as honors from her staff and the school.

Robert Raymond was Nominated for "Christa MacAulliff Teacher of the Year."

The following students were State Science Fair Award winners, 2nd place April Desreuisseau and Emily Stevenson. Third place Tammy Connolly, Will Kirousis and David Palmieri. Honorable Mention Jesse Glick and Shawn LeBlanc. Grand Prize winners at the Mahar Science Fair were:

Junior High School - Andrea LeClerc

Debby Sakowicz

Sage DeJackome

Tessa Lewis

Senior High School - Emily Stevenson

SOCIAL SCIENCE

The following students received awards for their efforts in the Social Studies Department:

James Dean-National Geographic Society Geography Bee School Winner

Emily Stevenson-Harold Torstensen Memorial Award

Alexandra Flanders-Certificate and Medal for Excellence in United States History

Stephen Clune-DAR Good Citizenship Award

Elizabeth Warrington-Local winner of Lions Club Oratorical Contest

Corey Shaw-2nd place Orange Elks Club Veterans Essay Contest

The Department was awarded a Certificate of Appreciation from the National Geographic Society.

G. Allen Mexcur, Department Coordinator, was awarded a Horace Mann Grant for the development of a Social Sciences Field Study Program

An Advanced Placement Program in United States History was added to the curriculum.

Psychology-Sociology classes were involved in a joint Dexter Park-Mahar project that used the branch-programing technique in helping children learn how to read. Students participated in the Athol Model United Nations Program, and a Debate Club was founded and actively involved in monthly

open forum discussion on current issues. Guest speakers included Nancy Ferron, Victim's Advocate for Franklin County; Ed Windwalker, Veteran's Educational Program; William Golding, Orange Police Department; Woody Holton, Assistant Professor Duke University; Janet Masucci, local Hypnotherapist; Diana Selig and Stacey Roth, Everywomans Center.

STUDENT SERVICES

The Junior High counselor prepared incoming seventh graders with his visits to the elementary schools and through an orientation at the regional school.

Eighth grade students visited the technical school in order to help them decide concerning this educational option. Information concerning College Fairs and Open House dates at various colleges were provided to students. Mahar juniors visited the New England College in Springfield for prospective college students.

The guidance staff conducted a Financial Aid Program and provided college-bound students with information for college admission and available scholarships.

A Crisis Counselor has been added to assist students. Also, a drug/alcohol counselor from Beacon Clinic has been made available to help students dealing with drug/alcohol issues.

Student Support Team meetings were held to discuss adolescent issues, and Parent educational meetings were held to discuss adolescent issues. A Teen Theatre project was started for grades 8-11 dealing with typical adolescent problems.

A Parent Support Group and an Adolescent Support Group were instituted with the cooperation of Beacon Clinic and funded by a United Way Grant.

The Pregnant & Parenting Teen Program, also funded with grant money, provides support services for young parents to complete their high school education or for those who have

dropped out to obtain their G.E.D. Support services include informal counseling, crisis intervention, referral to community agencies and resources, assistance in obtaining day care, housing or other immediate needs. Instruction in childbirth education and parenting skills are offered. A new focus of this Pregnant & Parenting Teen grant is to provide support services to those students who are unfamiliar with the American Culture.

TECHNOLOGY EDUCATION

The name of the Industrial Arts Department was changed to the Technology Education Department to reflect current national, regional and state trends.

A safety video was purchased to be shown to each shop class at the start of the semester.

Two department members met for 2 hours with Dr. Stanley Bucholtz of the Fitchburg State College Technology Education Department. Discussions centered on the possible directions for the metal shop and the entire department as well.

Two department members toured the L.S. Starrett Company.

Two department members attended the Technology Education Association of Massachusetts (T.E.A.M.) Winter Conference at Holy Cross in Worcester.

An on-site demonstration of the latest EMCO CNC tabletop lathe equipment was conducted.

The department is working on curriculum revisions in preparation for the NEASSC visiting committee in the fall of 1991.

This department has not been updated for many years. Progress was made this year with the help of some much needed new equipment including a drill press, bench grinder, small gas engines and power mechanics tools and cabinet, automotive tools and cabinet, 4 metal storage cabinets, 6 bench vises (donated by the L. S. Starrett Co.), Bridgeport miller (reconditioned by the L. S. Starrett Company), Bench grinder converted to a buffer and wire brush, found equipment disconnected and made ready for discard, and a shop vac.

CO-CURRICULAR ACTIVITIES

Athletic Department

Awards/Achievement

Varsity team performance recaps as follows: -

Basketball	<u>Won</u>	<u>Lost</u>	<u>Tied</u>
Boys	5	15	
Girls	10	10	

All League - Malane Perry

All Western MA - Malane Perry

Malane Perry scored her 1,000th point on Friday,
January 27th v. Greenfield at Mahar.

Malane Perry scored 1,149 career points in 4 years.

Baseball

14 6

All League - Tom Colo - Utility

Chris Dexter - Outfield

Softball

12 6

All League - Malane Perry, Becky Cain, Kirsten Harris

All Western MA - Becky Cain

Girls Track

5 2

Western MA - Jamie Abbott, Marney West, Sybille Ambauen

Elise Stockwell, Lisa Sanderson and Susan Goodfellow

School Records - Sue Goodfellow, high jump - Tina

Rogalski, 1500 meters - Stacey Lewis, 3000 meters -

Tina Rogalski and Mindy Lawrence, 4 x 400 - Margaret

Morris and Jane Gagliardi, meter relay

Boys Track

3 3

All League - David Moore, Jason Marshall, Shane
Fournier, Lance Bugbee

All Western MA - David Moore and Jason Marshall

State Qualifier - David Moore, 4th Place

NE Qualifier - David Moore, School Record: Shot Put 51'
4"

Golf	4	10	
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Football	1	7	1
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All League - Steven Belden - Jason DeJackome - Shane
Fournier

All Western MA - Steve Belden

Field Hockey	7	7	
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North Division All Stars - Margiet Bosman, Lisa
Sanderson, Kristin Hastings

Soccer 12 4 2
All League All-Stars - Jason Marshall, Aaron Drake,
Kyle Donelan, David Palmieri
All Western MA - Aaron Drake, Jason Marshall

Volleyball 10 8
All League - Jennifer Mitchell
All Western MA - Jennifer Mitchell

DRAMA CLUB

Activities:

April, 1989 - "Bye Bye Birdie" (2 nights)

One-Act Plays - November 18, 1989

"Recensio"

"Who?"

"Present Tense"

Field Trips:

November 3 & 4, 1989 - New England Theatre Conference
Park Plaza Hotel Boston

Plays: "Sheer Madness" and
"Nonsense"

KEY CLUB

Awards/Achievements/Students:

New England District Key Club Convention - 1st
place Achievement Award Bronze division - 1st place
Monthly reports.

New Activities:

Basketball foul shooting contest to raise money
for the Shriners Hospital in Springfield.

Field Trips:

Visit to Shriners Hospital in Springfield. Aaron
Drake and Jason Marshall attended the International Key
Club Convention in Orlando, Florida.

MAHAR ACTION CLUB

Activities:

The group sponsors 3 dances a year. Our major
fund raiser is a raffle at homecoming with prizes
donated by local businesses. Carnations are sold at
Christmas, Valentines Day and St. Patrick's Day to
increase spirit. At the present time we sponsor two
children through Christians Children's Group. We hope
to have a bloodmobile in the spring.

Field Trips:

Four students - two from Key Club and two from
M.A.C. went to Boston to a conference on networking and
ideas for students working with society.

NATIONAL HONOR SOCIETY

Awards/Achievements/Students:

Host Academic Awards Banquet

Host Honor Roll Reception

Institute Student of the Month - Student Scholar
of Month Dinner

Institute Scholar Athletes and Scholar - Team
Awards

Awards/Achievements/Teachers:

Advisor presented Honor Society Accomplishments to
the Massachusetts Association of Secondary School
Principals at their Annual Fall Meeting.

Curriculum:

Peer tutoring in study halls.

Activities:

Senior Citizen Pancake Breakfast

Adopt-A-Family Project

Athol-Orange Family Inn

UNICEF Halloween Project to help develop safe
water supplies in Third World Nations.

Service:

School Cleanup in spring

STUDENT COUNCIL

Awards/Achievements/Students:

The Student Council was awarded the Medalist Award
at the Annual Conference in 1989.

Jane Gagliardi was elected as delegate to the
WMASC Executive Board.

Activities:

Spirit Days

Leadership Week (recognitions of offices and
advisors)

Leadership Banquet

Leadership Training

Elections

Secret Santa

Hosted the WMASC Fall Conference in November

Cans for Kids (with Key Club) for MASPPC

School Clean up (with Honor Society)

Legs Contest to benefit Family Inn

Adopt-A-Family for Christmas (with Key Club and
Honor Society)

Pictures with Santa (for Adopt-A-Family)

Phoneathon for Heart Association

Dances (3) for Jr. High

Support Staff Recognition Day (flowers and fruit
baskets to office, bus drivers, cafeteria and
custodians) Education Week November 16th

Flower Days - (Halloween and Last day for seniors)

Hall Decorating for Christmas

Birthday cards to all staff on their birthdays

Conferences:

Attended (12 students & advisors) MASC Annual
Conference in Hyannis in 1989.

Attended WMASC Spring Conference (8 students).

All SIC (4 students) and SAC (5 students) members
attended a workshop for that purpose in Uxbridge.
SIC members attended a workshop in Athol.

Inservice:

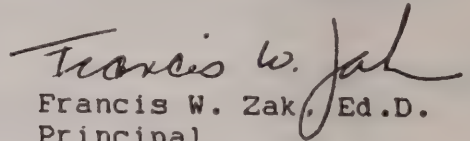
A Leadership Training program was developed in the spring as an annual program for officers and advisors of classes, clubs and organizations at Mahar.

"The Gathering" an annual meeting of officers and captains of all high school classes, organizations and teams and their advisors and coaches was established.

New Material/Equipment:

Memo Board purchased for cafeteria as means of creatively communicating with students and staff.

Respectfully submitted,


Francis W. Zak, Ed.D.
Principal

Annual Report
Thirty Fifth Annual Report of the
Ralph C. Mahar Regional School
District Committee

Year Ending December 31, 1989

SCHOOL COMMITTEE

		Term Expires
Karl Bittenbender	Orange	1992
Peter Cross	Orange	1992
Robert Ellison	Orange	1990
Clifford Fournier	Orange	1991
Marcia Larocque	Orange	1990
Lester Scafidi	Orange	1990
Wilfred Stockwell	Orange	1990
 Candace Anderson	 Petersham	 1990
Peter George	Petersham	1990
 Nona King	 New Salem	 1990
 Christine Heard	 Wendell	 1990
 Heather Johnson	 Student Representative	

STUDENT ADVISORY COMMITTEE

Heather Dexter	Kirsten Rice
Christopher Warrington	Gretel Schatz

- - - - -

Eileen M. Perkins, Superintendent

Carolyn U. Manley, District Treasurer

Arlene J. Hunt, Assistant Treasurer

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Office Hours

Monday through Friday	8:00 A.M. - 12:00 Noon
	1:00 P.M. - 4:00 P.M.

Office Telephone: 544-2920

AT A MEETING OF THE RALPH C. MAHAR REGIONAL SCHOOL DISTRICT COMMITTEE HELD ON FEBRUARY 6, 1990, IT WAS VOTED TO ACCEPT THE REPORT OF THE SUPERINTENDENT AND ADOPT IT AS THE REPORT OF THE REGIONAL SCHOOL DISTRICT COMMITTEE.

To the members of the Ralph C. Mahar Regional School Committee and the voters of the Ralph C. Mahar Regional School District, I herewith submit my Annual Report as Superintendent.

The report to the Ralph C. Mahar Regional School District Committee covers the period January 1, 1989 to December 31, 1989. As such, all reports cover the final half of the 1988-1989 Fiscal Year and the first half of the 1989-1990 Fiscal Year.

GRANTS

The following Grants were received by the District to provide a variety of needed services. The dollar amounts received were generally less than in previous years due to cuts in state funding. Unfortunately, it is expected that this trend will continue.

Block Grant monies in the amount of \$6,815.00 were used to upgrade Mathematics department materials.

Chapter I entitlement of \$66,915.00 is used to provide remediation in Language Arts to all students by providing two full time remedial teachers.

A Cultural Awareness Grant of \$3,173.00 provided workshops to update faculty and staff on civil rights issues.

The Drop Out Prevention Grant of \$9,160.00 provided partial funding for a Middle School Implementation Coordinator.

The Dwight D. Eisenhower Title II Grant was approved for \$1,652.00 to provide training and consulting hours for Math and Science teachers to improve instructional techniques with an emphasis on integrating higher order analytical and problem solving skills into the Math and Science curriculum.

Governor's Alliance Against Drugs Grant of \$3,482.00 provided funding to train six teachers in the Lions' Quest Adolescent Discipline Program.

Horace Mann funding in the amount of \$1,266.00 provided funding for a 7th & 8th grade newspaper, printed and published by the students, as well as a Guide For Seventh Grade Interdisciplinary Activities prepared by a group of middle school teachers. The Project Wake Up program will continue as well.

The Pregnant and Parenting Teen Program continued under a Federal Grant of \$35,000.00. This program provides support for pregnant and parenting teens both in the school and in the local communities.

Project PACE XI provided the services of a home/school liaison counselor to students with special needs.

The Remediation of Basic Skills Grant of \$4,431.00 provided funding for a classroom aide in the English Department.

The United Way of Franklin County granted Mahar funding to provide training at the Beacon Clinic for Peer Educators.

School Building Improvement and Repairs

Two ovens were purchased for the cafeteria kitchen. This continued the planned up-dating of the thirty-two year old appliances and guarantees that health standards are being met.

A storage shed, which enclosed the water fountain on the playing field, was erected by our maintenance staff. This provides protection for the water point and storage for equipment near its point of use. The up-keep of the playing fields and the grounds in general has been much improved under the care of Mr. Brent Barrett.

The heating system has undergone some major repairs resulting in greater efficiency and more uniform temperatures throughout the building. The cause of major steam leakage has been found and corrected.

Outside doors in the cafeteria and kitchen have been replaced, and new insulation has been installed on other outside doors.

Plumbing continues to be a major concern. Fixtures are the originals and frequently need repair. This is difficult since parts for such aged fixtures are difficult to obtain and creative improvisation is necessary.

The Asbestos Management Plan is being carefully followed. All areas in constant use have been sealed and are frequently inspected. Maintenance and custodial staff have undergone the prescribed training. The time is fast approaching when removal will be required of at least some if not all of the asbestos in the building. This will be costly but it must be addressed. Many avenues are being explored in an attempt to find monies for this purpose through grants, both public and private.

The program of roof repairs continued with new roofing on the Senior High Wing. Major areas including the cafeteria and the auditorium are yet to be done, and they are in poor condition.

The building is over thirty two years old and is suffering from some ten years of delayed maintenance. To continue this practice, even in light of the current crisis, does not appear to be fiscally responsible.

Mr. James Dike, Director of Building Maintenance, is to be commended for his appreciation of the fiscal status and for his skill which allows many repairs to be done in-house saving the higher cost of outside contractors.

Personnel

Mr. Steven Chan resigned as a teacher of Mathematics, and the position was filled by Tracey Johnson. Phyllis McCullough resigned her position in the Business Department and was replaced by Nancy Aiken. Doris Barber, long-time Science teacher and Science Department Coordinator, retired. Bruce Mitchell was appointed Coordinator of the Science Department, and Thomas Aiken was hired as a Science teacher. Michael Roche was granted a two year unpaid leave of absence. His duties of Public Relations and Grant Writing were assumed by Joseph Spadafora. Mark Aldrich resigned from the Music Department. That position was not filled. Caroline Hardy, School Nurse, retired in October, and that position was filled by Ruth Perlow.

Budget

In closing, I feel I must address budgetary matters. Savings in the 1989-90 school budget resulted when anticipated expenses in the Special Needs budget were not forthcoming, with additional savings being made by careful scrutiny of all expenditures. The savings were used to lower assessments to member towns to help alleviate their financial needs. These monies could have been used to defray costs of needed capital improvements and to retain a respectable Excess and Deficiency Fund for emergencies.

Health insurance continues to rise excessively. Savings resulting from the District's partially self-insured Stop Loss Program allow the 1990-91 budget request to reflect no increase for health insurance.

The School Committee and the Administration are fully cognizant of the current financial climate and have responded with fiscal responsibility.

I would hope that member towns would respect the actions of the Mahar School Committee in meeting their responsibilities in seeking to fund the school in the future so that it might continue to provide quality education and to maintain the building in proper repair.

Respectfully submitted,

Eileen M. Perkins
Superintendent

RALPH C. MAHAR REGIONAL SCHOOL DISTRICT
TREASURER'S REPORT 1989

RECEIPTS:

Budget Assessments:

Town of New Salem
Town of Orange
Town of Petersham
Town of Wendell

\$ 114,404.83
1,046,041.90
175,693.37
98,443.48
\$1,434,583.58

Comm. of Mass.:

School Lunch Program
Regional School Aid, Ch. 71, S 16D
Transportation, Ch. 71, S 16C
School Aid, Ch. 70
Tuition - State Wards, Ch. 76, 74
School Construction

\$ 37,039.96
1,075,503.00
212,957.00
746,527.00
33,290.00
20,834.00
\$2,126,150.96

Federal Grants:

Handicapped Children
Chapter I
Chapter II
Vocational Education
Parenting Education

\$ 36,761.00
62,871.00
6,815.00
3,805.32
32,819.17
\$ 143,071.49

State Grants:

Drop-Out Prevention

24,160.00

EXPENDITURES:

Operational:

Administration
Instructional
Other School Services
Operation of Plant
Fixed Charges
Acquisition of Fixed Assets
Programs with Other Districts

\$ 97,940.36
2,155,809.73
443,614.61
402,218.88
670,044.67
97,060.85
507,900.47
\$4,374,589.57

Federal Grants:

Project Pace
Chapter I
Chapter II
Vocational Education
Parenting Education
ESEA - Title II

\$ 36,626.74
59,469.05
15,874.29
10,581.48
33,383.74
795.00
\$ 156,730.30

State Grants:

Drop-Out Prevention

\$ 31,761.13

Equal Education Opportunity	\$ 23,312.00	Equal Education Opportunity	\$ 9,900.02
Government Alliance Against Drugs	614.00	Government Alliance Against Drugs	853.00
In-Service Grant - Middle School	1,600.00	In-Service Grant - Middle School	1,600.00
Remediation of Basic Skills	4,431.00	Remediation of Basic Skills	25,054.33
School Improvement Council	1,898.00	School Improvement Council	8,025.00
United Way of Franklin County	2,000.00	United Way of Franklin County	560.00
Cultural Awareness	3,173.00	Horace Mann	7,636.00
	<u>\$ 61,188.00</u>		<u>\$ 85,389.48</u>
Revolving Accounts:		Revolving Accounts:	
Lunch Room Receipts	\$ 116,196.29	School Lunch Program	\$ 152,987.13
Athletic Receipts	11,116.05	Athletic Program	3,072.25
Music Receipts	9,101.24	Music Program	12,161.24
Lost Books	928.59	Lost Books	75.00
Foreign Language Workbooks	1,041.71	Foreign Language Workbooks	259.57
Vandalism & Insurance Receipts	262.50	Vandalism & Insurance Receipts	18.43
	<u>\$ 138,646.38</u>		<u>\$ 168,573.62</u>
Miscellaneous Receipts:		Special Account:	
Retired & Employee Insurance Premiums	54,767.29	Intercom System	\$ 6,952.38
Phone & Other Commissions	93.89	Jr. Student Council Refund	25.60
Lost Gym Locks	289.75		<u>\$ 6,977.98</u>
Insurance Rebates, Refunds, Dividends	32,430.69		
Adult Education - Registration Fees	595.00		
Rental Receipts	780.00		
Other Miscellaneous Receipts	1,866.21		
Intercom System	2,200.00		
	<u>\$ 93,022.83</u>		
Payroll Deductions:		Payroll Deductions:	
Federal Tax	\$ 409,233.69	Federal Tax	\$ 409,233.69
State Tax	148,251.49	State Tax	148,251.49
Retirement	169,133.03	Retirement	169,133.03
Annuities	51,714.54	Annuities	51,879.82

Union Dues	\$ 23,445.84
Teachers' Savings	68,533.30
Bank-at-Work Program	40,600.00
Medicare Tax	8,888.11
Group Insurance	53,348.90
	<u>\$ 973,314.18</u>

Union Dues	\$ 23,445.84
Teachers' Savings	68,533.30
Bank-at-Work Program	40,600.00
Medicare Tax	8,888.11
	<u>\$ 919,800.00</u>

Interest Earned:
Interim Savings

\$ 80,017.07

Interim Savings - Withdrawals

\$2,354,448.81

Tailings

\$ 1,659.56

TOTAL RECEIPTS - 1989

\$7,352,588.68

Interim Savings - Deposits

\$ 448,000.00

TOTAL EXPENDITURES - 1989

\$6,213,575.13

Total Cash on Hand - 12/31/89

Shawmut Bank of Franklin County:

Depository Account

Checking Account

Money Market Account #34912504

Mass. Municipal Dep. Trust #4400

People's Bank - Scholarship:

New Home Scholarship Fund

Rowe Scholarship Fund

\$ 77,563.12

(20,424.76)

481,538.76

31,103.29

6,000.00

20,200.00

\$ 595,980.41

Carolyn U. Manley
Treasurer

FRANKLIN COUNTY TECHNICAL SCHOOL DISTRICT
ANNUAL REPORT OF THE SUPERINTENDENT DIRECTOR
CALENDAR YEAR JANUARY 1, 1989 to DECEMBER 31, 1989

+++++

I am pleased to submit my fifth annual report of the administration of the Franklin County Technical School. As in previous reports, I will briefly report only on those significant events that have contributed to our school's growth and progress during the past year.

The student enrollment decreases which have been in evidence in the nation, state, and county high schools for the past six years, has had an impact on the Tech School enrollment. Due to the decline in student numbers, we are phasing out our Agriculture and Drafting programs. Although the decline in high school age students will continue to be pronounced for at least two more years, the Franklin County Technical School will continue to maintain acceptable student loads. The percentage of enrollment decline in the county's high schools appears to be offset by a continuing increased percentage of District student applications.

The October 1, 1989 enrollment by District and Non-District towns are as follows:

		Non-District Towns	
Bernardston	19	Amherst	12
Buckland	12	Ashfield	7
Colrain	13	Athol	19
Conway	7	Charlemont	9
Deerfield	28	Hawley	3
Erving	24	Leverett	3
Gill	4	Pelham	1
Greenfield	120	Plainfield	3
Heath	13	Rowe	4
Leyden	3	Shutesbury	3
Montague	48		
New Salem	10		
Northfield	12		
Orange	54		
Shelburne	9		
Sunderland	11		
Warwick	5		
Wendell	11		
Whately	4		
	407		64
			471

As in every year since this school's opening, perhaps the most serious problem facing this School District is the major handicap of attempting to establish educationally sound and fiscally responsive operational budgets nearly two years in advance of the expenditure calendar for those budgets. This difficulty is compounded by the fact that nearly fifty percent of the cost of every regional school budget is borne by state reimbursements. When, as it often happens, the state changes reimbursement projections, after local budgets have been finalized, the results are destructive to effective budget analysis and management.

Superintendent-Director's Report

A very successful Career Fair was held last Spring and eighth graders from each of the sending schools were given an opportunity to explore careers in many vocational fields. We have entered into a joint program with Western Mass. Electric Company designed to reduce our energy consumption. The project has been installed, and we are in the process of fine tuning the new equipment.

As in the past, a large number of community service projects were completed by our school production shops. The annual house building project (being built this year in Sunderland) is our major project, however, a large number of District towns benefited from the skills of our student body. We have also been involved in a number of remodeling projects at County Senior Citizen Centers.

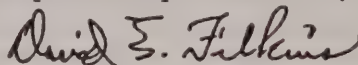
The Tech School continues to receive a large and varied number of federal grants allocated to curricular improvement. The school receives in excess of two hundred thousand dollars in direct grant dollars to assist us in developing a large number of vocational and special education programs. Furthermore, a number of our area business and industrial firms donated valuable materials, equipment, and services to our school.

Our work experience and cooperative work programs continue to be very effective job placement vehicles for the Tech School student. As of September 1989, our Senior placement record was as follows:

Available for placement	91
Entered College	10
<u>Placed in Jobs</u>	
Related to Shop Training	61
Unrelated to Shop Training	20
JOB PLACEMENT (Related to Shop)	67%
JOB PLACEMENT (Total)	90%

In conclusion, I would like to express my gratitude to the entire educational community at the Tech School. Their support and understanding have been appreciated.

Respectfully submitted,



DAVID E. FILKINS
Superintendent-Director

FRANKLIN COUNTY TECHNICAL SCHOOL DISTRICT
ANNUAL REPORT OF THE CHAIRMAN
FOR THE CALENDAR YEAR JANUARY 1, 1989 to DECEMBER 31, 1989
+++++

To the citizens of the member towns of the Franklin County Technical School District:

Bernardston	Greenfield	Shelburne
Buckland	Heath	Sunderland
Colrain	Leyden	Warwick
Conway	Montague	Wendell
Deerfield	New Salem	Whately
Erving	Northfield	
Gill	Orange	

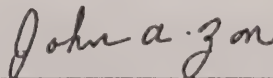
Even though our budget is tight and our enrollment is down as it is in all the States secondary schools, Franklin County Tech continues to provide a quality education to all its students; preparing them for the work field in Franklin County. We do not have nearly enough students graduate to fill the demand that our area employers have for a quality work force. Greenfield Community College continues to take advantage of the opportunity to use our school to coordinate the Tech Connection Workshops.

As in the past a large number of community service projects have been done for area towns. One important project was for Camp Lion Knoll which is used by the Greenfield Girls Club. Franklin County Tech made renovations on this Camp so that it would pass the Board of Health's inspection. Hundreds of county children attend summer camp here. The annual house building project which is being built in Sunderland this year is our major project.

This year we had five school committee members attend the annual School Committee and School Superintendent's Conference at Hyannis, MA. Eleven hundred School Committee members from across the state attended. We feel that our fine showing every year at this annual conference has helped to make F.C.T.S. well known to our State Education leaders. We also had the opportunity to meet with some leaders of the Special Olympics from the Eastern part of the state.

On behalf of the Committee, our thanks go out to our dedicated administrators, teachers, and support staff who continue to do a great job with our students.

Respectfully submitted,



John A. Zon, Chairman

District Committee Chairman's Report

FRANKLIN COUNTY TECHNICAL SCHOOL DISTRICT COMMITTEE - DECEMBER 31, 1989

Bernardston	Robert Murley	Montague	Donald O'Hara
Buckland	Sharleen Moffatt		Milton Smith
Colrain	Mark McKusick	New Salem	Harold Overing
Conway	George Eldridge	Northfield	Louis Guillette
Deerfield	Marshall Aronstam	Orange	Leona Cloutier
Erving	Vacant		Jane Laughton
Gill	J. Richard Colgan	Rowe	Gail May
Greenfield	Thomas King	Shelburne	Eugene Butler
	George Markle	Sunderland	Clarence Warner
	John Zon, Jr.	Warwick	A. George Day, Jr.
Heath	James Cerone	Wendell	Albert Diemand
Leyden	Gerald Levine	Whately	Vacant

REDUCTION
RECYCLING
PROCESSING
DISPOSAL



Franklin County Solid Waste Management District

Commissioners Office • 425 Main St., Greenfield, MA 01301 • (413) 774-3167

ATTENTION SOLID WASTE DISTRICT TOWNS: Here is a **SUMMARY OF OUR ACTIVITIES** as we progress through our first year of operation.

ORGANIZATION OVERVIEW

SUBCOMMITTEES:

- 20 FRANKLIN COUNTY TOWNS with 45 representatives and alternates
- DISTRICT ADMINISTRATOR: BOB ROTTENBERG
- BUDGET: The proposed FY 91 budget (\$105,430) is only 1.6% above FY90, and includes a full year of the administrator's position (compared with 7 months in '90) plus composting facility design.
- EDUCATION AND RECYCLING (Kristen Walser, Chair)
- FINANCE (Marc Fournier, Chair)
- SOLID WASTE (Dori Lama, Chair)
- BYLAWS (Sam Bartlett, Chair)
- STEERING (Dick Little, Chair)

A C C O M P L I S H M E N T S

- 1) DISTRICT ORGANIZED and OPERATIONAL!
- 2) COMPOSTING FEASIBILITY STUDY -- Preliminary reports indicate that this may be our most environmentally acceptable method of SW disposal.
- 3) MONTAGUE LANDFILL PLANNING -- Ongoing discussions with Montague officials point to a regional facility capitalized by the District.
- 4) FRANKLIN COUNTY MAPPING PROJECT -- Siting possibilities for landfills, sludge disposal, composting, transfer stations, etc.
- 5) COOPERATIVE HAULING BID -- In November two firms were selected to haul recyclables from member towns to the Springfield Materials Recovery Facility (MRF).
- 6) COMPOSTING EDUCATION & RAFFLE -- "How to" pamphlets given out at local stores and a household composting machine (donated) was won by a Leyden resident.
- 7) RECYCLING EDUCATION -- School education packets distributed, an education workshop to be scheduled shortly in cooperation with the CDC, and a Recycling Awareness Week to coordinate with the opening of the MRF in January.
- 8) EXPLORING SOLID WASTE ALTERNATIVES -- The District is looking at such things as: paper recycled (shredded) for animal bedding to benefit local farmers, out-of-state landfills, compost-to-fuel system, and others.

The FRANKLIN COUNTY SOLID WASTE MANAGEMENT DISTRICT will be highly visible in the coming year. With the opening of the MRF, mandatory recycling has started in most member towns. Our Education Committee will help towns spread the message that recycling is easier than ever. We will continue our negotiations with Montague regarding the creation of a state-of-the-art regional landfill, providing a long-term, environmentally sound solid waste solutions for all our member towns. This landfill could be developed through our financing capabilities, resulting in favorable hauling and tipping fees for member towns.

FUTURE

Source reduction, recycling, and composting are some of the other areas being addressed by the District. Cooperative, regional efforts are the most effective way to deal with the challenges of solid waste and we are here, working hard on your behalf! Please contact us with your questions, comments, or suggestions.

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